

EXODUS

Five offerings:

Burnt offering

Meal or Grain offering

Peace offering

Sin offering

Trespass offering

Sweet Aroma & Voluntary Offerings

Burnt offering

Meal offering

Peace offering

Not a sweet aroma and mandatory offerings

Sin offering

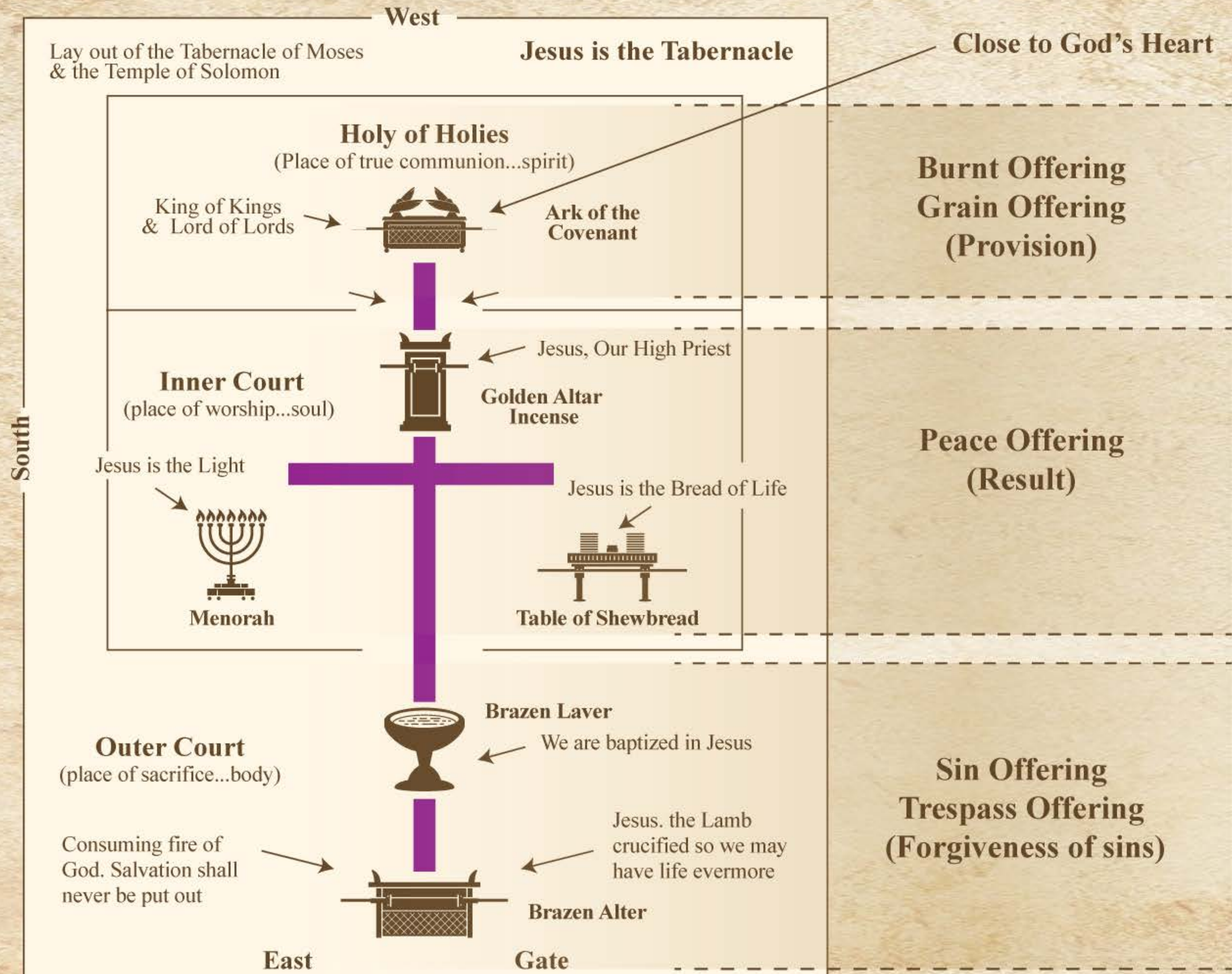
Trespass offering

The Burnt offering... Jesus' total dedication to His Father, even on Calvary!

The Grain offering... Jesus as perfect in His LIFE, even prior to His Death!

**God provides the above two sacrifices
The result is the peace offering**

The Peace offering... Jesus as our means of fellowship with the Father and the Holy Spirit ... and frankly, with our Christian brothers and sisters as well!



I am the door.
If anyone enters by Me,
he will be saved...
John 10:9

The Sin Offering is about our sin nature
The Trespass Offering is about the
situation our sin caused

Sin – Hebrew word – **חַטָּא** – **Khaw taw** –
means to miss the way or miss the mark

Unintentionally – Hebrew word – שְׁגָגָה –
sh ga gah – means ignorance, unawares,
through error or inadvertently.

Priest sins – vs 3-12

The nation sins – vs 13-21

The ruler sins – vs 22-26

Common people sin – vs 27-35

Unintentional sins – Lev.5:1-4

Common people – Hebrew word - **עַם**
הָאָרֶץ – **am ha'arets** – means people of
the land.

Lamb – Hebrew word – **כֶּבֶשׂ** – **kev ves** –
means lamb but comes from a root word
which means to dominate.

The Sin Offering is about our sin nature
The Trespass Offering is about the
situation our sin caused

Lev.5:14-19 – Trespasses against God
Lev.6:1-7 – Trespasses against others

Trespass – Hebrew word – **מַעַל** – **ma al** – means unfaithful or treacherous act against God or man. It comes from a primitive root that means to cover up. In the figurative sense it is seen as acting covertly and thus treacherously.

Offering – Hebrew word – **אָשָׁם** – **asham** – means offense, fault, guilt, restitution.

²⁸“At the end of every third year you shall bring out the tithe of your produce of that year and store it up within your gates. ²⁹And the Levite, because he has no portion nor inheritance with you, and the stranger and the fatherless and the widow who are within your gates, may come and eat and be satisfied, that the LORD your God may bless you in all the work of your hand which you do.

DEUTERONOMY 14:28-29

¹My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous.

²And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.

I JOHN 2:1-2

Lying – Hebrew word – כָּחַשׁ – **Kaw**

Khash – means deception to deal falsely.

¹⁵But Sarah denied it, saying, “I did not laugh,” for she was afraid. And He said, “No, but you did laugh!”

GENESIS 18:15

⁷“If a man delivers to his neighbor money or articles to keep, and it is stolen out of the man’s house, if the thief is found, he shall pay double. ⁸If the thief is not found, then the master of the house shall be brought to the judges to see whether he has put his hand into his neighbor’s goods.

EXODUS 22:7-8

²³Therefore if you bring your gift to the altar, and there remember that your brother has something against you,
²⁴leave your gift there before the altar, and go your way. First be reconciled to your brother, and then come and offer your gift.

MATTHEW 5:23-24

¹⁸If it is possible, as much as depends on you, live peaceably with all men.

ROMANS 12:18

¹⁴“For if you forgive men their trespasses,
your heavenly Father will also forgive you.

¹⁵But if you do not forgive men their
trespasses, neither will your Father forgive
your trespasses.

MATTHEW 6:14-15

²¹For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him.

II CORINTHIANS 5:21