



THE GOSPEL ACCORDING TO

JOHN

The background of the image is a serene sunset over a body of water. The sun is partially obscured by clouds, casting a warm, golden glow across the sky and reflecting on the water's surface. In the foreground on the right, the dark wooden prow of a boat is visible, with a rope tied to it. The title card is a central, ornate element with a yellow-to-white gradient, featuring decorative scrollwork and a central shield-like shape containing the word 'JOHN' in large, bold, serif letters.



¹⁷For the law was given through Moses, but grace and truth came through Jesus Christ.

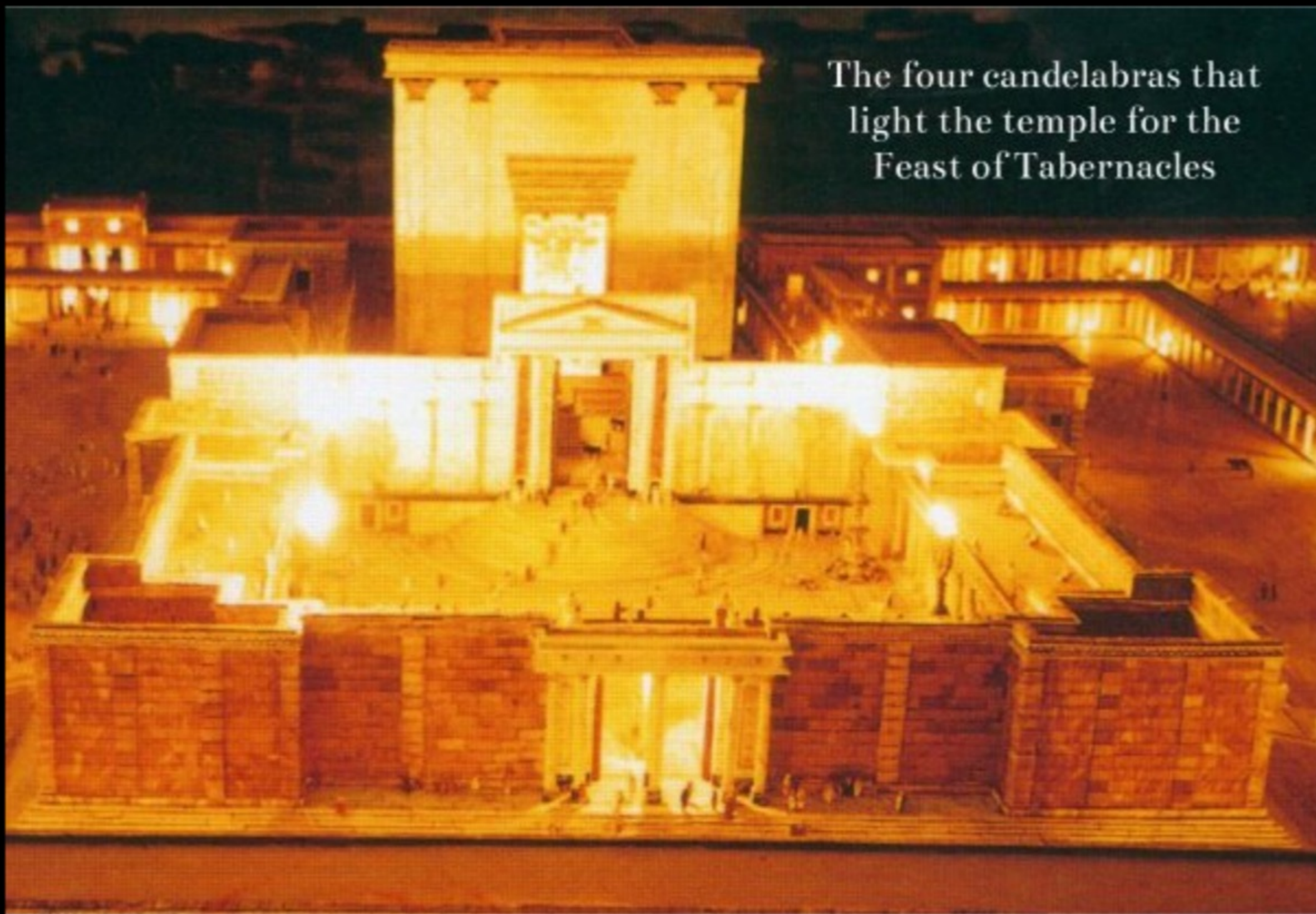
JOHN 1:17

During the Feast of Tabernacles a priestly procession left the temple to bring water from the pool of Siloam. The water was poured out on the temple steps so that it would flow down and out through the temple to the world outside symbolizing the truth of God's word for a thirsty world. See Eze 47:1-12, Joh 7:37-39.



Note the four great candelabra: Also during the Feast of Tabernacles these were lit using as wicks the worn-out garments the priests had been wearing the year before. The festival was celebration of joy, and beneath the flames there was music and dancing. This light from the temple was visible to all Jerusalem symbolizing the light of God's truth to the world. See Joh 8:12

The four candelabras that
light the temple for the
Feast of Tabernacles



John 6 – Jesus declares Himself to be the Bread of Life

John 7 – Jesus declares Himself to be the source of
Living water

John 8 – Jesus declares Himself to be the Light of this
world.

7 Metaphorical “I Am” statements

I am the Bread of life – John 6:35,48

I Am the Light of the world – John 8:12

I Am the Door – John 10:7,9

I Am the Good Shepherd – John 10:11,14

I Am the Resurrection and the Life – John 11:25

I Am the Way the Truth and the Life – John 14:6

I Am the True Vine – John 15:1,5

God is Spirit – John 4:24

God is Light – 1 John 1:5

God is Love – 1 John 4:8

Darkness – Greek wd – σκοτία – scotia – means metaphorically the absence of light or illumination to the Divine, moral ignorance, or the ignorance of divine things, to associate with wickedness, and the result is misery in hell.

¹⁴“You are the light of the world. A city that is set on a hill cannot be hidden. ¹⁵Nor do they light a lamp and put it under a basket, but on a lampstand, and it gives light to all who are in the house. ¹⁶Let your light so shine before men, that they may see your good works and glorify your Father in heaven.

MATTHEW 5:14-16

¹³For when God made a promise to Abraham, because He could swear by no one greater, He swore by Himself, ¹⁴saying, “Surely blessing I will bless you, and multiplying I will multiply you.”

HEBREWS 6:13-14

¹³Then Moses said to God, “Indeed, when I come to the children of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they say to me, ‘What is His name?’ what shall I say to them?”

¹⁴And God said to Moses, “I AM WHO I AM.” And He said, “Thus you shall say to the children of Israel, ‘I AM has sent me to you.’ ”

EXODUS 3:13-14

⁵⁴So when the centurion and those with him, who were guarding Jesus, saw the earthquake and the things that had happened, they feared greatly, saying, “Truly this was the Son of God!”

MATTHEW 27:54

Abide – Greek wd - μένω meno, a primary verb; **abide, continue, dwell, endure, be present, remain, stand, tarry (for), x thine own.**

⁸We are confident, yes, well pleased rather to be absent from the body and to be present with the Lord.

II CORINTHIANS 5:8

²Beloved, now we are children of God; and it has not yet been revealed what we shall be, but we know that when He is revealed, we shall be like Him, for we shall see Him as He is.

I JOHN 3:2

³⁹‘Now see that I, even I, am He, (ego eimi) and there is no God besides Me;

DEUTERONOMY 32:39

I am He – Greek wds – ἐγώ εἰμί - ego eimi - two words...

ἐγώ - ego – I, Me; εἰμί means to be, I exist.

Together it means I Am, I exist.

⁶Therefore My people shall know My
name;

Therefore they shall know in that day

That I am He (ego eimi) who speaks:

‘Behold, it is I.’ ”

ISAIAH 52:6

²⁰But He said to them, “It is I (ego eimi);
do not be afraid.”

JOHN 6:20

²⁴Therefore I said to you that you will die in your sins; for if you do not believe that I am (ego eimi) *He*, you will die in your sins.”

JOHN 8:24

²⁸Then Jesus said to them, “When you lift up the Son of Man, then you will know that I am (ego eimi) *He*, and that I do nothing of Myself; but as My Father taught Me, I speak these things.

JOHN 8:28

⁵⁸Jesus said to them, “Most assuredly, I say to you, before Abraham was, I AM.” (ego eimi)

JOHN 8:58

¹⁸“I do not speak concerning all of you. I know whom I have chosen; but that the Scripture may be fulfilled, ‘He who eats bread with Me has lifted up his heel against Me.’ ¹⁹Now I tell you before it comes, that when it does come to pass, you may believe that I am (ego eimi) *He*.

JOHN 13:18-19