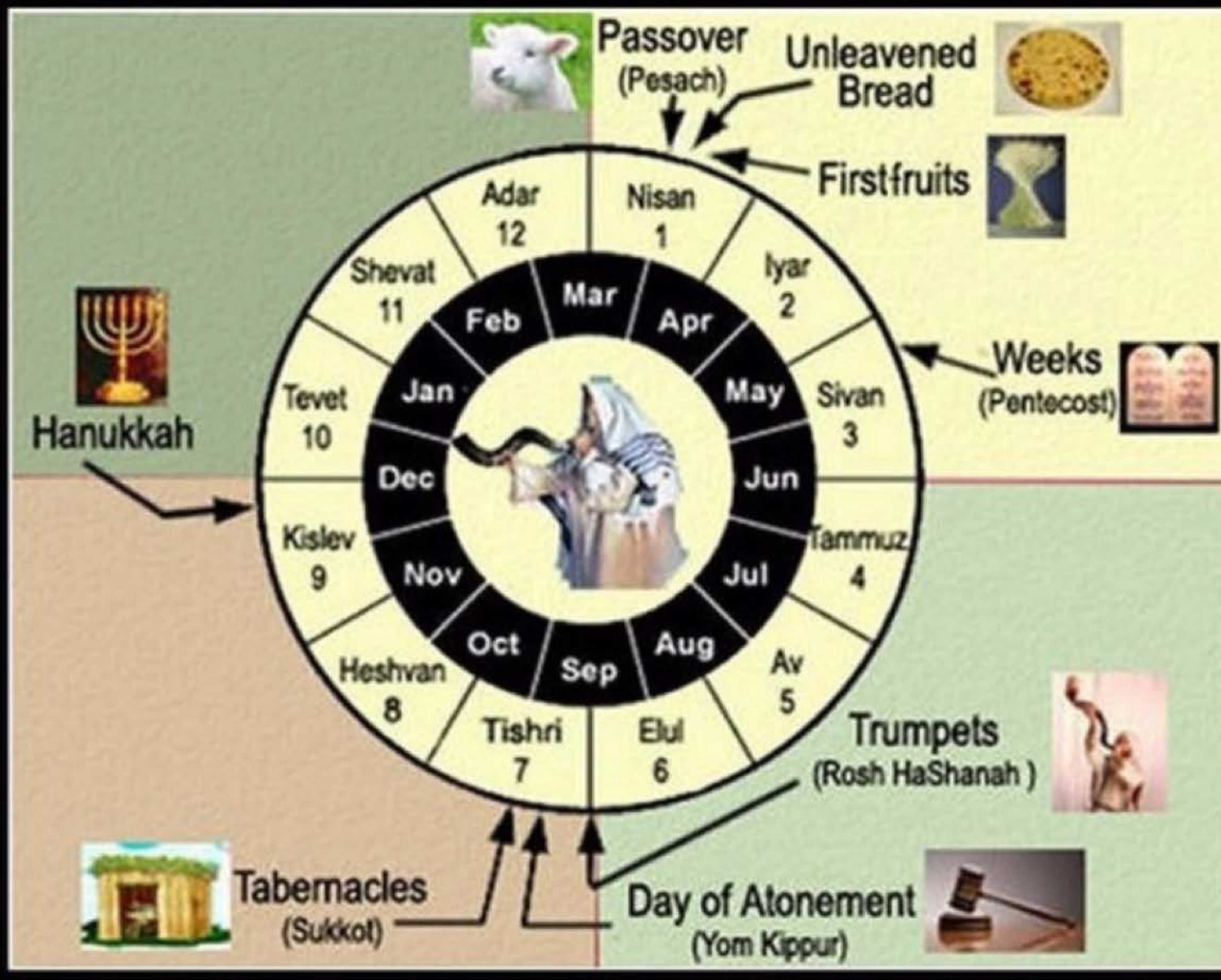


A dramatic scene of a massive blue wave crashing over a sandy beach. The water is a deep, vibrant blue, and the wave is curling over, creating a sense of immense power and scale. The sun is shining brightly from behind the wave, creating a strong backlight effect and illuminating the scene with a warm, golden light. The word "EXODUS" is overlaid in large, bold, blue letters, centered horizontally across the middle of the image. The letters are a solid blue color, matching the water, and have a slight 3D effect. The overall composition is dynamic and visually striking, with a focus on the natural beauty and power of the ocean.

EXODUS

Hebraic Feast and Holy Days



¹⁶So let no one judge you in food or in drink,
or regarding a festival or a new moon or
sabbaths, ¹⁷which are a shadow of things to
come, but the substance is of Christ.

COLOSSIANS 2:16-17

Feast of Tabernacles: Sukkot

Lev. 23:33-43; Num. 29:12- 39; Deut. 16:13-17,
31:10-13

Dates – 15th -21st of Tishri, with an 8th day
added as a climax to all the feasts

Purpose - To commemorate God's protection
during the wilderness wanderings and to rejoice in
the harvest.

70 (7x10) bulls + 14 (7x2) rams + 98 (14x7)
lambs = 182 (26x7)
336 tenths of ephah of flour (48x7)

^{16b} ...and they shall not appear before the LORD empty-handed. ¹⁷ Every man *shall give* as he is able, according to the blessing of the LORD your God which He has given you.

DEUTERONOMY 16:16-17

The Torah - The written law of Moses contained in the first five books of O.T. but the Jews also believed that Moses also gave other oral revelation which was not written down.

Booths – Hebrew word – סֶכֶּה – **Soo kaw** – means booths or hut. However the Jews say Sukkot because this is the original Hebrew word for booths that we see Gen.33:17.

Genesis 33:17 And Jacob journeyed to Succoth, built himself a house, and made booths for his livestock. Therefore the name of the place is called Succoth.

Succoth – Hebrew word – סֻכּוֹת – **Sukkot** – means booths.

So this actually reads...Gen.33:17 - And Jacob journeyed to Sukkot, built himself a house, and made Sookaw for his livestock. Therefore, the name of that place is called Sukkot.

Talmud – Oral revelation by Moses not written down

Mishna – Text

Gemara – commentary

The Rabbi's and Pharisees said **“the written word is water, but the interpretation, and that which is added to it is wine.”**

They would go on to say. **“If the scribes say the right is left, hear them.”**







¹Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, ²all were baptized into Moses in the cloud and in the sea, ³all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ.

I CORINTHIANS 10:1-4

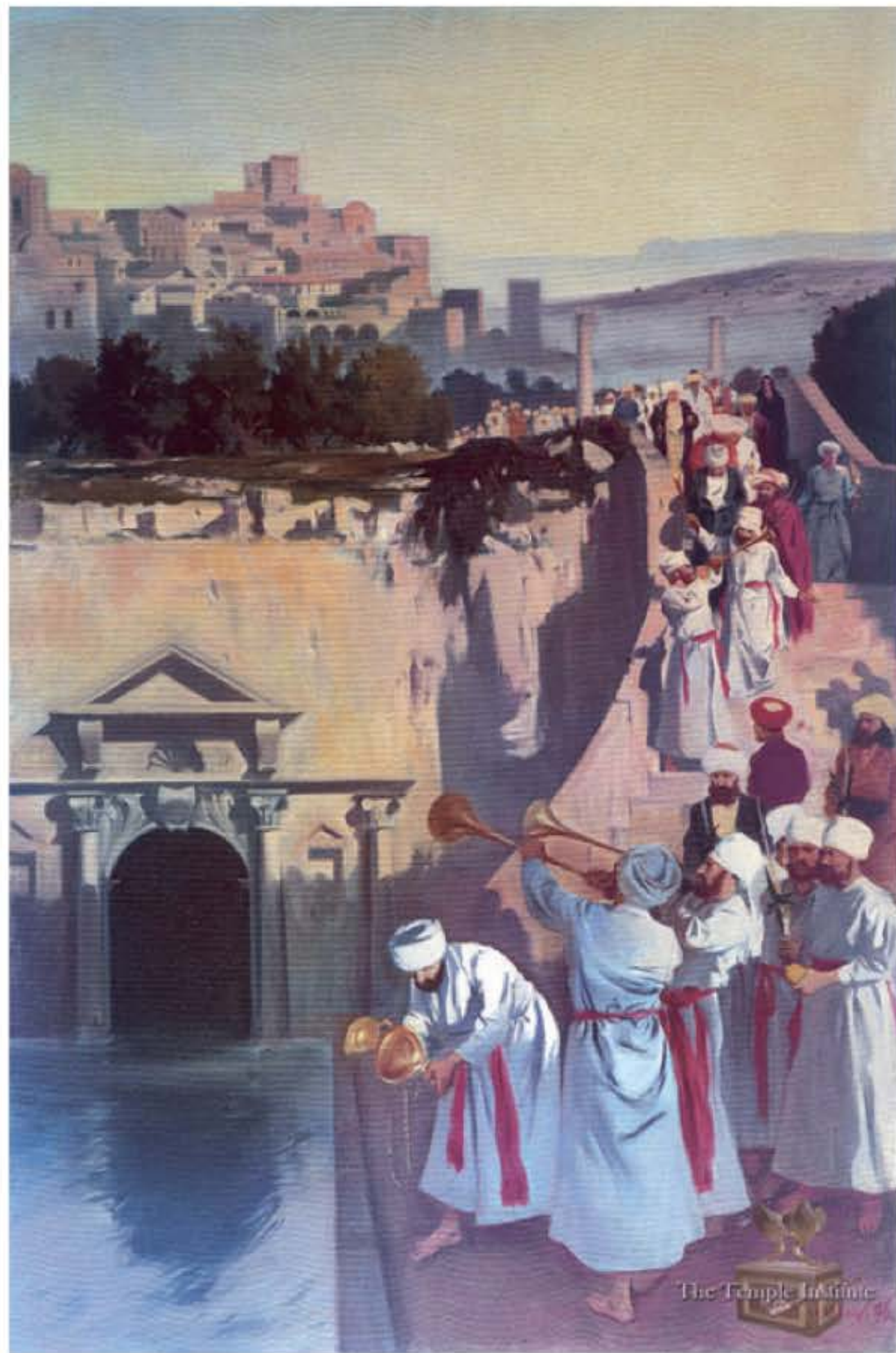


¹³Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, “Cursed is everyone who hangs on a tree”),

GALATIANS 3:13

¹⁷So the whole assembly of those who had returned from the captivity made booths and sat under the booths; for since the days of Joshua the son of Nun until that day the children of Israel had not done so. And there was very great gladness.

NEHEMIAH 8:17



¹Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, ²all were baptized into Moses in the cloud and in the sea, ³all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ.

I CORINTHIANS 10:1-4

Word – logos – the reason of God

Flesh – σάρξ - sarx – human form and nature in all weakness and ability to sin

Dwelt - σκηνόω - sken nah o, skay-no'-o; from 4636; to tent or encamp, or to tabernacle. This is the same word used in the O.T. for Tabernacle.

¹⁶And it shall come to pass that everyone who is left of all the nations which came against Jerusalem shall go up from year to year to worship the King, the LORD of hosts, and to keep the Feast of Tabernacles. ¹⁷And it shall be that whichever of the families of the earth do not come up to Jerusalem to worship the King, the LORD of hosts, on them there will be no rain. ¹⁸If the family of Egypt will not come up and enter in, they shall have no rain; they shall receive the plague with which the LORD strikes the nations who do not come up to keep the Feast of Tabernacles. ¹⁹This shall be the punishment of Egypt and the punishment of all the nations that do not come up to keep the Feast of Tabernacles.

ZECHARIAH 14:16-19