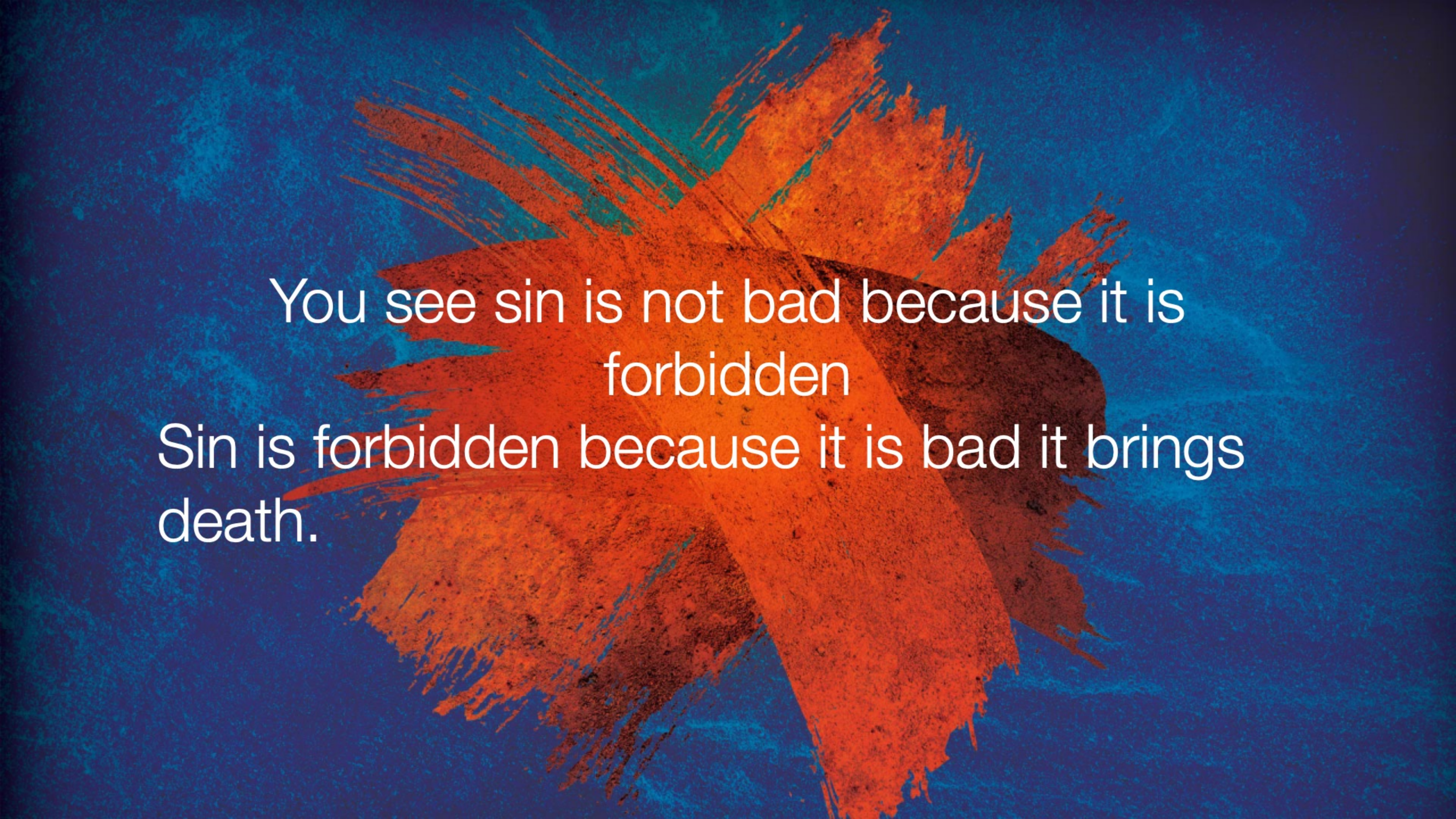


The background features a dark blue, textured surface with several large, expressive brushstrokes in shades of orange and red. These strokes are layered and overlap, creating a sense of movement and depth. The text is positioned on the left side, partially overlapping the orange strokes.

Protoevangelium – means “The First Gospel”

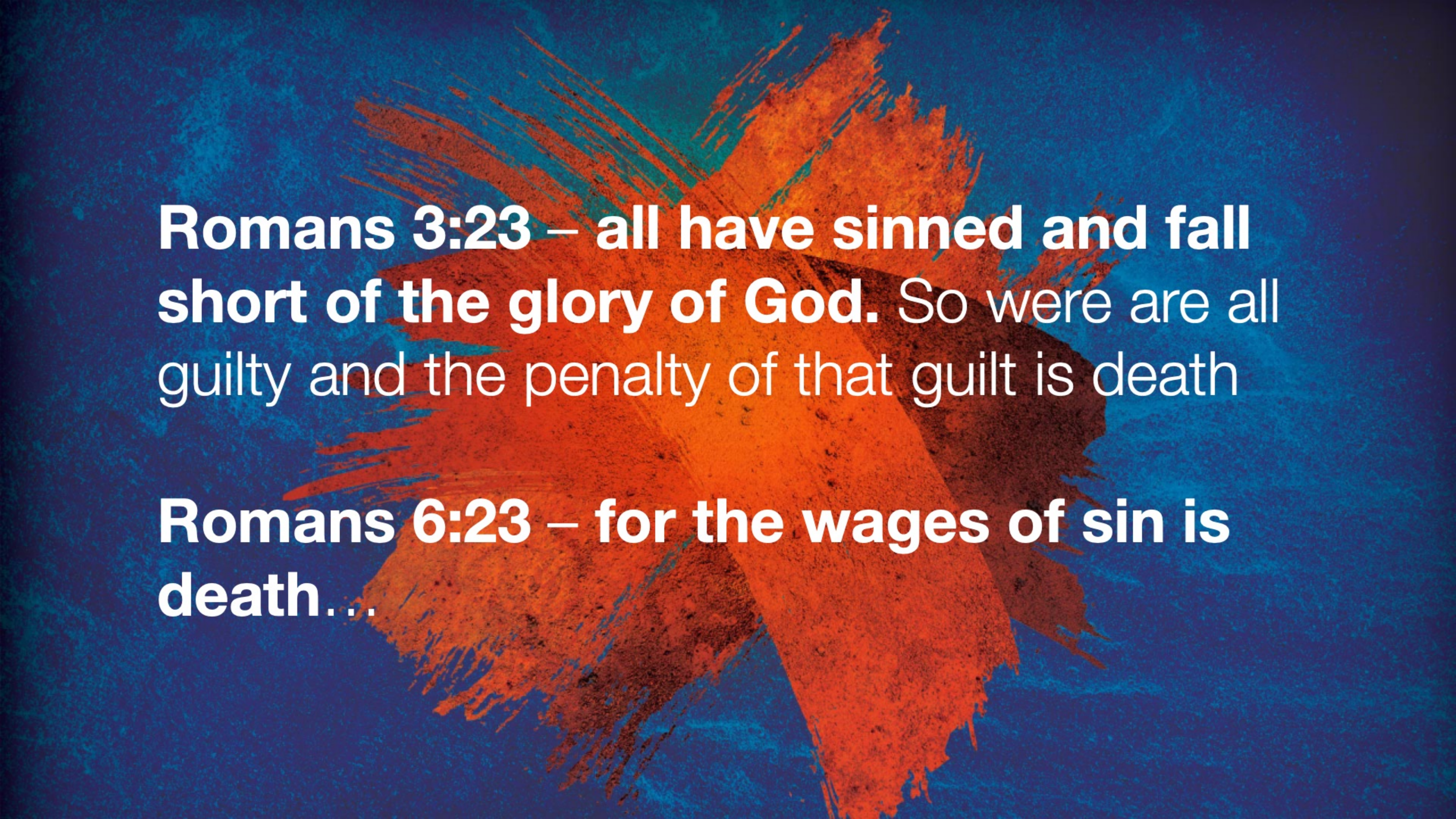
⁴⁴You are of your father the devil, and the desires of your father you want to do. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he speaks a lie, he speaks from his own resources, for he is a liar and the father of it.

JOHN 8:44

The background is a dark blue textured surface with large, expressive, diagonal brushstrokes in a vibrant orange-red color. The text is centered over the image.

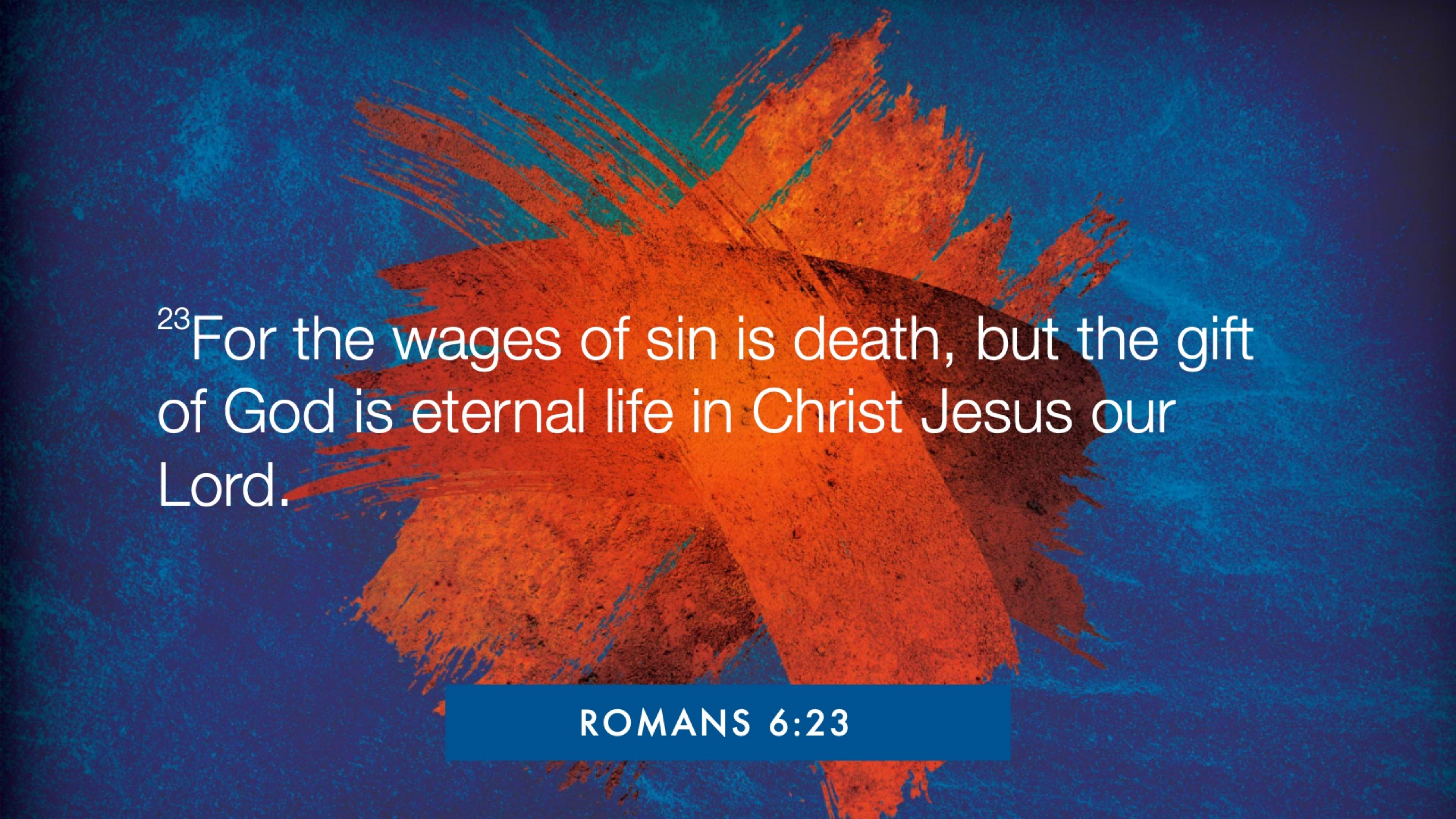
You see sin is not bad because it is
forbidden

Sin is forbidden because it is bad it brings
death.



Romans 3:23 – all have sinned and fall short of the glory of God. So we are all guilty and the penalty of that guilt is death

Romans 6:23 – for the wages of sin is death...

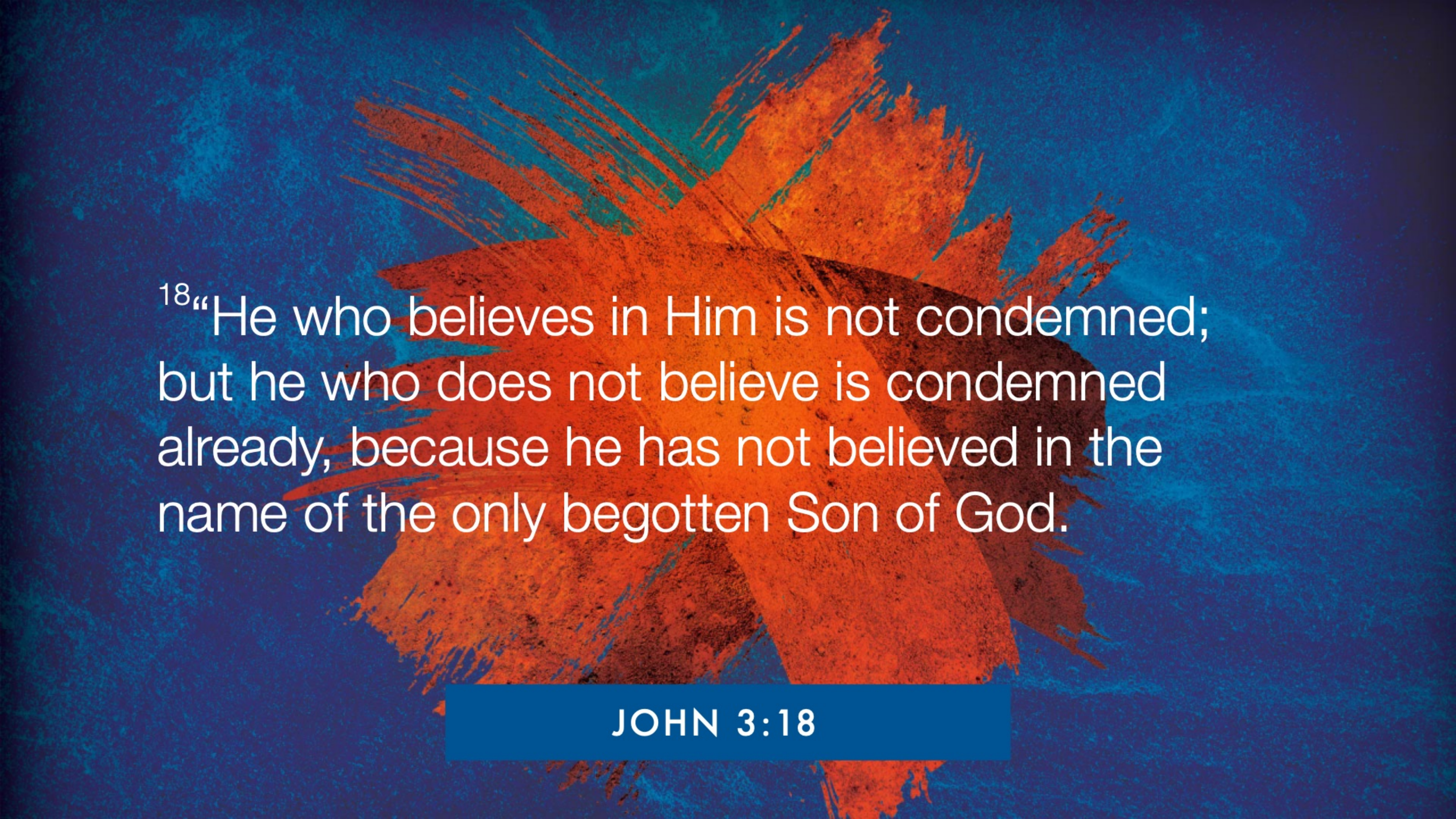
The background features a dark blue, textured surface with large, expressive brushstrokes in shades of orange and red. These strokes are layered and directional, creating a sense of movement and depth. The text is overlaid on this background.

²³For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

ROMANS 6:23

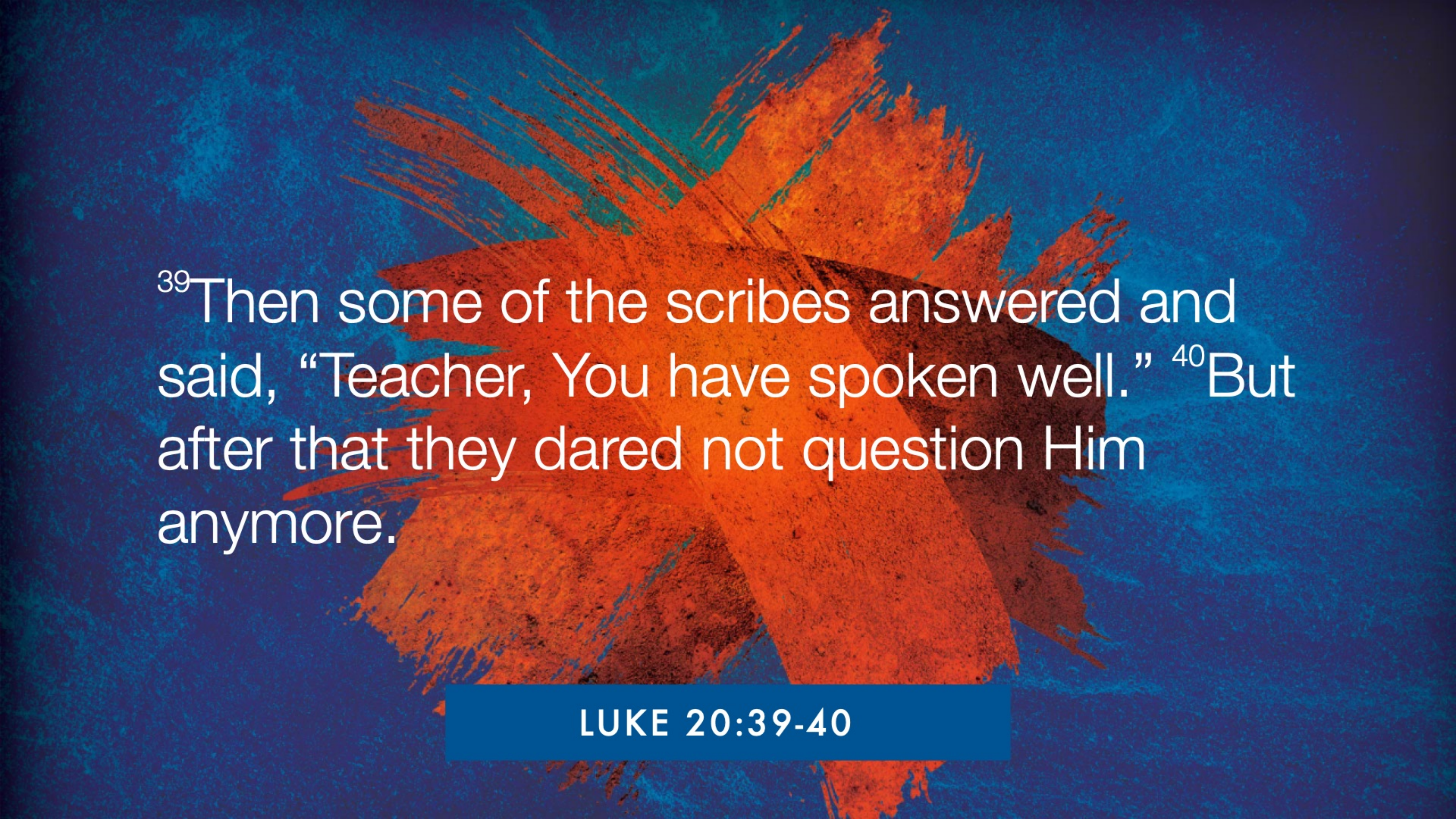
¹⁶For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. ¹⁷For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.

JOHN 3:16-17



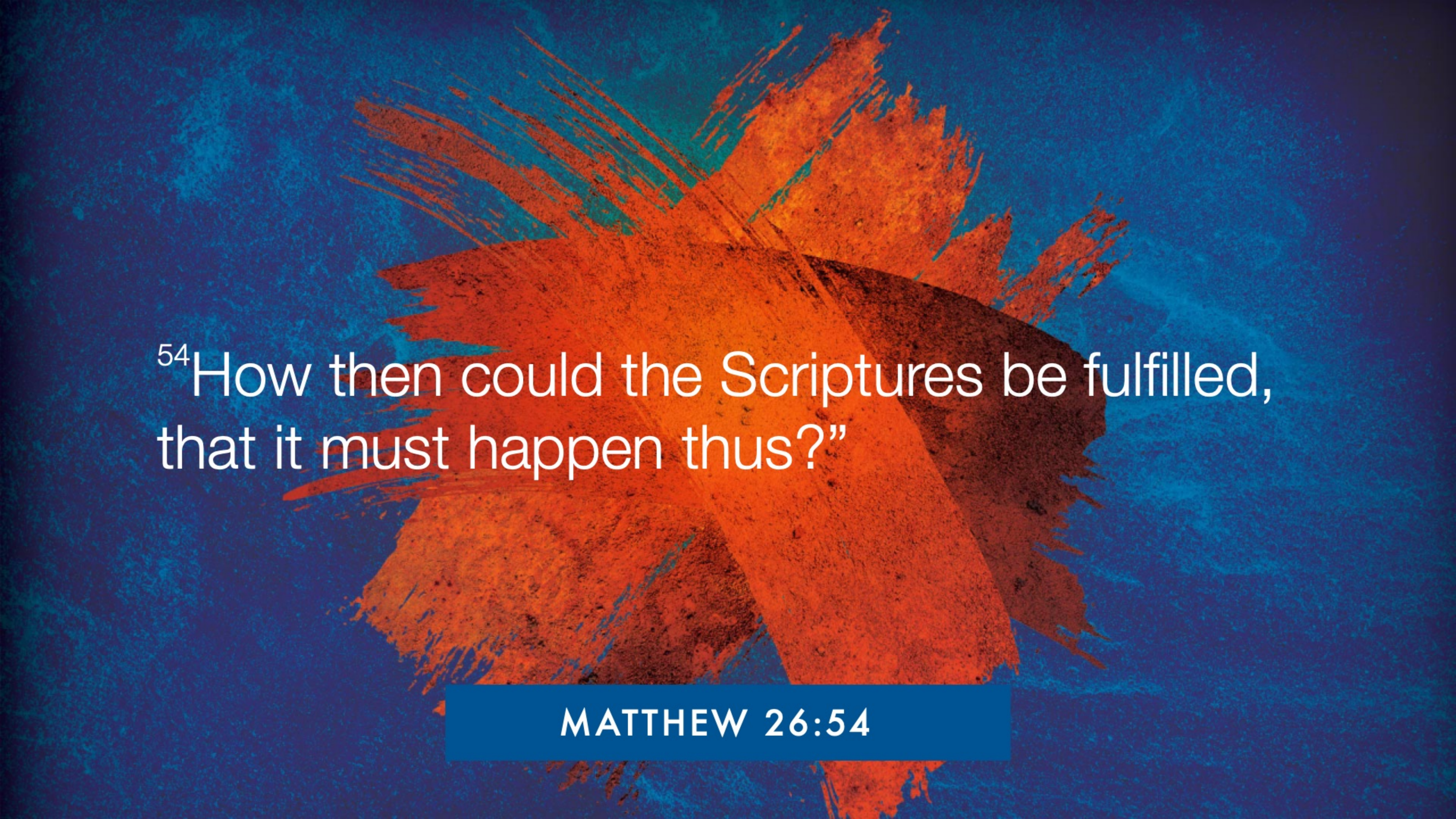
¹⁸“He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God.

JOHN 3:18

The background features a dark blue, textured surface with large, expressive brushstrokes in shades of orange and red. These strokes are layered and directional, creating a sense of movement and depth. The text is overlaid on this background.

³⁹Then some of the scribes answered and said, “Teacher, You have spoken well.” ⁴⁰But after that they dared not question Him anymore.

LUKE 20:39-40

The background of the slide is an abstract composition of thick, expressive brushstrokes. A large, vibrant orange stroke dominates the center, with several darker, more muted orange and brown strokes layered over it. The background is a deep, textured blue, with lighter blue and teal strokes visible in the upper and lower corners, creating a sense of depth and movement.

⁵⁴How then could the Scriptures be fulfilled,
that it must happen thus?”

MATTHEW 26:54

- “There was to be no arrest by religious authorities that was affected by a bribe.” (Fruchtenbaum “Yeshua The Life of Messiah Vol.4” pg4)
- They paid Judas 30 Pieces of Silver to bring Jesus to them. (Matt.26:14-16)
- “No steps of criminal proceedings were to occur after sunset.” (Fruchtenbaum “Yeshua The Life of Messiah Vol.4” pg4)
- They went at night to go get Jesus at the garden of Gethsamane. (John 18:3)

- “A verdict of guilty could not be announced at night, only in the daylight”
 - “a capital offense, the trial and the guilty verdict could not occur at the same time, but had to be separated by 24 hours”
- “Judges were to be humane and kind a person condemned to death was not to be beaten or scourged.”
- “No trial were allowed on the Eve of the Sabbath or on a Feast day”

³Then Judas, His betrayer, seeing that He had been condemned, was remorseful and brought back the thirty pieces of silver to the chief priests and elders, ⁴saying, “I have sinned by betraying innocent blood.” And they said, “What is that to us? You see to it!”

MATTHEW 27:3-4



¹Then the whole multitude of them arose and led Him to Pilate. ²And they began to accuse Him, saying, “We found this fellow perverting the nation, and forbidding to pay taxes to Caesar, saying that He Himself is Christ, a King.”

LUKE 23:1-2

²⁴When Pilate saw that he could not prevail at all, but rather that a tumult was rising, he took water and washed his hands before the multitude, saying, “I am innocent of the blood of this just Person. You see to it.”

²⁵And all the people answered and said, “His blood be on us and on our children.”

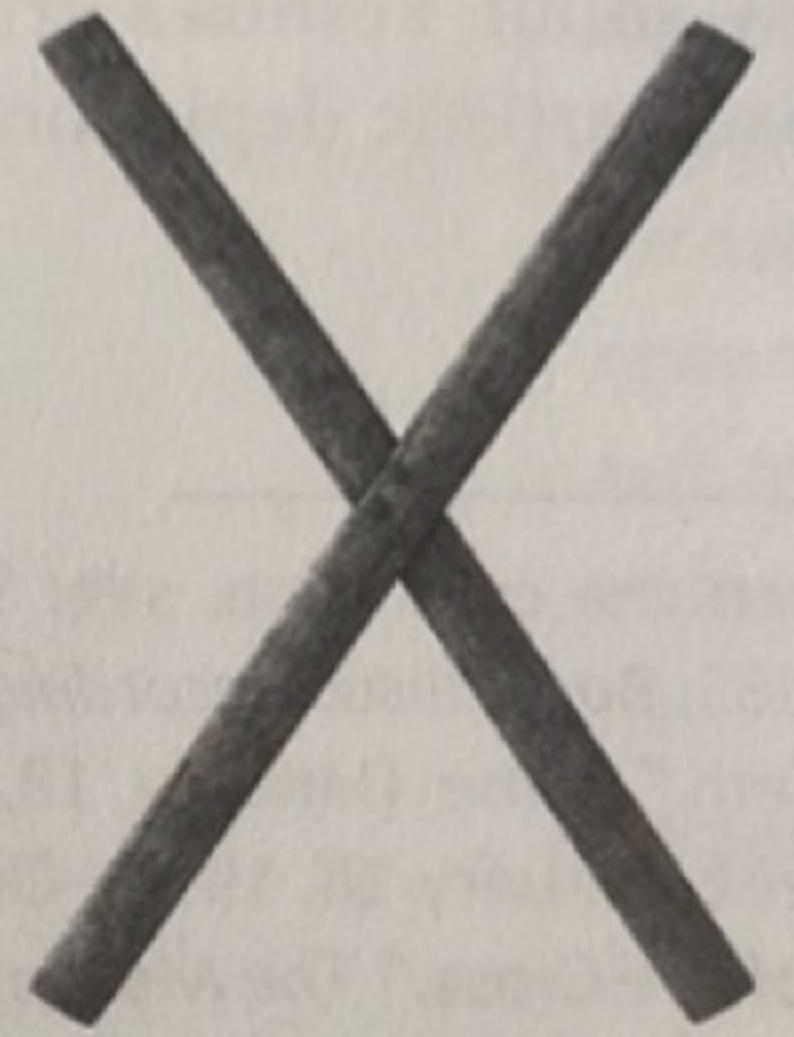
MATTHEW 27:24-25

The Romans used
4 Types of Crosses

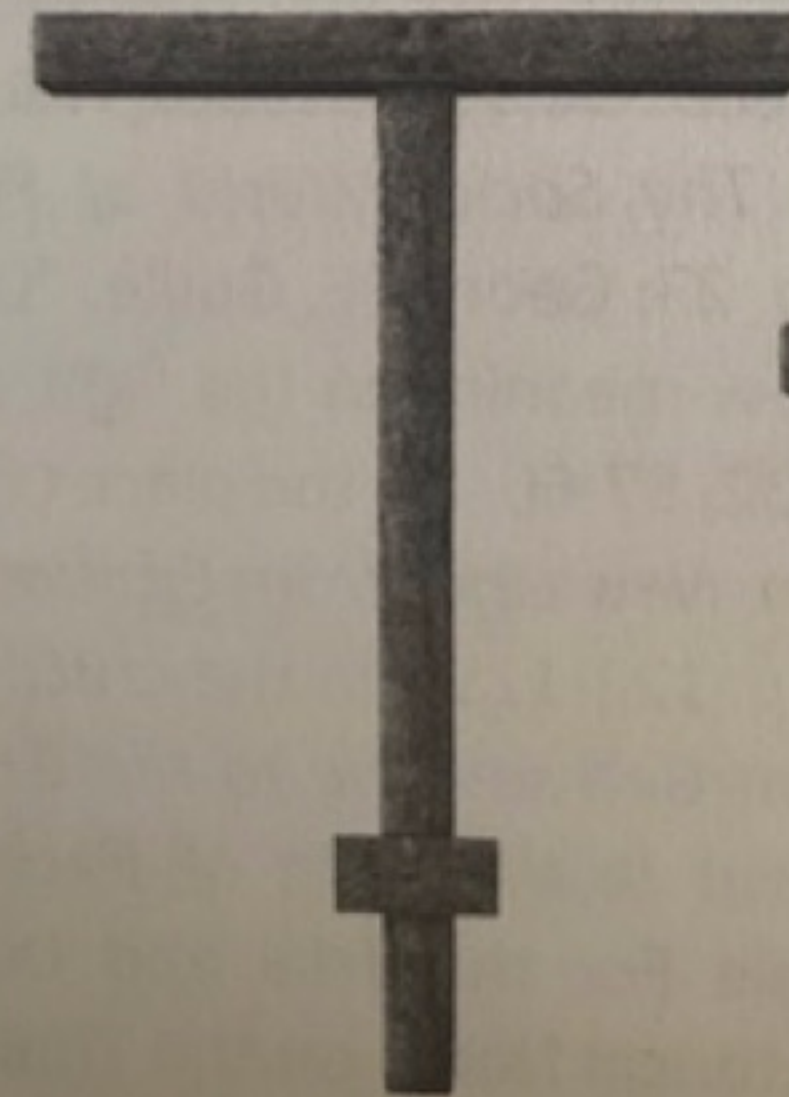
THE TYPES OF CROSSES:



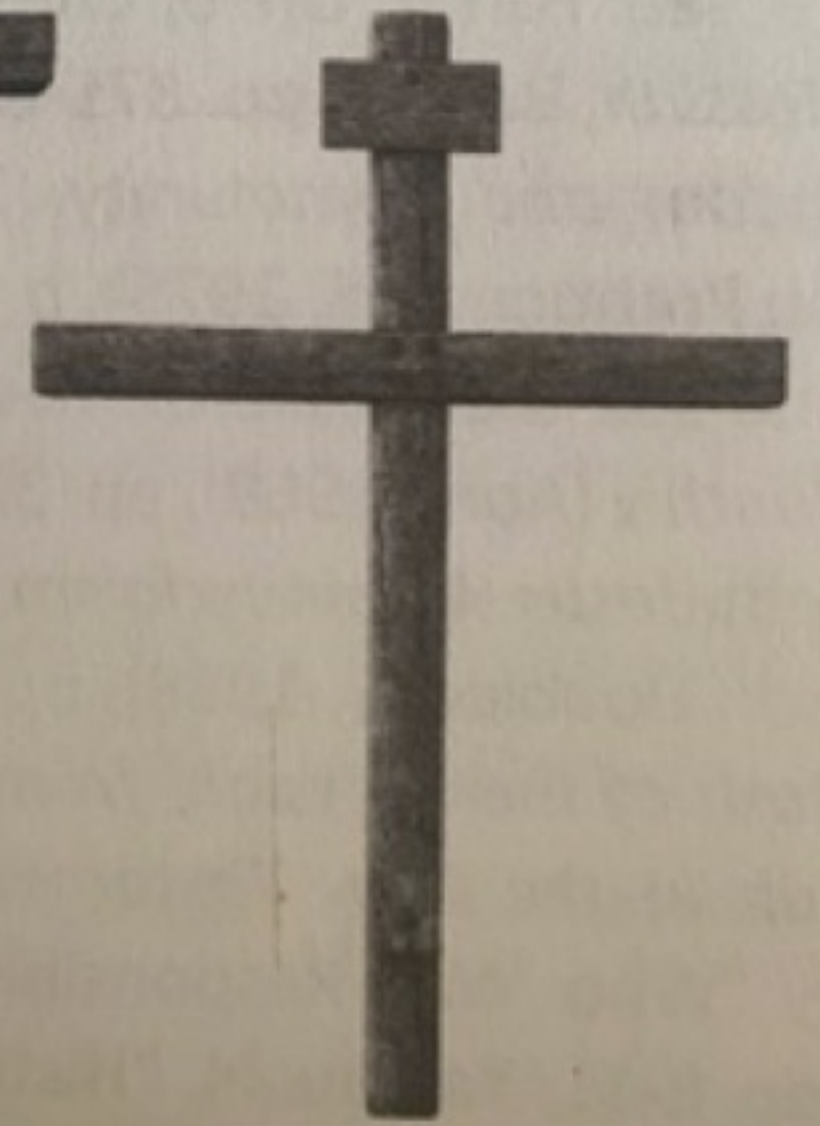
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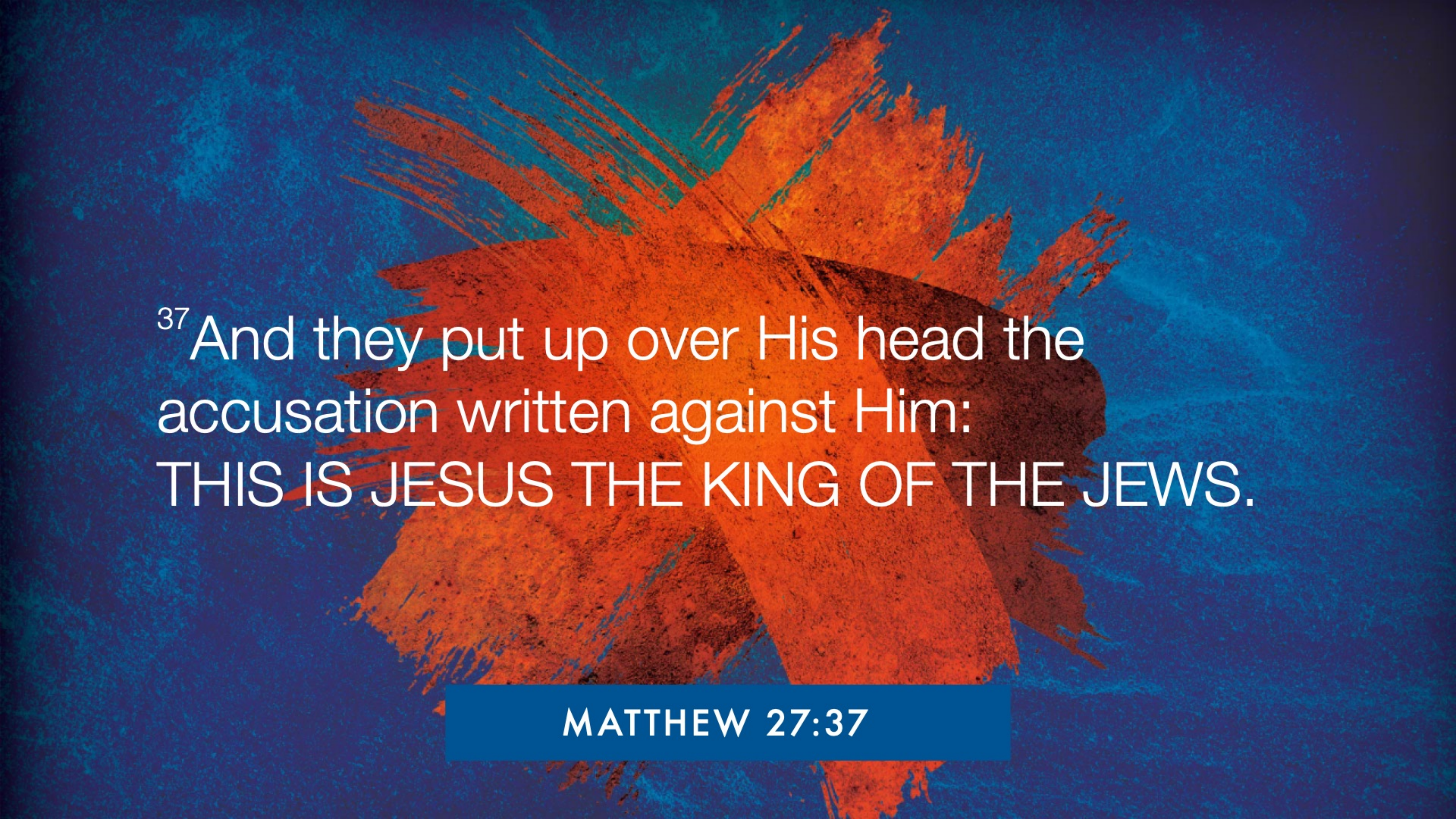
2



3



4



³⁷ And they put up over His head the
accusation written against Him:
THIS IS JESUS THE KING OF THE JEWS.

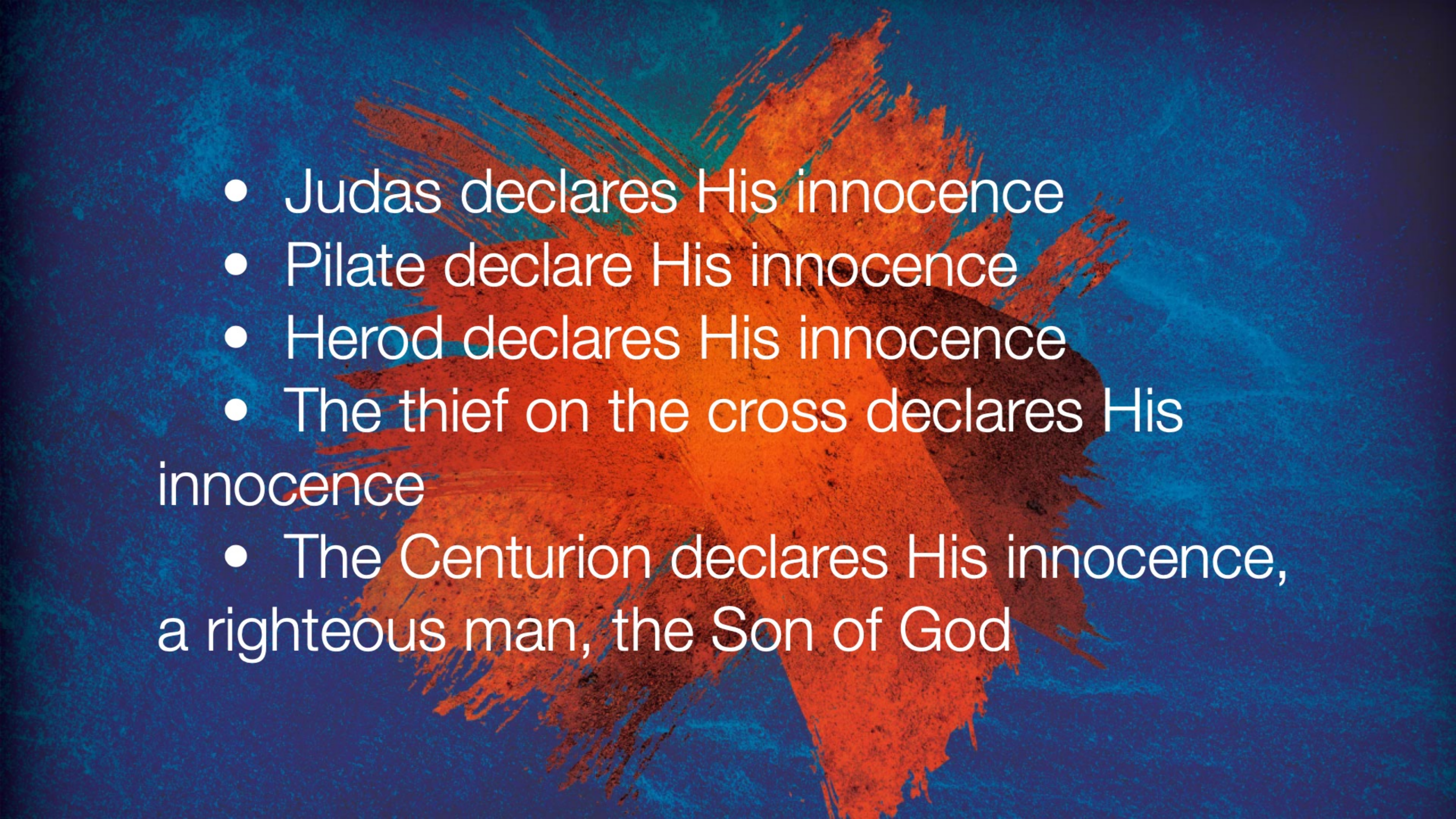
MATTHEW 27:37

The background features a dark blue, textured surface with several broad, expressive brushstrokes in a vibrant orange-red color. These strokes are layered and overlap, creating a sense of movement and depth. The text is overlaid on the left side of the image.

It is finished – Greek word - **Τετέλεσται** -
Tetelistai – meaning It is complete, it is
done, it is accomplished.

Matthew 27:54 So when the centurion and those with him, who were guarding Jesus, saw the earthquake and the things that had happened, they feared greatly, saying, “Truly this was the Son of God!” (Mk 15:39)

Luke 23:47 So when the centurion saw what had happened, he glorified God, saying, “Certainly this was a righteous Man!”

- 
- Judas declares His innocence
 - Pilate declare His innocence
 - Herod declares His innocence
 - The thief on the cross declares His innocence
 - The Centurion declares His innocence, a righteous man, the Son of God