

EXODUS

Day – Hebrew word – יום **yom** – means day as in 24 hour period or daytime as opposed to nighttime or period of time. So this word can have a variety of meanings. So context means everything.

The Hebrew word יום **yom**

- **yom** - is used 2301 times in the Old Testament.
- **yom** - plus a number (used 410 times) always indicates an ordinary 24 hour day.
- The words “**evening**” and “**morning**” together (38 times) always indicate an ordinary day.
- **Yom** + “**evening**” or “**morning**” (23 times) always indicates an ordinary day.
- **Yom** + “**night**” (52 times) always indicates an ordinary day.

²Because He has inclined His ear to me,
Therefore I will call upon Him as **long** as I
live.

PSALMS 116:2

- Hebrew word - אַרְךְ - **Aw rak** – to make long, in reference to time.
- Hebrew word – רַב - **Rav** – long time, abundant in number, indefinite number
- Hebrew word – הַרְבֵּים. **Ha rabim** – In the process of time, many days, a long period of time. This would be a much better word to use if you wanted to give us an understanding of long periods of time.

- Hebrew word – דֹּר – **dore** – means a revolution of time, an age or generation.
- Hebrew word – עֶדָן – **id dawn** – a season of time, time of duration.
- Hebrew word – עוֹלָם – **Olam** – long duration, distant past, distant future, an indeterminate and unending time going on into the future, everlasting, forever.

“So far as I know, there is no professor of Hebrew or Old Testament at any world-class university who does not believe that the writer(s) of Gen. 1-11 intended to convey to their readers the ideas that (a) creation took place in a series of six days which were the same as the days of 24 hours we now experience ...”

DR. JAMES BARR (REGIS PROFESSOR OF HEBREW AT OXFORD UNIVERSITY)

For – Hebrew word is כִּי – **Ki** – means for or because.



Poetic writing structure is – Subject –
verb – object (SVO)

We see this in the Psalms

Narrative writing structure is – Verb –
Subject – Object (VSO)

Used to give Historical accounts, facts.

בְּרֵאשִׁית, בָּרָא אֱלֹהִים, אֶת הַשָּׁמַיִם, וְאֶת הָאָרֶץ.
In Beginning made God ? the heavens and The earth

Gen.1:1 – In the beginning created (verb) God
(Subject) the Heavens and the earth (Object)

⁴⁶For if you believed Moses, you would believe Me; for he wrote about Me.

JOHN 5:46

⁶But from the beginning of the creation,
God ‘made them male and female.’

MARK 10:6

⁸The grass withers, the flower fades,
But the word of our God stands forever.”

ISAIAH 40:8

⁶By the word of the LORD the heavens
were made,
And all the host of them by the breath of
His mouth.

PSALMS 33:6

³⁵Heaven and earth will pass away, but My words will by no means pass away.

MATTHEW 24:35

Evolution: Progressive Creation

Stars formed first
Then earth evolved

Earth started as a fiery
Mass and then water came

Reptiles came first then
Birds

Many animals were carnivorous
And death and bloodshed were going
On For millions of years according to
The fossil record. Death was taking
place long before Adam sinned.

Creation:

Earth formed first on 3rd day,
stars formed on 4th day.

Water formed on 2nd day, then earth
was formed on the third day.

Birds first on day 5 then reptiles on
day 6.

All animals were plant eating
before the fall. No animals ate
one another they lived in harmony
with one another.

¹²If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things?

JOHN 3:12

Jesus spoke of:

Adam and Eve

Matt. 19:4

Cain and Able

Matt. 23:35

Noah

Matt.24:37-38

Abraham, Isaac, Jacob

Matt.22:32

Moses

Luke 20:37

Elijah

Luke 4:25

Daniel

Matt.24:15

Jonah

Matt.12:40

²¹For since by man came death, by Man also came the resurrection of the dead.

I CORINTHIANS 15:21

¹²Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned—

ROMANS 5:12

¹⁵But the free gift is not like the offense. For if by the one man's offense many died, much more the grace of God and the gift by the grace of the one Man, Jesus Christ, abounded to many.

ROMANS 5:15

¹⁷Then to Adam He said, “Because you have heeded the voice of your wife, and have eaten from the tree of which I commanded you, saying, ‘You shall not eat of it’: **“Cursed is the ground for your sake;** In toil you shall eat of it All the days of your life. ¹⁸Both thorns and thistles it shall bring forth for you, And you shall eat the herb of the field. ¹⁹In the sweat of your face you shall eat bread Till you return to the ground, For out of it you were taken; For dust you are, And to dust you shall return.”

GENESIS 3:17-19

⁸Beware lest anyone cheat you through philosophy and empty deceit, according to the tradition of men, according to the basic principles of the world, and not according to Christ. ⁹For in Him dwells all the fullness of the Godhead bodily;

COLOSSIANS 2:8-9

²⁰O Timothy! Guard what was committed to your trust, avoiding the profane and idle babblings and contradictions of what is falsely called knowledge—²¹by professing it some have strayed concerning the faith. Grace be with you. Amen.

I TIMOTHY 6:20-21