

Work – Hebrew word – מְלָאכָה – mel aw kaw – means occupational work, this is the word used here.

There is another word for work עֲבֹדָה abo daw – means labor or anykind of work, occupational or other.

- 1) Violate the Sabbath and you die.
- 2) Kindle no fire on the Sabbath day.

"For you are a holy people to the LORD your God; the LORD your God has chosen you to be a people for Himself, a special treasure above all the peoples on the face of the earth.

⁷The LORD did not set His love on you nor choose you because you were more in number than any other people, for you were the least of all peoples;

⁶"I, the LORD, have called You in righteousness, And will hold Your hand; I will keep You and give You as a covenant to the people, As a light to the Gentiles,

Indeed He says, 'It is too small a thing that You should be My Servant To raise up the tribes of Jacob, And to restore the preserved ones of Israel; I will also give You as a light to the Gentiles, That You should be My salvation to the ends of the earth."

Kindle – Hebrew word – בְּעֵר – **baw ar** – means to burn, to consume, or to maintain a fire. In other words you could not even tend of maintain a fire.

²⁷And He said to them, "The Sabbath was made for man, and not man for the Sabbath.

⁷So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver.

⁶But this I say: He who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully.

⁷So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver.

⁸And God is able to make all grace abound toward you, that you, always having all sufficiency in all things, may have an abundance for every good work.

²⁴There is one who scatters, yet increases more; And there is one who withholds more than is right, But it leads to poverty.

²⁵The generous soul will be made rich, And he who waters will also be watered himself.

⁹Honor the LORD with your possessions, And with the firstfruits of all your increase;

¹⁰So your barns will be filled with plenty, And your vats will overflow with new wine.

Three things here.

First - Jesus takes notice of those giving.

Second – Those who were Rich gave much

Thirdly – Jesus noticed who gave
sacrificially.

¹⁷Command those who are rich in this present age not to be haughty, nor to trust in uncertain riches but in the living God, who gives us richly all things to enjoy.

¹⁸Let them do good, that they be rich in good works, ready to give, willing to share,

¹⁹storing up for themselves a good foundation for the time to come, that they may lay hold on eternal life.