



THE GOSPEL ACCORDING TO

JOHN

The image features a decorative title card in a golden-yellow color. The card has an ornate, symmetrical design with scrollwork and a central diamond shape. The text "THE GOSPEL ACCORDING TO" is written in a serif font within the upper arch of the design. Below this, the word "JOHN" is written in a large, bold, serif font. The background is a photograph of a sunset over the ocean. The sun is low on the horizon, creating a bright orange and yellow glow that reflects on the water. A wooden boat is visible in the foreground on the right side, with its bow pointing towards the left. The sky is filled with dark, dramatic clouds.

- 1) Sole authority of Scripture,
- 2) Justification by faith alone
- 3) The priesthood of the believers

- | | |
|--------------------|--------------------|
| 1) Sola Scriptura | Scripture alone |
| 2) Sola Fide | Faith alone |
| 3) Solus Christos | Christ alone |
| 4) Sola Gratia | Grace alone |
| 5) Sola Deo Gloria | Glory to God alone |

- 1) God from eternity past determined to save all who believe in Jesus and to leave the incorrigible and unbelieving in sin and under wrath...
- 2) Christ died for an obtained redemption and forgiveness of sins for all, but these benefits are effective only for those who believe on Christ...
- 3) Man cannot "Think" will or do anything that is truly good," and that includes saving faith, but must be regenerated.
- 4) That God's grace is absolutely essential for salvation, but that it may be resisted.
- 5) True believers can fall from true faith and can fall into such sins as cannot be consistent with true and justifying faith; not only is it possible for this to happen, but it even happens frequently."

- T** - Total Depravity
- U** - Unconditional Election
- L** - Limited Atonement
- I** - Irresistible Grace
- P** - Perseverance of the Saints

There is no Maverick molecule if God is
Sovereign

RC SPROUL

“By predestination we mean the eternal decree of God, by which He determined with Himself whatever He wished to happen with regard to every man. All are not created on equal terms, but some are preordained to eternal life, others to eternal damnation; and, accordingly, as each has been created for one or other of those ends, we say that he has been predestined to life or death.”

JOHN CALVIN

God elects a specific people unto Himself without reference to anything they do. This means the basis of God's choice of the elect is solely within Himself; His grace, His mercy, His will. It is not man's actions, works, or even foreseen faith, that draws God's choice. God's election is unconditional and final."

JAMES WHITE

“The doctrine of absolute Predestination of course logically holds that some are foreordained to death as truly as others are foreordained to life. The very terms "elect" and "elections" imply the terms "non-elect" and "reprobation." When some are chosen out others are left not chosen. The high privileges and glorious destiny of the former are not shared with the latter. This, too, is of God. We believe that from all eternity God has intended to leave some of Adam's posterity in their sins, and that the decisive factor in the life of each is to be found only in God's will.”

LORRAINE BOETTNER

It was certainly loving of God to predestine the salvation of His people, those the Bible calls the "elect or chosen ones." It is the non elect that are the problem. If some people are not elected unto salvation then it would seem that God is not all that loving toward them. For them it seems that it would have been more loving of God not to have allowed them to be born. That may indeed be the case."

RC SPROUL

Irresistible grace – the teaching that God will draw to Himself those whom He elected regardless of their rebellion against Himself. It is the belief that man cannot resist the drawing of God to Himself. This is false

Draw is the Greek word - **ἔλκω** – **hel ko**
– means literally to Draw or to drag off or
figuratively to draw or attract powerfully,
to lead.

3 Times Helko is used of inanimate objects

- 1) **John 18:10** Then Simon Peter, having a sword, drew it and struck the high priest's servant, and cut off his right ear. The servant's name was Malchus.
- 2) **John 21:6** And He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast, and now they were not able to draw it in because of the multitude of fish.
- 3) **John 21:11** Simon Peter went up and dragged the net to land, full of large fish, one hundred and fifty-three; and although there were so many, the net was not broken.

3 times it is used to abuse or oppress people

- 1) **Acts 16:19** But when her masters saw that their hope of profit was gone, they seized Paul and Silas and dragged them into the marketplace to the authorities.
- 2) **Acts 21:30** And all the city was disturbed; and the people ran together, seized Paul, and dragged him out of the temple; and immediately the doors were shut.
- 3) **James 2:6** But you have dishonored the poor man. Do not the rich oppress you and drag you into the courts?

³²And I, if I am lifted up from the earth, will draw all peoples to Myself.” ³³This He said, signifying by what death He would die.

JOHN 12:32-33

¹⁵And if it seems evil to you to serve the LORD, **choose** for yourselves this day whom you will serve, whether the gods which your fathers served that were on the other side of the River, or the gods of the Amorites, in whose land you dwell. But as for me and my house, we will serve the LORD.”

JOSHUA 24:15

³⁸But you do not have His word abiding in you, because whom He sent, Him you do not believe. ³⁹You search the Scriptures, for in them you think you have eternal life; and these are they which testify of Me. ⁴⁰But you are not willing to come to Me that you may have life.

JOHN 5:38-40

⁵¹“You stiff-necked and uncircumcised in heart and ears! You always resist the Holy Spirit; as your fathers did, so do you.

ACTS 7:51

³⁷“O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen gathers her chicks under her wings, but **you were not willing!**

MATTHEW 23:37

This tells me two things:

- 1) Loving God who wanted to gather and love Israel
- 2) Jews had free will to receive their Messiah