

13"Enter by the narrow gate; for wide is the gate and broad is the way that leads to destruction, and there are many who go in by it. ¹⁴Because narrow is the gate and difficult is the way which leads to life, and there are few who find it.

¹¹Now as they heard these things, He spoke another parable, because He was near Jerusalem and because they thought the kingdom of God would appear immediately.

The basic meaning of the parable is that:

- 1. The Messiah will leave
- 2. The servants (believers in the Messiah) will be left behind to carry out the gospel, the ministry of the King.
- 3. The citizens will reject the Messiah as king
- 4. The Messiah the King will return
- 5. The faithful servants will be rewarded and have authority in the Kings Kingdom and the unfaithful servants who believed yet did nothing to advance the gospel, will have no authority in the King's Kingdom
- 6. The citizen's who did not want the King to rule will be destroyed.



...He sent two of His disciples; ² and He said to them, "Go into the village opposite you; and as soon as you have entered it you will find a colt tied, on which no one has sat. Loose it and bring it.

...that He sent two of His disciples,

30 saying, "Go into the village opposite you,
where as you enter you will find a colt tied,
on which no one has ever sat. Loose it and
bring it here.

⁹"Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He is just and having salvation, Lowly and riding on a donkey, A colt, the foal of a donkey.

¹⁰I will cut off the chariot from Ephraim And the horse from Jerusalem; The battle bow shall be cut off. He shall speak peace to the nations; His dominion shall be 'from sea to sea, And from the River to the ends of the earth.'

ZECHARIAH 9:10

Mark 11:8 And many spread their clothes on the road, and others cut down leafy branches from the trees and spread them on the road.

Luke 19:36 And as He went, many spread their clothes on the road.

John 12:13 took branches of palm trees and went out to meet Him,



(104-76 BC)



(67 AD)

⁹Then those who went before and those who followed cried out, saying:

"Hosanna!

'Blessed is He who comes in the name of the Lord!'

¹⁰Blessed is the kingdom of our father David That comes in the name of the Lord! Hosanna in the highest!"

MARK 11:9-10

Moses said...

The The LORD your God will raise up for you a Prophet like me from your midst, from your brethren. Him you shall hear,

Then God speaking to Moses said...

¹⁸I will raise up for them a Prophet like you from among their brethren, and will put My words in His mouth, and He shall speak to them all that I command Him.

DEUTERONOMY 18:15&18

John 12:1 Then, six days before the Passover, Jesus came to Bethany, where Lazarus was who had been dead, whom He had raised from the dead.

John 12:12 The next day a great multitude that had come to the feast, when they heard that Jesus was coming to Jerusalem,