

Kill – Hebrew word – קבר – haw rag – to kill, to slay.

Murder – Hebrew word – הצק – ratz -sakh – murder, premeditative murder, to slay or murder of someone who is innocent. ⁵Then the LORD saw that the wickedness of man was great in the earth, and that every intent of the thoughts of his heart was only evil continually.

GENESIS 6:5

¹¹The earth also was corrupt before God, and the earth was filled with violence.

GENESIS 6:11

- Rule 1 be fruitful and multiply and fill the earth.
- Rule 2 Every Moving thing that lives shall be food for you
- Rule 3 Do not eat Flesh with its life, its blood
- Rule 4 Death penalty for those who murder read vs 5-6

בּפְשׁתֵּי - Lifeblood is Hebrew word - נַפְשׁתֵּי – ne phesh so te -means blood guilt.
Those guilty of shedding your blood, shows intentionality.

- ¹⁷'Whoever kills any man shall surely be put to death. ¹⁸Whoever kills an animal shall make it good, animal for animal.
- ¹⁹'If a man causes disfigurement of his neighbor, as he has done, so shall it be done to him—
- ²¹And whoever kills an animal shall restore it; but whoever kills a man shall be put to death.

Whoever is deserving of death shall be put to death on the testimony of two or three witnesses; he shall not be put to death on the testimony of one witness. False – Hebrew word – קמָס – hamas – means violence, cruelty.

^⁴For he is God's minister to you for good. But if you do evil, be afraid; for he does not bear the sword in vain; for he is God's minister, an avenger to execute wrath on him who practices evil.

Notice 3 things:

- To bear the sword speaks of Capital Punishment. Every time the word sword is used literally in God's word it speaks of death.
- 2. God is the one who gives Governments authority to carry out Capital punishment.
- Avenger is O.T. language Paul uses that brings you back to what we have been going over in Exodus and Leviticus and Numbers and Deuteronomy when it comes to Murder.

"Vengeance is Mine, I will repay," says the Lord.

¹³Therefore submit yourselves to every ordinance of man for the Lord's sake, whether to the king as supreme, ¹⁴ or to governors, as to those who are sent by him for the punishment of evildoers and for the praise of those who do good.

¹⁰So Paul said, "I stand at Caesar's judgment seat, where I ought to be judged. To the Jews I have done no wrong, as you very well know. ¹¹For if I am an offender, or have committed anything deserving of death, I do not object to dying; but if there is nothing in these things of which these men accuse me, no one can deliver me to them. I appeal to Caesar."

ACTS 25:10-11

²¹And it shall come to pass That whoever calls on the name of the Lord Shall **be saved**.'

ACTS 2:21

¹³For "whoever calls on the name of the LORD shall be saved."

ROMANS 10:13

¹³Christ has redeemed us from the curse of the law,