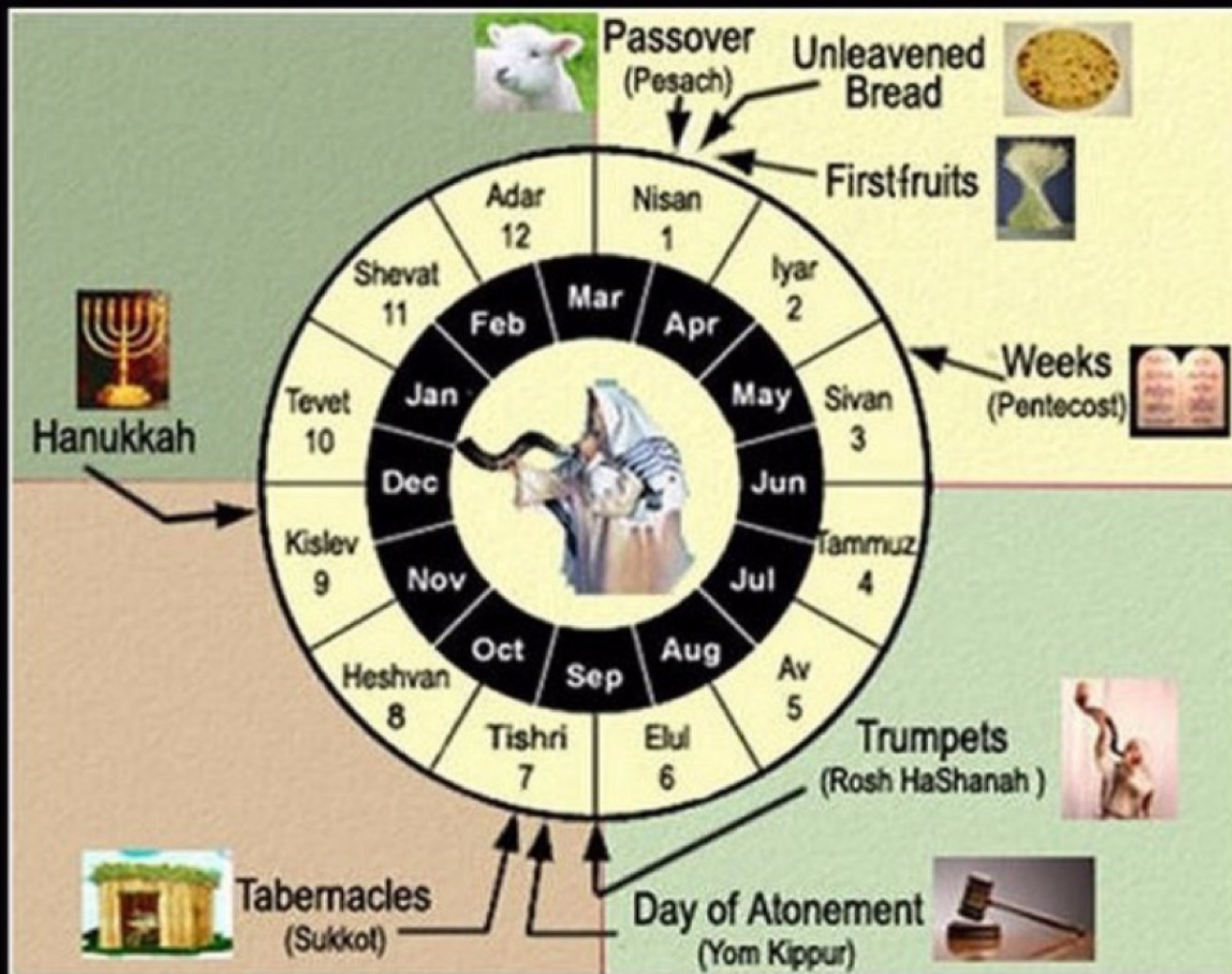


# Hebraic Feast and Holy Days



## Spring Feasts:

- 1) Feast of Passover (vs. 5)
- 2) Feast of Unleavened Bread (vs. 4-8)
- 3) Feast of Firstfruits (vs. 9-14)
- 4) Feast of Weeks (vs. 15-22)

Long summer months

## Fall Feasts:

- 5) Feast of Trumpets (vs. 23-25)
- 6) Day of Atonement (vs. 26-32)
- 7) Feast of Tabernacles (vs. 33)

## Jesus' 1st Coming

Jesus' Death - the Passover lamb

Jesus' Burial in the Tomb

Jesus' Resurrection

Holy Spirit coming upon the Church

Present Church Age

Rapture of the Church

7 year Tribulation Period

**Jesus' 2nd Coming** – sets up Kingdom on earth (Millennial Kingdom)

## **The Day of Atonement (Yom Kippur)**

Lev. 23:26-32; also Lev. 16:1-34; Num. 29:7-11

**Date** – 10th day of Tishri (September/October)

**Purpose** - To make annual atonement for sins of Israel

**Future fulfillment** – Israel repentance as a nation in recognizing Jesus is their Messiah.  
(Zech. 12:10)

**Atonement** – Hebrew word – **כִּפָּר** – **kip poor** – means atonement, expiation, redemption, which means payment. From the root word – **כָּפַר** – **kaw fare** – meaning to cover.

**Afflict** – Hebrew word – עָנָה – **aw naw** –  
means to humble, to weaken oneself.

<sup>24</sup>My knees are weak through **fasting**,  
And my flesh is feeble from lack of fatness.

PSALMS 109:24

<sup>12</sup>“Now, therefore,” says the LORD, “Turn to  
Me with all your heart, With **fasting**, with  
weeping, and with mourning.”

JOEL 2:12

2Chr. 20:3 And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah.

And then we read...

2Chr. 20:9b....—"we will stand before this temple and in Your presence (for Your name is in this temple), and cry out to You in **our affliction**, and You will hear and save

<sup>9</sup>Now when much time had been spent,  
and sailing was now dangerous because  
**the Fast** was already over, Paul advised  
them,

ACTS 27:9

<sup>5</sup>So the people of Nineveh believed God, **proclaimed a fast**, and put on sackcloth, from the greatest to the least of them. <sup>6</sup>Then word came to the king of Nineveh; and he arose from his throne and laid aside his robe, covered himself with sackcloth and sat in ashes. <sup>7</sup>And he caused it to be proclaimed and published throughout Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste anything; do not let them eat, or drink water. <sup>8</sup>But let man and beast be covered with sackcloth, and **cry mightily to God**; yes, let every one **turn from his evil way** and from the violence that is in his hands.

JONAH 3:5-8

**Forever** – Hebrew word – **עוֹלָם** – **o lawm**  
– means long duration.

<sup>31</sup>“Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah — <sup>32</sup>not according to the covenant that I made with their fathers in the day that I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them, says the LORD.

**JEREMIAH 31:31-32**

<sup>22</sup>by so much more Jesus has become a surety of a better covenant.

**HEBREWS 7:22**

<sup>13</sup>In that He says, “A new covenant,” He has made the first obsolete. Now what is becoming obsolete and growing old is ready to vanish away.

**HEBREWS 8:13**

<sup>15</sup>And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance.

HEBREWS 9:15

<sup>12</sup>There is a way that seems right to a man,  
But its end is the way of death.

PROVERBS 14:12

<sup>6</sup>Jesus said to him, “I am the way, the truth,  
and the life. No one comes to the Father  
except through Me.

JOHN 14:6

**Linen** – is the Hebrew word – **טָבַע** – **bad** – means white linen.



HIGH PRIEST IN LINEN ROBES.



HIGH PRIEST IN GARMENTS OF BEAUTY AND GLORY.

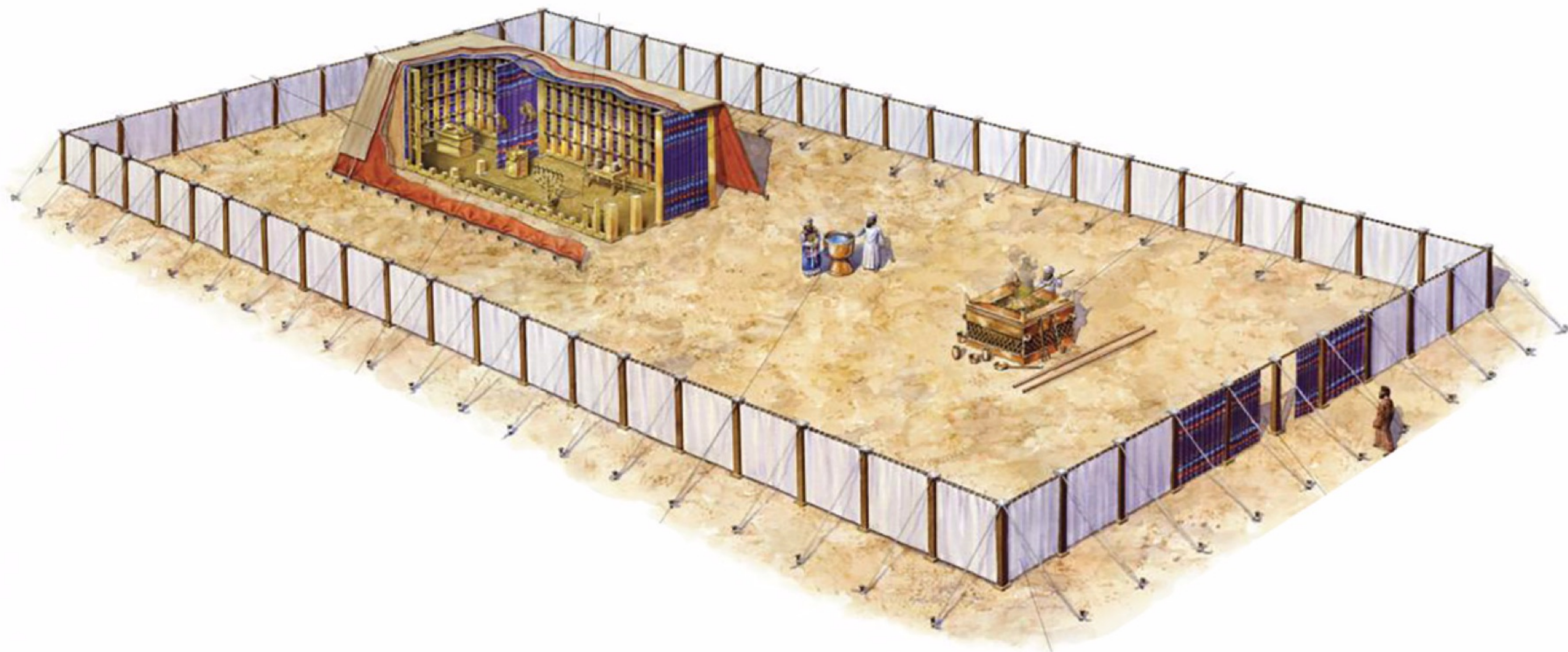
**Scapegoat** – Hebrew word – **עֲזָאזֵל** -  
**awza zel** - means goat of departure





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<sup>7</sup>Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us.

I CORINTHIANS 5:7

<sup>25</sup>For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that blindness in part has happened to Israel until the fullness of the Gentiles has come in. <sup>26</sup>And so all Israel will be saved, as it is written: “The Deliverer will come out of Zion, And He will turn away ungodliness from Jacob; <sup>27</sup>For this is My covenant with them, When I take away their sins.”

ROMANS 11:25-27

<sup>15</sup>I will return again to My place Till they acknowledge their offense. Then they will seek My face; In their affliction they will earnestly seek Me.”

HOSEA 5:15

<sup>8</sup>And it shall come to pass in all the land,” Says the LORD, “That two-thirds in it shall be cut off and die, But one-third shall be left in it: <sup>9</sup>I will bring the one-third through the fire, Will refine them as silver is refined, And test them as gold is tested. They will call on My name, And I will answer them. I will say, ‘This is My people’; And each one will say, ‘The LORD is my God.’ ”

**ZECHARIAH 13:8-9**

<sup>10</sup>“And I will pour on the house of David and on the inhabitants of Jerusalem the Spirit of grace and supplication; then they will look on Me whom they pierced. Yes, they will mourn for Him as one mourns for his only son, and grieve for Him as one grieves for a firstborn. <sup>11</sup>In that day there shall be a great mourning in Jerusalem, like the mourning at Hadad Rimmon in the plain of Megiddo. <sup>12</sup>And the land shall mourn, every family by itself: the family of the house of David by itself, and their wives by themselves; the family of the house of Nathan by itself, and their wives by themselves;

**ZECHARIAH 12:10-12**