

EXODUS



<sup>18</sup>And when He had made an end of speaking with him on Mount Sinai, He gave Moses two tablets of the Testimony, tablets of stone, written with the finger of God.

EXODUS 31:18

<sup>1</sup>“At that time the LORD said to me, ‘Hew for yourself two tablets of stone like the first, and come up to Me on the mountain and make yourself an ark of wood. <sup>2</sup>And I will write on the tablets the words that were on the first tablets, which you broke; and you shall put them in the ark.’

DEUTERONOMY 10:1-2



**Proclaim** – Hebrew word – קָרָא – **kha raw** – means to read out loud, to recite, to cry out, to proclaim.

**Name** – Hebrew word – שֵׁם – **shem** –  
means name, meaning personal name.

**LORD** – Hebrew word – **יְהוָה** – **YHWH** –  
means self existing one, the eternal one.  
It's the proper name for God.



**Ex. 15:3** The **LORD (YHWH)** is a man of war; The **LORD (YHWH)** is His name.

**Is. 42:8a** I am the **LORD (YHWH)**, that is **My name**;

**Jer. 16:21b**...And they shall know that **My name** is the **LORD (YHWH)**.

**Jer. 33:2** Thus says the LORD who made it,  
the LORD who formed it to establish it (the  
LORD is His name):

**Hos. 12:5** That is, the LORD God of hosts.  
The LORD **(YHWH)** is His memorable name.

**Amos 5:8b...** He calls for the waters of the  
sea And pours them out on the face of the  
earth;

The LORD is His name

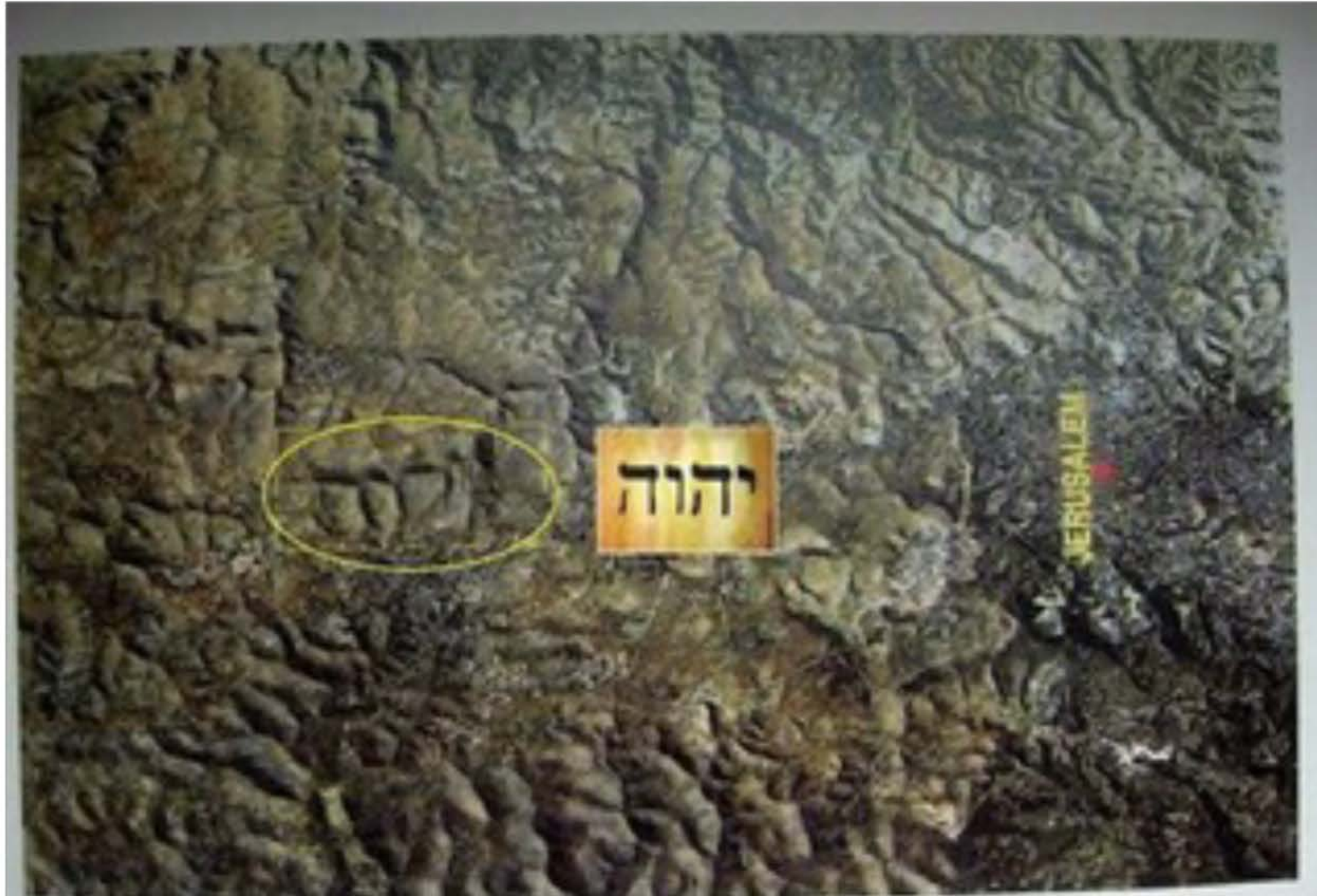


**2Chr. 6:6** Yet I have chosen Jerusalem,  
that My name may be there,...

**YHWH** – **יְהוָה** his name should be in  
there.



YHWH – יהוה Yod Hey Waw Hey.





<sup>18</sup>‘The LORD is longsuffering and abundant in mercy, forgiving iniquity and transgression; but He by no means clears the guilty, visiting the iniquity of the fathers on the children to the third and fourth generation.’

NUMBERS 14:18



<sup>17</sup>They refused to obey, And they were not mindful of Your wonders That You did among them. But they hardened their necks, And in their rebellion They appointed a leader To return to their bondage. But You are God, Ready to pardon, Gracious and merciful, Slow to anger, Abundant in kindness, And did not forsake them.

NEHEMIAH 9:17



**Psa. 86:15** But You, O Lord, are a God full of compassion, and gracious, Longsuffering and abundant in mercy and truth.

**Psa. 145:8** The LORD is gracious and full of compassion, Slow to anger and great in mercy.



<sup>13</sup>So rend your heart, and not your garments;  
Return to the LORD your God, For He is  
gracious and merciful, Slow to anger, and of  
great kindness; And He relents from doing  
harm.

JOEL 2:13



<sup>2</sup>So he prayed to the LORD, and said, “Ah, LORD, was not this what I said when I was still in my country? Therefore I fled previously to Tarshish; for I know that You are a gracious and merciful God, slow to anger and abundant in lovingkindness, One who relents from doing harm.

JONAH 4:2



**Merciful** – Hebrew word – **רַחוּם** – **rah hum** – means compassionate an adjective showing compassion, acts of compassion.

**Psa. 103:13** - As a father pities ( or has compassion on) his children, So the LORD pities (or has compassion on) those who fear Him.



**Gracious** – Hebrew word - **חַנּוּן** - **kha noon** – means to bestow favors or blessings. This is what God wants to do even though we do not deserve it.



**Longsuffering** – Hebrew word - אַרְךָ – **a rake**  
– means long or slow to anger. God is slow to  
anger giving the sinner time to repent so that  
He does not have to pour out His wrath.



**Abounding** – Hebrew word - רַב – **rauv** –  
means much, many, abundant, more  
numerous.



**Goodness** – Hebrew word – **חֶסֶד** – **Chesed** – means lovingkindness, or loyalty. It refers to a specific kind of goodness of not going back on a promise.



**Psa. 100:5** For the **LORD is good;** mHis  
mercy is everlasting,

**Psa. 135:3** Praise the **LORD**, for the **LORD is  
good;**

**Nah. 1:7** The **LORD is good**, A stronghold in  
the day of trouble;



**Truth** – Hebrew word - אֱמֶת – **eh met** –  
means trustworthiness, dependable, faithful

**Forgiving** – Hebrew word- נָשָׂא – **nasa** –  
means to lift up, to bear, to take away, to carry  
off.



**Iniquity** – Hebrew word – **אֲוֹן** – **aw vone** – means perversity, depravity, or twisted or bent or crooked. To turn aside from what is right and good towards your own desire, your own passions.

**Transgressions** – Hebrew word – פְּשָׁע – **pasha** – means revolt or rebellion. This sin is more defiant, it is a willful disobedience, involving not merely disobeying a rule or regulation, but betraying the relationship one has with the covenant King.



**Sin** – Hebrew word – חַטָּאת – **chat ta ah** – means general sin. It refers to any moral failure.

**Romans 3:23** for all have sinned and fall short of the glory of God,

**Romans 6:23** For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.



**John 3:16** For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

**Eph. 2:8** For by grace you have been saved through faith, and that not of yourselves; it is the gift of God,

**Eph. 2:9** not of works, lest anyone should boast.

<sup>5</sup>you shall not bow down to them nor serve them. For I, the LORD your God, am a jealous God, visiting the iniquity of the fathers upon the children to the third and fourth generations of those who hate Me,

EXODUS 20:5



<sup>3</sup>The LORD is **slow to anger** and great in power, And will not at all acquit the wicked. The LORD has His way In the whirlwind and in the storm, And the clouds are the dust of His feet.

NAHUM 1:3

**Mal. 3:6** “For I am the LORD, **I do not change;**

**Heb. 13:8** Jesus Christ is **the same yesterday,** today, and forever.