THESSALONIANS

³⁰But of Him you are in Christ Jesus, who became for us wisdom from God—and righteousness and sanctification and redemption—

One who turns away his ear from hearing the law, Even his prayer is an abomination.

²And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.

Now by this we know that we know Him, if we keep His commandments.

⁴Marriage is honorable among all, and the bed undefiled; but fornicators and adulterers God will judge.

³Let there be no sexual immorality, impurity, or greed among you. Such sins have no place among God's people.

"I had been given almost everything. But I let myself be lured into long spells of senseless and sensual ease... tired of being on the heights, I deliberately went to the depths in search of new sensation... I grew careless of the lives of others. I took pleasure where it pleased me and passed on. I forgot that every little action of the common day makes or unmakes character, and that therefore what one had done in the secret chamber, one had some day to cry loud from the housetops. I cease to be lord over myself. I was no longer the captain of my soul and did not know it. I allowed pleasure to dominate me and I ended in horrible disgrace. "

¹⁹We love Him because He first loved us.

³⁴A new commandment I give to you, that you love one another; as I have loved you, that you also love one another.

Now hope does not disappoint, because the love of God has been poured out in our hearts by the Holy Spirit who was given to us.

⁸We are confident, yes, well pleased rather to be absent from the body and to be present with the Lord.

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption.

⁵¹Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed—

⁵²in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed.

⁵³For this corruptible must put on incorruption, and this mortal must put on immortality.

⁵⁴So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to pass the saying that is written: "Death is swallowed up in victory."

THE SEVEN JEWISH FEASTS

Appointed Feasts and Holy Convocations of Leviticus 23

"These are a shadow of the things that were to come; the reality, however, is found in Christ" Colossians 2:17

Kingly role - Coming King

14th Month	n of Nisan 15th	1 17th	Month of Sivan 7th	l 1st	Month of Tish 10th	nrei 15th
SPRING FEASTS 3 days 50 days				FALL FEASTS 70th week of Daniel		
Passover	Unleavened Bread	The same of the last of the la	Pentecost	Trumpets	Day of Atonement	Tabernacles
Exodus 12 Matthew 26:17-27 Leviticus 23:5	Leviticus 23:6-8	Leviticus 23:9-14 Deuteronomy 26:1-11	Leviticus 23:15-22 Deuteronomy 16:10	Leviticus 23:23-25 Numbers 29:1-6	Leviticus 23:26-32 Zechariah 12:10 Zephaniah 1:14-18 Zechariah 13:1	Leviticus 23:33-44 Isaiah 65:17-19 Ezekial 43:7 Micah 4:1-3
Crucifixion	Burial	Resurrection	Holy Spirit	Rapture	2nd Coming	Millennium/Heaven
John 18:28	Burial John 6:47-51 Acts 2:29-32	Resurrection 1 Corinthians 15:20-23 James 1:18	Holy Spirit	1 Thessalonians 4:13-18	2nd Coming Matthew 24:29-30 Luke 21:25-28 Revelation 19:11-21 2 Thess 1:5-10 Romans 11:25-27	Revelation 20:1-6 Revelation 21:1-27

Priestly role - Suffering Servant

Rapio = to seize, grab, snatch or carry away.

²In My Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you.

³And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, there you may be also.

⁵⁸Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain in the Lord.