

The law is broken up into three categories:

- 1) The Moral law or the Law of God
- 2) The Ceremonial law
- 3) The Civil or Judicial law

¹⁷"Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill.

¹⁶So let no one judge you in food or in drink, or regarding a festival or a new moon or sabbaths, ¹⁷which are a shadow of things to come, but the substance is of Christ.

¹⁴For sin shall not have dominion over you, for you are not under law but **under grace.**

antinomianism from two Greek words, anti, meaning "against"; and nomos, meaning "law."

^⁴For Christ is the end of the law for righteousness to everyone who believes.

²⁴Therefore the law was our tutor to bring us to Christ, that we might be justified by faith. ²⁵But after faith has come, we are no longer under a tutor. ²⁶For you are all sons of God through faith in Christ Jesus.

¹⁶For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

⁸But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.

¹⁴For the love of Christ compels us, because we judge thus: that if One died for all, then all died; ¹⁵and He died for all, that those who live should live no longer for themselves, but for Him who died for them and rose again.

4 rules of interpretation of the 10 Commandments:

- Scripture interprets Scripture. Every
 Commandment must be understood in context of the entire bible.
- 2. **Inside/outside rule.** The 10 Commandments are internal as well as external.
- The two sided rule: Every Commandment is both positive and Negative.
- 4. **Rule of Love:** The Purpose of every commandment is to show love.

¹⁴For we know that the law is spiritual...

Old Puritan proverb

"Man's law bind the hands only, God's law binds the heart."

²⁴**God is Spirit,** and those who worship Him must worship in spirit and truth."

...For the Lord does not see as man sees; for man looks at the outward appearance, but the LORD looks at the heart."

Then we have... Graded absolutism – that when you are in a conflict over two laws or virtues your obligation is to obey the higher law or virtue or command and you are exempt from obeying the lower law or virtue or command.

¹⁰Love does no harm to a neighbor; therefore love is the fulfillment of the law.

³⁶"Teacher, which is the great commandment in the law?" 37 Jesus said to him, "'You shall love the Lord your God with all your heart, with all your soul, and with all your mind.' ³⁸This is the first and great commandment. ³⁹And the second is like it: 'You shall love your neighbor as yourself.'

²Bear one another's burdens, and so fulfill the law of Christ.

Law of Christ is the summary of what He said to the Pharisee

'You shall love the LORD YOUR GOD WITH ALL YOUR HEART, WITH ALL YOUR SOUL, AND WITH ALL YOUR MIND.'"You shall love your neighbor as yourself.'

¹But now, thus says the LORD, who created you, O Jacob, And He who formed you, O Israel: "Fear not, for I have redeemed you; I have called you by your name; You are Mine.

¹⁸knowing that you were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers, ¹⁹but with the precious blood of Christ, as of a lamb without blemish and without spot.

¹⁴For the love of Christ compels us, because we judge thus: that if One died for all, then all died; ¹⁵ and He died for all, that those who live should live no longer for themselves, but for Him who died for them and rose again.

¹⁵"If you love Me, keep My commandments.

Before Me – Hebrew word - על" פְניַ – al pana ani– before his face. Pana is in the plural so it says before faces.

²"I am the LORD your God, who brought you out of the land of Egypt, out of the house of bondage.

¹⁴You shall not go after other gods, the gods of the peoples who are all around you

⁶Do not go after other gods to serve them and worship them, and do not provoke Me to anger with the works of your hands; and I will not harm you.'

¹¹But let all those rejoice who put their trust in You; Let them ever shout for joy, because You defend them; Let those also who love Your name Be joyful in You.

⁴Blessed is that man who makes the LORD his trust, And does not respect the proud, nor such as turn aside to lies.