

THE GOSPEL ACCORDING TO

# JOHN



<sup>4</sup>But He answered and said, “It is written,  
‘Man shall not live by bread alone, but by  
every word that proceeds from the mouth  
of God.’”

MATTHEW 4:4

<sup>15</sup>So when the children of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “This is the bread which the LORD has given you to eat.

EXODUS 16:15

# **“I am” statements of Jesus in the book of John**

- I am the bread of Life – John 6:35
- I am the light of the world – John 8:12
- I am the door – John 10:9
- I am the good shepherd – John 10:11
- I am the resurrection and the life – John 11:25
- I am the way, the truth, and the life – John 14:6
- I am the vine – John 15:5

**Draw** is the Greek wd - **ἔλκω** – hel ko – means literally to Draw or to drag off or figuratively to draw or attract powerfully, to lead.

<sup>14</sup>How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher? <sup>15</sup>And how shall they preach unless they are sent? As it is written:  
“How beautiful are the feet of those who preach the gospel of peace,

ROMANS 10:14-17

Who bring glad tidings of good things!”

<sup>16</sup>But they have not all obeyed the gospel.

For Isaiah says, “Lord, who has believed our report?” <sup>17</sup>So then faith comes by hearing, and hearing by the word of God.

ROMANS 10:14-17

## **Transubstantiation:**

In the celebration of the Eucharist, bread and wine become the Body and Blood of Jesus Christ through the power of the Holy Spirit and the instrumentality of the priest. The whole Christ is truly present — body, blood, soul, and divinity — under the appearances of bread and wine, the glorified Christ who rose from the dead. This is what the Church means when she speaks of the “Real Presence” of Christ in the Eucharist.

(Roman Catholic Diocese of Phoenix)

In the most blessed sacrament of the Eucharist, "the body and blood, together with the soul and divinity, of our Lord Jesus Christ and, therefore, the whole Christ is truly, really, and substantially contained."

(Catechism of the Catholic Church. Page 383, para 1374)

The Church and the world have a great need for Eucharist worship. Jesus awaits us in this sacrament of love. Let us not refuse the time to go to meet Him in adoration, in contemplation full of faith, and open to making amends for the serious offenses and crimes of the world. Let adoration never cease.”(Catechism of the Catholic Church. Page 385, 386, para 1380)

Because Christ Himself is present in the sacrament of the altar, He is to be honored with the worship of adoration. (Catechism of the Catholic Church Page 395 para. 1418)

<sup>21</sup>Test all things; hold fast what is good.

I THESSALONIANS 5:21

<sup>15</sup>Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth.

<sup>16</sup>But shun profane and idle babblings, for they will increase to more ungodliness.

<sup>4</sup>But you shall not eat flesh with its life, that is, its blood.

GENESIS 9:4

<sup>14</sup>... Its blood sustains its life. Therefore I said to the children of Israel, 'You shall not eat the blood of any flesh, for the life of all flesh is its blood. Whoever eats it shall be cut off.'

LEVITICUS 17:14

<sup>23</sup>Only be sure that you do not eat the blood, for the blood is the life; you may not eat the life with the meat.

DEUTERONOMY 12:23

<sup>28</sup>For it seemed good to the Holy Spirit, and to us, to lay upon you no greater burden than these necessary things: <sup>29</sup>that you abstain from things offered to idols, from blood, from things strangled, and from sexual immorality. If you keep yourselves from these, you will do well. Farewell.

ACTS 15:28-29

<sup>17</sup>“Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill.

MATTHEW 5:17

<sup>7</sup>Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us.

I CORINTHIANS 5:7

<sup>29</sup>The next day John saw Jesus coming toward him, and said, "Behold! The Lamb of God who takes away the sin of the world!"

JOHN 1:29

The whole Christ is truly present — body, blood, soul, and divinity — under the appearances of bread and wine, the glorified Christ who rose from the dead. This is what the Church means when she speaks of the “Real Presence” of Christ in the Eucharist.

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“As sacrifice, the Eucharist is also offered in reparation ( or amends or compensation or reimbursement) for the sins of the living and the dead and to obtain spiritual or temporal benefits from God.

(Catechism of the Catholic Church paragraph 1414 page 395)

“Every time this mystery is celebrated, the work of our redemption is carried on.”

( Catechism of the Catholic Church: Para. 1405, page 393)

The Eucharist is thus a sacrifice because it represents the sacrifice of the cross.

(Catechism of the Catholic Church: Para 1366, page 380 )

<sup>14</sup>For by one offering He has perfected forever those who are being sanctified.

HEBREWS 10:14

<sup>18</sup>... there is no longer an offering for sin.

HEBREWS 10:18