



THE GOSPEL ACCORDING TO

# JOHN

The image features a decorative title graphic in a golden-yellow color. The text "THE GOSPEL ACCORDING TO" is arched over the top of a central shield-like shape. Below this, the word "JOHN" is written in large, bold, serif capital letters. The shield is flanked by ornate scrollwork and flourishes. The background is a photograph of a sunset over the ocean, with a wooden boat's prow visible on the right side. The sun is low on the horizon, casting a golden glow across the sky and water. The boat has a purple stripe along its edge and is secured with ropes.

**Matthew 3:11** I indeed **baptize** you with water unto repentance, but He who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will **baptize** you with the **Holy Spirit** and fire.

**John 1:33** I did not know Him, but He who sent me to **baptize** with water said to me, “Upon whom you see the Spirit descending, and remaining on Him, this is He who baptizes with the **Holy Spirit.**”

<sup>34</sup>But they understood none of these things; this saying was hidden from them, and they did not know the things which were spoken.

LUKE 18:34

<sup>24</sup>Then Jesus said to His disciples, “If anyone desires to come after Me, let him deny himself, and take up his cross, and follow Me.

MATTHEW 16:24

<sup>1</sup>“For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard.

MATTHEW 20:1

<sup>29</sup>Now as they went out of Jericho, a great multitude followed Him.

MATTHEW 20:29



<sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.

EPHESIANS 2:13

<sup>4</sup>But God, who is rich in mercy, because of His great love with which He loved us, <sup>5</sup>even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), <sup>6</sup>and raised us up together, and made us sit together in the heavenly places in Christ Jesus,

EPHESIANS 2:4-6

<sup>17</sup>And whatever you do in word or deed, do all in the name of the Lord Jesus, giving thanks to God the Father through Him.

COLOSSIANS 3:17

**Lazarus** and **Martha** and **Mary** speak of the Believers role in the Kingdom to come.

Lazarus – Fellowship

Mary – Worship

Martha - Service

<sup>1</sup>Now when they drew near Jerusalem, and came to Bethphage, at the Mount of Olives, then Jesus sent two disciples,

MATTHEW 21:1



Jerusalem

Mt. of Olives

Bethphage

Bethany

<sup>29</sup>The next day John saw Jesus coming toward him, and said, "Behold! The Lamb of God who takes away the sin of the world!"

JOHN 1:29

<sup>3</sup>The voice of one crying in the wilderness:  
“Prepare the way of the LORD; Make straight  
in the desert A highway for our God.

ISAIAH 40:3

<sup>4</sup>And the glory of the LORD came into the temple by way of the gate which faces toward the east.

EZEKIEL 43:4



<sup>9</sup>“Rejoice greatly, O daughter of Zion!  
Shout, O daughter of Jerusalem! Behold,  
your King is coming to you; He is just and  
having salvation, Lowly and riding on a  
donkey, A colt, the foal of a donkey.

ZECHARIAH 9:9

**Just** – This king, Israel's king will be characterized by righteousness, a point also made by Jeremiah 23:5-6. The Messiah is just and Righteous, in contrast to Alexander the Great who died in a drunken stupor.

**Offering salvation** – again in contrast to Alexander who came with conquest, destruction, and death.

**Lowly and Humble** – Lowly here has the sense of being brought low through oppression. The Messiah, Jesus, was indeed oppressed and humble, while Alexander camp with pomp and power.

<sup>13</sup>took branches of **palm** trees and went out to meet Him, and cried out: “Hosanna! ‘Blessed is He who comes in the name of the Lord!’ The King of Israel!”

JOHN 12:13

<sup>25</sup>Save now, I pray, O LORD; O LORD, I pray,  
send now prosperity. <sup>26</sup>Blessed is he who  
comes in the name of the LORD! We have  
blessed you from the house of the LORD.

**Save** – Hebrew word – **יָשַׁע** – **yasha** –  
means to save

**Now** – Hebrew word – **נָא** – **na** – means  
now please.

<sup>39</sup>And some of the Pharisees called to Him from the crowd, “Teacher, rebuke Your disciples.” <sup>40</sup>But He answered and said to them, “I tell you that if these should keep silent, the stones would immediately cry out.”

LUKE 19:39-40

<sup>13</sup>“Enter by the narrow gate; for wide is the gate and broad is the way that leads to destruction, and there are many who go in by it. <sup>14</sup>Because narrow is the gate and difficult is the way which leads to life, and there are few who find it.

MATTHEW 7:13-14