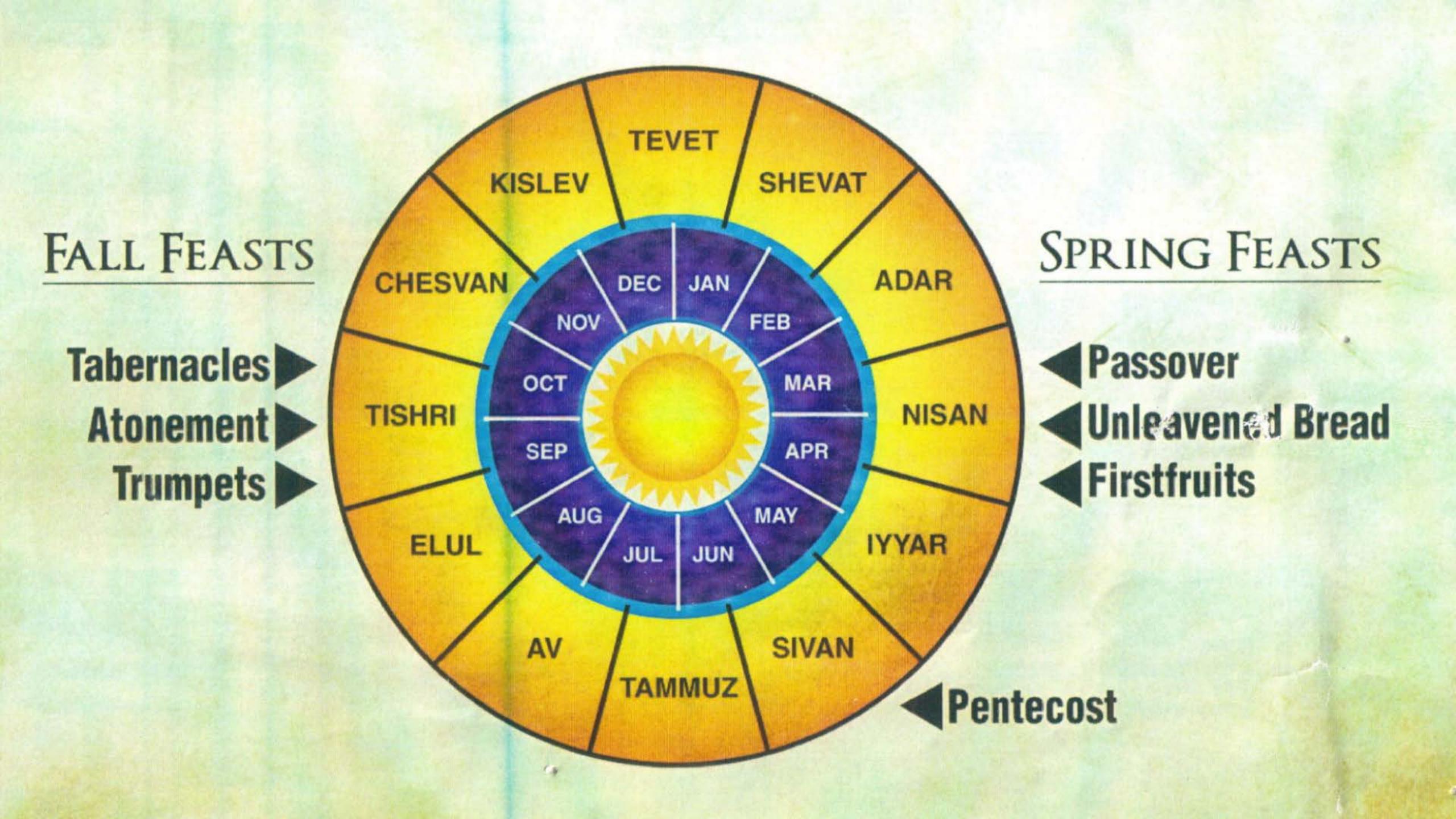
Covenant – Hebrew word – בְּרִית – berit – means a treaty, an alliance; this would be a contractual agreement between God and the nation of Israel.



"And it shall be, when the LORD brings you into the land of the Canaanites, as He swore to you and your fathers, and gives it to you,

<sup>12</sup>that you shall set apart to the LORD all that open the womb, that is, every firstborn that comes from an animal which you have; the males *shall* be the LORD's.

<sup>13</sup>But every firstborn of a donkey you shall redeem with a lamb; and if you will not redeem *it*, then you shall break its neck. And all the firstborn of man among your sons you shall redeem.

Set apart – Hebrew word – עבר – aw vare – means to pass over, cross, cross over, march over, overflow, go over.

<sup>26</sup>For you are all sons of God through faith in Christ Jesus. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ.

<sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.

<sup>29</sup>And if you *are* Christ's, then you are Abraham's seed, and **heirs** according to the promise.

<sup>16</sup>The Spirit Himself bears witness with our spirit that we are children of God,

<sup>17</sup>and if children, **then heirs**—heirs of God and joint heirs with Christ, if indeed we suffer with *Him*, that we may also be glorified together.

<sup>7</sup>Husbands, likewise, dwell with *them* with understanding, giving honor to the wife, as to the weaker vessel, and as *being* **heirs together** of the grace of life, that your prayers may not be hindered.

<sup>17</sup>But the firstborn of a cow, the firstborn of a sheep, or the firstborn of a goat you shall not redeem; they are holy. You shall sprinkle their blood on the altar, and burn their fat as an offering made by fire for a sweet aroma to the LORD.

<sup>13</sup>looking for the blessed hope and glorious appearing of our great God and Savior Jesus Christ,

<sup>14</sup>who gave Himself for us, that **He might redeem us** from every lawless deed and purify for Himself His own special people, zealous for good works.

<sup>15</sup>"Everything that first opens the womb of all flesh, which they bring to the LORD, whether man or beast, shall be yours; nevertheless the firstborn of man you shall surely redeem, and the firstborn of unclean animals you shall redeem.

<sup>16</sup>And those redeemed of the devoted things you shall redeem when one month old, according to your valuation, for five shekels of silver, according to the shekel of the sanctuary, which *is* twenty gerahs.

<sup>22</sup>Now when the days of her purification according to the law of Moses were completed, they brought Him to Jerusalem to present Him to the Lord -

<sup>23</sup>(as it is written in the law of the Lord, "Every male who opens the womb shall be called holy to the Lord"),

<sup>16</sup>and the Feast of Harvest, the firstfruits of your labors which you have sown in the field;

<sup>10</sup>"Speak to the children of Israel, and say to them: 'When you come into the land which I give to you, and reap its harvest, then you shall bring a sheaf of the firstfruits of your harvest to the priest.

<sup>11</sup>He shall wave the sheaf before the LORD, to be accepted on your behalf; on the day after the Sabbath the priest shall wave it.

<sup>16</sup>and the Feast of Ingathering at the end of the year, when you have gathered in the fruit of your labors from the field.

<sup>41</sup>You shall keep it as a feast to the LORD for seven days in the year. It shall be a statute forever in your generations. You shall celebrate it in the seventh month.

<sup>42</sup>You shall dwell in booths for seven days. All who are native Israelites shall dwell in booths,

that your generations may know that I made the children of Israel dwell in booths when I brought them out of the land of Egypt: I am the LORD your God.'

<sup>16</sup>"Three times a year all your males shall appear before the LORD your God in the place which He chooses: at the Feast of Unleavened Bread, at the Feast of Weeks, and at the Feast of Tabernacles; and they shall not appear before the LORD empty-handed.

<sup>17</sup>Every man shall give as he is able, according to the blessing of the LORD your God which He has given you.

<sup>2</sup>"Speak to the children of Israel, and say to them: 'I am the LORD your God.

<sup>3</sup>According to the doings of the land of Egypt, where you dwelt, you shall not do; and according to the doings of the land of Canaan, where I am bringing you, you shall not do; nor shall you walk in their ordinances.

<sup>29</sup>"When the LORD your God cuts off from before you the nations which you go to dispossess, and you displace them and dwell in their land,

<sup>30</sup>take heed to yourself that you are not ensnared to follow them, after they are destroyed from before you, and that you do not inquire after their gods, saying, 'How did these nations serve their gods? I also will do likewise.'

<sup>31</sup>You shall not worship the LORD your God in that way; for every abomination to the LORD which He hates they have done to their gods; for they burn even their sons and daughters in the fire to their gods.

Morsel – Hebrew word – בת – pat – means piece or fragment or bit. In other words it means I will get you a piece of bread.

Cakes – Hebrew word – אָגָּה – oo gaw – means a disc of bread, or bread that is round in shape.

1"At that time the LORD said to me, 'Hew for yourself two tablets of stone like the first, and come up to Me on the mountain and make yourself an ark of wood.

<sup>2</sup>And I will write on the tablets the words that were on the first tablets, which you broke; and you shall put them in the ark.'