

A dramatic scene of a massive blue wave crashing over a sandy beach. The water is a deep, vibrant blue, and the crest of the wave is white with foam. The sun is shining brightly from behind the wave, creating a strong backlight effect and illuminating the scene. The word "EXODUS" is superimposed in large, bold, blue letters across the center of the image. The letters are slightly transparent, allowing the background scene to be visible through them. The overall mood is epic and powerful.

EXODUS

1Cor. 16:23 The **grace** of our Lord **Jesus**
Christ be with you.

(2Cor. 13:14, Rom. 16:24, Gal. 6:18, Eph.
6:24, Phil. 4:23, Col. 4:18, 1Th. 5:28, 2Th.
3:18, 1Tim. 6:21, 2Tim. 4:22, Philem. 25)

Five offerings:

1. Burnt offering
2. Meal or Grain offering
3. Peace offering
4. Sin offering
5. Trespass offering

Five offerings:

1. Burnt offering
2. Meal offering
3. Peace offering

John 1:17 For the law was given through Moses, but **grace** and truth came through **Jesus** Christ.

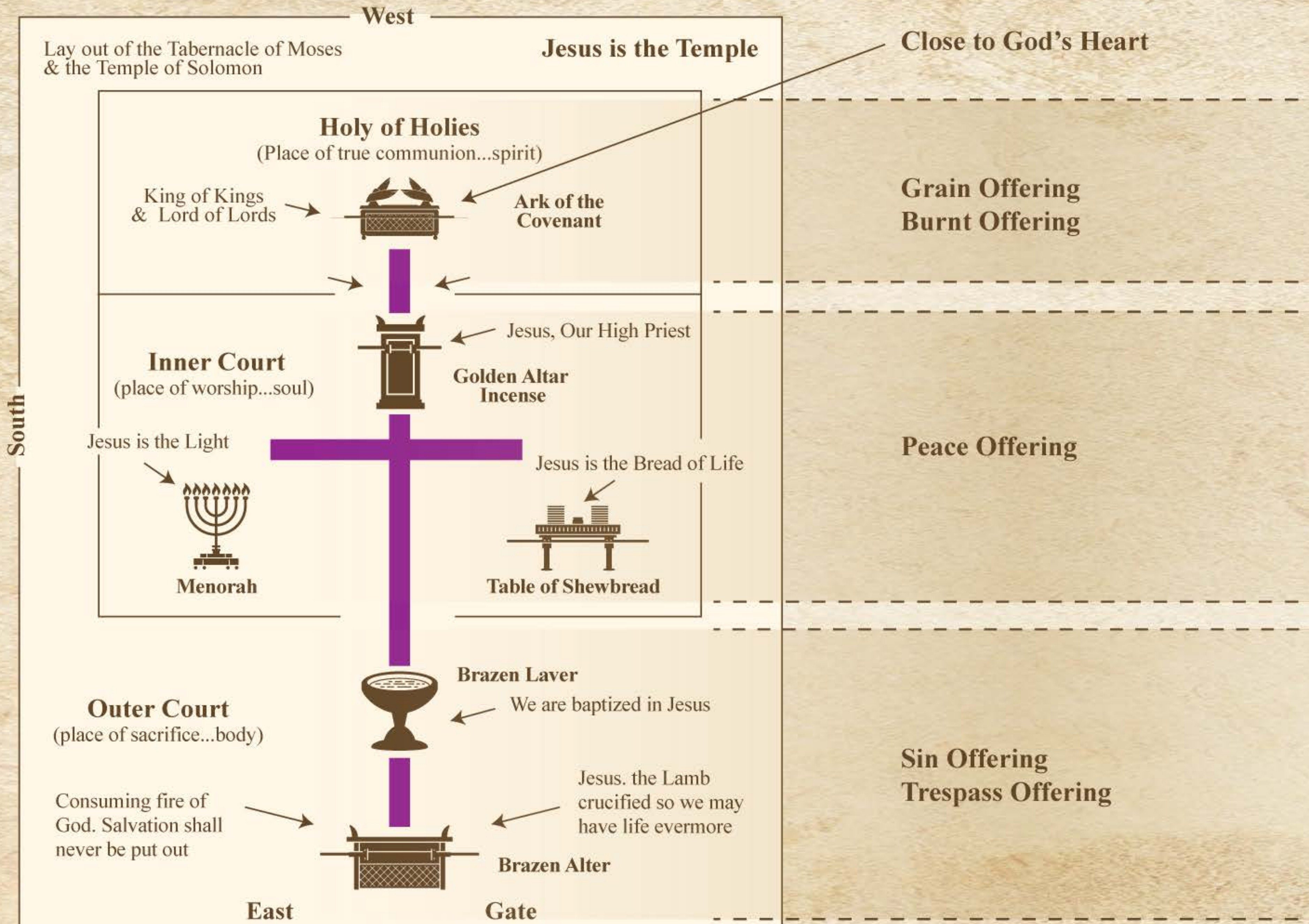
2Tim. 2:1 You therefore, my son, be strong in the **grace** that is in Christ **Jesus**.

Not a sweet aroma and mandatory offerings

1. Sin offering
2. Trespass offering

- Burnt Offering - The consecration of Christ – Matt.26:39b, John 4:34, Phil 2:5-8
- Meal or Grain Offering - The perfect character of Christ – 1 Pet.2:21
- Peace Offering - The communion of Christ – Rom.5:1
- Sin Offering - The condemnation of our sin nature in Adam is gone In Jesus death and forgiveness of sin. Rom.5:19
- Trespass Offering - The cleansing of committed sins through Christ - Col.2:13-14

- Trespass Offering – Seeing ourselves as sinners. Rom.1-2
- Sin Offering - The Need for a Savior. Rom 3
- Peace Offering – Peace with God. Rom.5:1
- Meal or Grain Offering – Dead to sin and walking in Newness of Life – Rom.6-7
- Burnt Offering – Rom.12 – You lay yourself down on the altar to serve the LORD.



Offering - Hebrew word - **קָרְבָּן** **Kor ban** –
means offering

Corban comes from the word קָרַב – **ka**
rav – a noun - means "something brought
near."

Sacrifice - Hebrew word – זָבַח – **za vak** –
a verb and it means to slaughter.

Offering – Hebrew word - עֹלָה oh-lah.
Olah comes from the verb עָלָה - alah
(same spelling, different vowels) which
means "to ascend" or "to climb."

Soothing aroma - Hebrew – נִיחָחַ רֵיחַ is
neo ack ray ack meaning "soothing/
pleasing" and "smell/odor"

¹⁴Now thanks be to God who always leads us in triumph in Christ, and through us diffuses the fragrance of His knowledge in every place. ¹⁵For we are to God the fragrance of Christ among those who are being saved and among those who are perishing.

II CORINTHIANS 2:14-15

¹Therefore be imitators of God as dear children. ²And walk in love, as Christ also has loved us and given Himself for us, an offering and a sacrifice to God for a sweet-smelling aroma.

EPHESIANS 5:1-2

¹⁶For even in Thessalonica you sent aid once and again for my necessities. ¹⁷Not that I seek the gift, but I seek the fruit that abounds to your account. ¹⁸Indeed I have all and abound. I am full, having received from Epaphroditus the things sent from you, a sweet-smelling aroma, an acceptable sacrifice, well pleasing to God.

PHILIPPIANS 4:16-18

¹⁴how much more shall the blood of Christ,
who through the eternal Spirit offered
Himself without spot to God, cleanse your
conscience from dead works to serve the
living God?

HEBREWS 9:14

⁸And the priest who offers anyone's burnt offering, that priest shall have for himself the skin of the burnt offering which he has offered.

LEVITICUS 7:8

Grain – Hebrew word – מְנַחָה – **min chah**
– from an unused root meaning to bestow
or gift or tribute.

¹⁵But the free **gift** is not like the offense. For if by the one man's offense many died, much more the grace of God and the **gift** by the grace of the one Man, Jesus Christ, abounded to many.

ROMANS 5:15

²³For the wages of sin is death, but the **gift** of God is eternal life in Christ Jesus our Lord.

ROMANS 6:23

⁸For by grace you have been saved through faith, and that not of yourselves; it is the **gift** of God, ⁹not of works, lest anyone should boast.

EPHESIANS 2:8-9