

EXODUS

Five offerings:

Burnt offering

Meal or Grain offering

Peace offering

Sin offering

Trespass offering

Sweet Aroma & Voluntary Offerings

Burnt offering

Meal offering

Peace offering

Not a sweet aroma and mandatory offerings

Sin offering

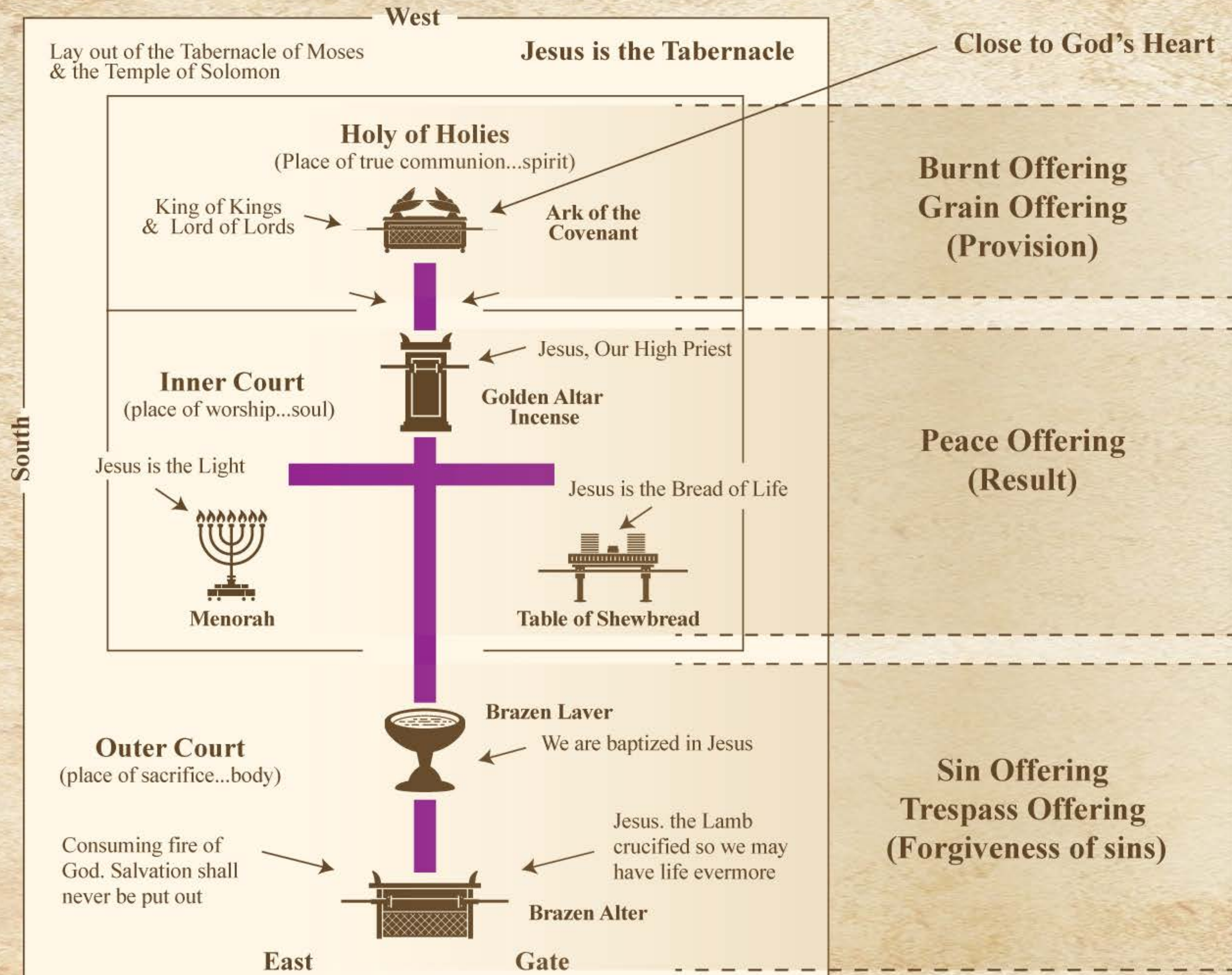
Trespass offering

The Burnt offering... Jesus' total dedication to His Father, even on Calvary!

The Grain offering... Jesus as perfect in His LIFE, even prior to His Death!

**God provides the above two sacrifices
The result is the peace offering**

The Peace offering... Jesus as our means of fellowship with the Father and the Holy Spirit ... and frankly, with our Christian brothers and sisters as well!



I am the door.
If anyone enters by Me,
he will be saved...
John 10:9

Sin Offering – is a picture of **Jesus**
suffering and dying on the cross on
Calvary, becomes our SIN OFFERING!

Sin – Hebrew word – **חטא** – **Khaw taw** –
means to miss the way or miss the mark

Unintentionally – Hebrew word – שְׁגָגָה –
sh ga gah – means ignorance, unawares,
through error or inadvertently. In other
words a sin that was not premeditated or
on purpose or intended to occur.

³⁰‘But the person who does anything presumptuously, whether he is native-born or a stranger, that one brings reproach on the LORD, and he shall be cut off from among his people. ³¹Because he has despised the word of the LORD, and has broken His commandment, that person shall be completely cut off; his guilt shall be upon him.’ ”

NUMBERS 15:30-31

Presumptuously – Hebrew word - **בִּידָה**
רָמָה - **Be Yad – Ramah** – means hand
raise high above.

Priest sins – vs 3-12

The nation sins – vs 13-21

The ruler sins – vs 22-26

Common people sin – vs 27-35

Unintentional sins – Lev.5:1-4

...For everyone to **whom much** is given,
from him much will be required; and **to**
whom much has been committed, of him
they will ask the more.

LUKE 12:48

²¹For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him.

II CORINTHIANS 5:21

¹⁶Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.

HEBREWS 4:16

John 10:10 The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly.

John 17:3 And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent.

John 6:47 Most assuredly, I say to you, he who believes in Me has everlasting life.

²⁵Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them.

HEBREWS 7:25

¹⁰We have an altar from which those who serve the tabernacle have no right to eat. ¹¹For the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp. ¹²Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate.

HEBREWS 13:10-12

¹³Therefore let us go forth to Him, outside the camp, bearing His reproach.

HEBREWS 13:13

Congregation – Hebrew word – עֲדָה – **aw**
daw – means a group of people by
appointment for religious purpose, a
council.

Assembly – Hebrew word – קהל – **kaw**
hall – means assembly for religious
purpose.

Day of Atonement:

The bull for the sin offering and the goat for the sin offering, whose blood was brought in to make atonement in the Holy Place, shall be carried outside the camp. And they shall burn in the fire their skins, their flesh, and their offal.

LEVITICUS 16:27

³⁰But no sin offering from which any of the blood is brought into the tabernacle of meeting, to make atonement in the holy place, shall be eaten. It shall be burned in the fire.

LEVITICUS 6:30

Ruler - Hebrew word – נָשִׂיא – **naw see** –
means captain or chief or governor, leader.
A person who rules or guides.