



EPHESIANS

Wednesdays @ 6pm

The Work & Blessings of the Father (v. 1-6):

- Blessed
- Chosen
- Predestined
- Adopted
- Accepted

The Work & Blessings of the Son (v. 7-12):

- Redeemed
- Forgiven
- Enlightened
- Given an Inheritance

The Work & Blessings of the Holy Spirit (v.13-14)

- Sealed
- Assured

²⁸And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand.

JOHN 10:28-30

²⁹My Father, who has given them to Me, is greater than all; and no one is able to snatch them out of My Father's hand.

JOHN 10:28-30

³⁰“I and My Father are one.”

JOHN 10:28-30

Rapture (During):

- Dead in Christ rise first. (1 Thes 4:16)
- Meet the Lord in the air. (1 Thes 4:17). Our mortal bodies are made immortal.

Rapture (After):

- All Believers works are tested. Bema Seat. (2 Cor 5:10)
- The receiving of rewards & crowns. (2 Tim 2:8, 1 Thes 2:19)
- Marriage Supper of The Lamb (Rev 19:7)

Rapture (After):

- Believers return with Christ (Second Coming), establishing His kingdom on earth. (Rev 19:11-14)
- The Millennial Reign, where believers rule over nations for 1,000 years (Rev 20:4-6)
- The Final judgement of Satan/evil. (Rev 20:10)
- New Heaven and New Earth. (Rev 21:1-7)

v.15 Therefore I also, after I heard of your faith [actively placed] in the Lord Jesus and your [active] love for all the saints,

v.16 do not cease [1 Thes. 5:17-18] to give thanks for you, making mention [or remembrance] of you in my prayers:

³⁵By this all will know that you are My disciples,
if you have love for one another.”

JOHN 13:35

v.17 [What is the general content of his prayers for them?] that the God of our Lord Jesus Christ, the Father of glory, may give to you the Spirit [Holy Spirit] of wisdom and revelation in [or with regards to] the [full] knowledge of Him [Jesus]

v.18 [which will result in] the eyes of your understanding being enlightened; that you may know [or have knowledge regarding] what is the [future] hope of His calling, what are the riches of the glory of His inheritance in [with regards to] the saints,



Awareness – Assurance – Anticipation

⁶being confident of this very thing, that He who has begun a good work in you will complete it until the day of Jesus Christ;

PHILIPPIANS 1:6

¹Now faith is the substance of things hoped for,
the evidence of things not seen.

HEBREWS 11:1

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4. What kind of power? (v. 20)
 - It’s the same power that raised Jesus from the grave and seated Him at the right hand of the Father.

19 and what is the exceeding greatness of His [the Father's] power toward [into] us who believe [trust in Christ], according to the working of His mighty power [what is the measure of this power?]

20 which [power] He worked in Christ when He raised Him from the dead and seated Him at His right hand in the heavenly places,

21 [What His power superior to?] far above all principality [rule or rulers] and [any other] power and might and dominion [lordship], and every name that is named, not only in this [the Church] age but also in that [age] which is to come [which is the Kingdom Age].

1. Dunamis (δύναμις)
2. Kratos (κράτος)
3. Exousia (ἐξουσία)

(v.19a)...and what is the exceeding greatness of His power

Power = Dunamis (δύναμις) – Inherent power, strength or ability. The capacity to accomplish something. Miraculous power

(v.19b)... according to the working of His
mighty power

Power = Kratos (κράτος) – Dominion,
ruling might, manifested supreme
strength.

(v.21)... far above all principality and power and might and dominion

Power = Exousia (ἐξουσία) – Far above rule or Authority, rightful or delegated.
Power that carries authority or jurisdiction.

He prays for:

- 1) Wisdom (v.17)
- 2) Revelation (v.17)
- 3) Knowledge (v.17)

He prays for:

4) Enlightenment (v.18)

5) Hope (v.18)

6) Inheritance (v.18)

He prays for:

7) God's Power (v.19)

8) God's Authority (v.20-21)

22 And [His power will bring submission for] He [the Father] put all things under His [Christ's] feet, and gave Him to be head over all things to [or especially concerning] the church

23 [What is the Church?] which is His body, the fullness of Him who fills all in all.