

EXODUS

<sup>9</sup>‘When you reap the harvest of your land, you shall not wholly reap the corners of your field, nor shall you gather the gleanings of your harvest. <sup>10</sup>And you shall not glean your vineyard, nor shall you gather every grape of your vineyard; you shall leave them for the poor and the stranger: I am the LORD your God. (also Lev 23:22)

LEVITICUS 19:9-10

<sup>20</sup>When you beat your olive trees, you shall not go over the boughs again; it shall be for the stranger, the fatherless, and the widow.

<sup>21</sup>When you gather the grapes of your vineyard, you shall not glean it afterward; it shall be for the stranger, the fatherless, and the widow.

DEUTERONOMY 24:20-21

<sup>7</sup>“If there is among you a poor man of your brethren, within any of the gates in your land which the LORD your God is giving you, you shall not harden your heart nor shut your hand from your poor brother, <sup>8</sup>but you shall open your hand wide to him and willingly lend him sufficient for his need, whatever he needs.

DEUTERONOMY 15:7-8

<sup>25</sup>“If you lend money to any of My people who are poor among you, you shall not be like a moneylender to him; you shall not charge him interest. (also Lev 25:36-37)

EXODUS 22:25

<sup>7</sup>‘If he is not able to bring a lamb, then he shall bring to the LORD, for his trespass which he has committed, two turtledoves or two young pigeons: one as a sin offering and the other as a burnt offering.

LEVITICUS 5:7

<sup>12</sup>“If your brother, a Hebrew man, or a Hebrew woman, is sold to you and serves you six years, then in the seventh year you shall let him go free from you. <sup>13</sup>And when you send him away free from you, you shall not let him go away empty-handed;

DEUTERONOMY 15:12-13

<sup>14</sup>you shall supply him liberally from your flock, from your threshing floor, and from your winepress. From what the LORD your God has blessed you with, you shall give to him. <sup>15</sup>You shall remember that you were a slave in the land of Egypt, and the LORD your God redeemed you; therefore I command you this thing today.

DEUTERONOMY 15:14-15

<sup>16</sup>And if it happens that he says to you, ‘I will not go away from you,’ because he loves you and your house, since he prospers with you,  
<sup>17</sup>then you shall take an awl and thrust it through his ear to the door, and he shall be your servant forever. Also to your female servant you shall do likewise.

DEUTERONOMY 15:16-17

## **Exodus 21:12-36**

Capital Crimes

Personal Injury

Criminal Negligence

<sup>18</sup>“You shall appoint judges and officers in all your gates, which the LORD your God gives you, according to your tribes, and they shall judge the people with just judgment. <sup>19</sup>You shall not pervert justice; you shall not show partiality, nor take a bribe, for a bribe blinds the eyes of the wise and twists the words of the righteous.

DEUTERONOMY 16:18-19

<sup>17</sup>“You shall not pervert justice due the stranger or the fatherless, nor take a widow’s garment as a pledge.

DEUTERONOMY 24:17

<sup>1</sup>“If there is a dispute between men, and they come to court, that the judges may judge them, and they justify the righteous and condemn the wicked,

DEUTERONOMY 25:1

<sup>14</sup>“You shall not oppress a hired servant who is poor and needy, whether one of your brethren or one of the aliens who is in your land within your gates.

DEUTERONOMY 24:14

**Oppress** – Hebrew word – **עָשָׂה** – **aw**  
**shak** – means to exploit, to act wrongly  
towards, to treat unjustly or violent towards.

<sup>17</sup>“You shall not pervert justice due the stranger or the fatherless, nor take a widow’s garment as a pledge.

DEUTERONOMY 24:17

**Beat** – Hebrew word- נָכָה – **na khah** – means to strike either lightly or severely.

**Rod** – Hebrew word – שֵׁבֶט – **shev vet** – means staff or stick.

**Punished** – Hebrew word – נָקַם – **naw kam** – means to avenge.

<sup>21</sup>Notwithstanding, if he remains alive a day or two, he shall not be punished; for he is his property.

**Continue** – Hebrew word – **תַּמַּךְ** – stand or to stand upright.

**Property** – Hebrew word – **כֶּה־סֵף** – **keh sef** – means money.

EXODUS 21:21

<sup>13</sup>“If I have despised the cause of my male or female servant When they complained against me, <sup>14</sup>What then shall I do when God rises up? When He punishes, how shall I answer Him? <sup>15</sup>Did not He who made me in the womb make them? Did not the same One fashion us in the womb?

JOB 31:13-15

<sup>17</sup>From now on let no one trouble me, for I bear in my body the marks of the Lord Jesus.

**GALATIANS 6:17**

<sup>19</sup>Then, the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, “Peace be with you.” <sup>20</sup>When He had said this, He showed them His hands and His side. – (Scars.)

JOHN 20:19-20

<sup>7</sup>Then Jesus said to them again, “Most assuredly, I say to you, I am the door of the sheep.

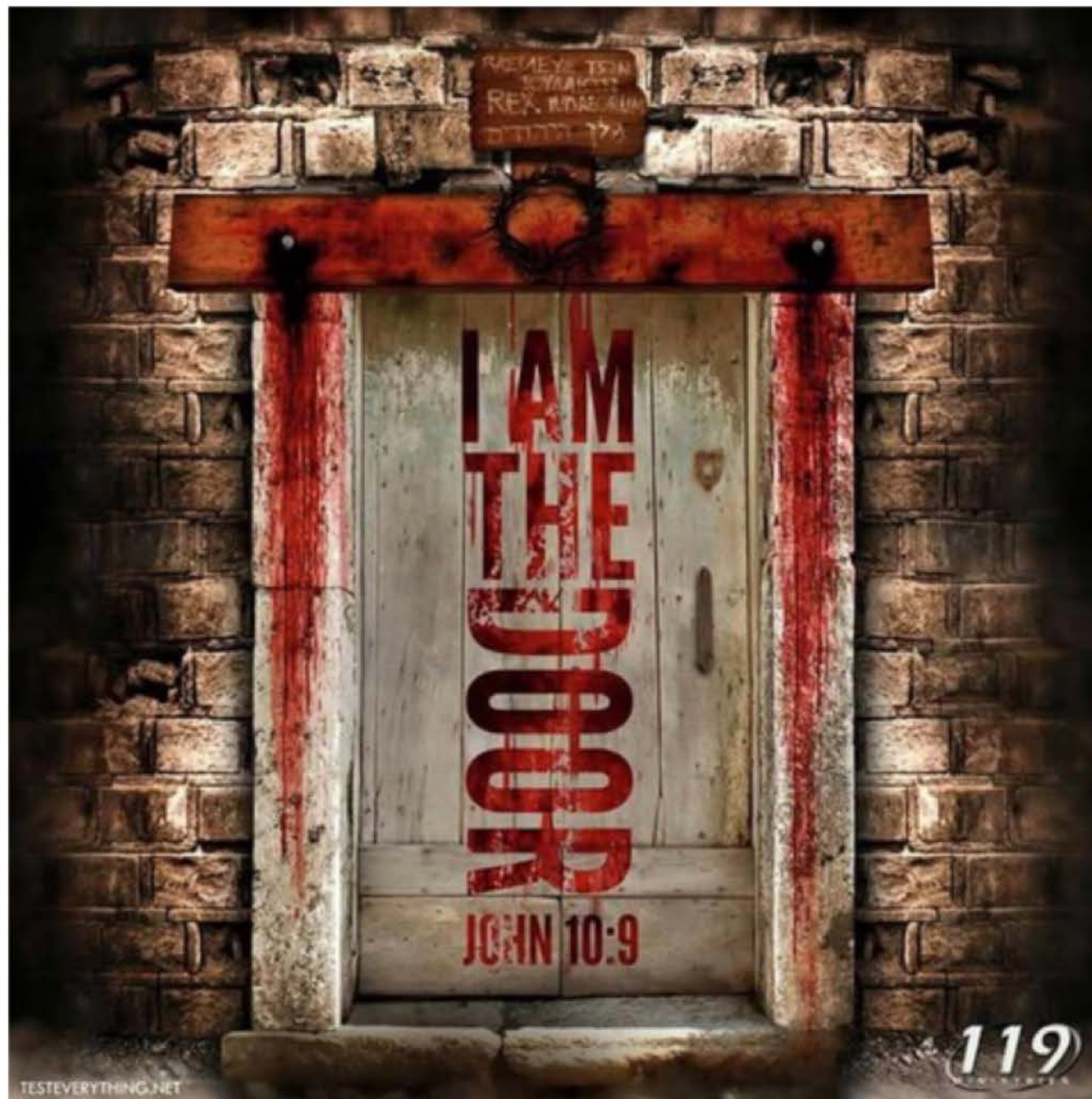
JOHN 10:7

<sup>9</sup>I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture.

JOHN 10:9

<sup>6</sup>Jesus said to him, “I am the way, the truth, and the life. No one comes to the Father except through Me.

JOHN 14:6



שמע

Ayin

Mem

Shin

(SHEMA)

Listen, contemplate, meditate, obey

Numbers 25:4