







<sup>4</sup>Then the serpent said to the woman, "You will not surely die.

<sup>5</sup>For God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing good and evil."

So when the woman saw that the tree was good for food, that it was pleasant to the eyes, and a tree desirable to make one wise, she took of its fruit and ate. She also gave to her husband with her, and he ate.

<sup>17</sup>but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

<sup>23</sup>for **all** have sinned and fall short of the glory of God,

ROMANS 3:23

<sup>13</sup>"Enter by the narrow gate; for wide is the gate and **broad** is the way that leads to destruction, and there are **many** who go in by it.

<sup>14</sup>Because narrow is the gate and difficult is the way which leads to life, and there are few who find it.

<sup>9</sup>I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture.

<sup>6</sup>Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me.

Moral Relativism: The belief that what is wrong for you is not necessarily wrong for me and what is right for you is not necessarily right for me.



<sup>19</sup>We know that we are of God, and the whole world lies under the sway of the wicked one.

<sup>⁵</sup>Then the devil, taking Him up on a high mountain, showed Him all the kingdoms of the world in a moment of time.

<sup>6</sup>And the devil said to Him, "All this authority I will give You, and their glory; **for this has been delivered to me**, and I give it to whomever I wish.

<sup>7</sup>And lest I should be exalted above measure by the abundance of the revelations, a thorn in the flesh was given to me, **a messenger of Satan** to buffet me, lest I be exalted above measure.

<sup>16</sup>I say then: Walk in the Spirit, and you **shall not** fulfill the lust of the flesh.

GALATIANS 5:16-17

<sup>17</sup>For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish.



Mercy on a Human Level: It is the benevolent or compassionate treatment of someone suffering or in need. It is an attitude that moves us to act on behalf of the unfortunate.

Mercy on a Divine Level: Is the foundation of forgiveness expressed in God's pardon of human sin. Is shown by God when He remains faithful to His covenant promises and His relationship with His people despite their unworthiness and faithlessness

<sup>4</sup>But when the kindness and the love of God our Savior toward man appeared,

<sup>⁵</sup>not by works of righteousness which we have done, but according to **His mercy He saved us**, through the washing of regeneration and renewing of the Holy Spirit,

<sup>6</sup>whom He poured out on us abundantly through Jesus Christ our Savior,

<sup>7</sup>that having been justified by His grace we should become heirs according to the hope of eternal life.

<sup>16</sup>For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

<sup>17</sup>Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new.

## God's Redemption At Christ's Expense

<sup>⁴</sup>For it is not possible that the blood of bulls and goats could take away sins.

<sup>2</sup>looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

<sup>24</sup>Then Jesus said to His disciples, "If anyone desires to come after Me, let him deny himself, and take up his cross, and follow Me.

<sup>20</sup>For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are **made**, even His eternal power and Godhead, so that they are without excuse,

<sup>17</sup>Thus also faith by itself, if it does not have works, is dead.

**JAMES 2:17**