- Exodus 19
 Exodus 20- 23
 Exodus 24-31
- Israel's arrival at Mt Sinai
- Law given for Covenant relationship
- Plans given to Moses for the Tabernacle, furnishings and rituals for the priesthood.
- Exodus 32-33
- Golden Calf incident & Moses intercession
- Exodus 34-40
- The Covenant is renewed.
 Tabernacle is built, priesthood established and God's Glory fills the Tabernacle.

³And Moses said to the people: "Remember this day in which you went out of Egypt, out of the house of bondage; for by strength of hand the LORD brought you out of this place. No leavened bread shall be eaten. 4On this day you are going out, in the month Abib.

Aviv – Hebrew word – אָבִיב – aw veev – means green in the ear, ear forming, greening of crops which speaks of springtime. This also speaks of New Beginnings, the beginning of the new crops.

The first month:

Aviv – Ex.13:4 –

later called Nisan in

Neh.2:1, Esther 3:7

The second month:

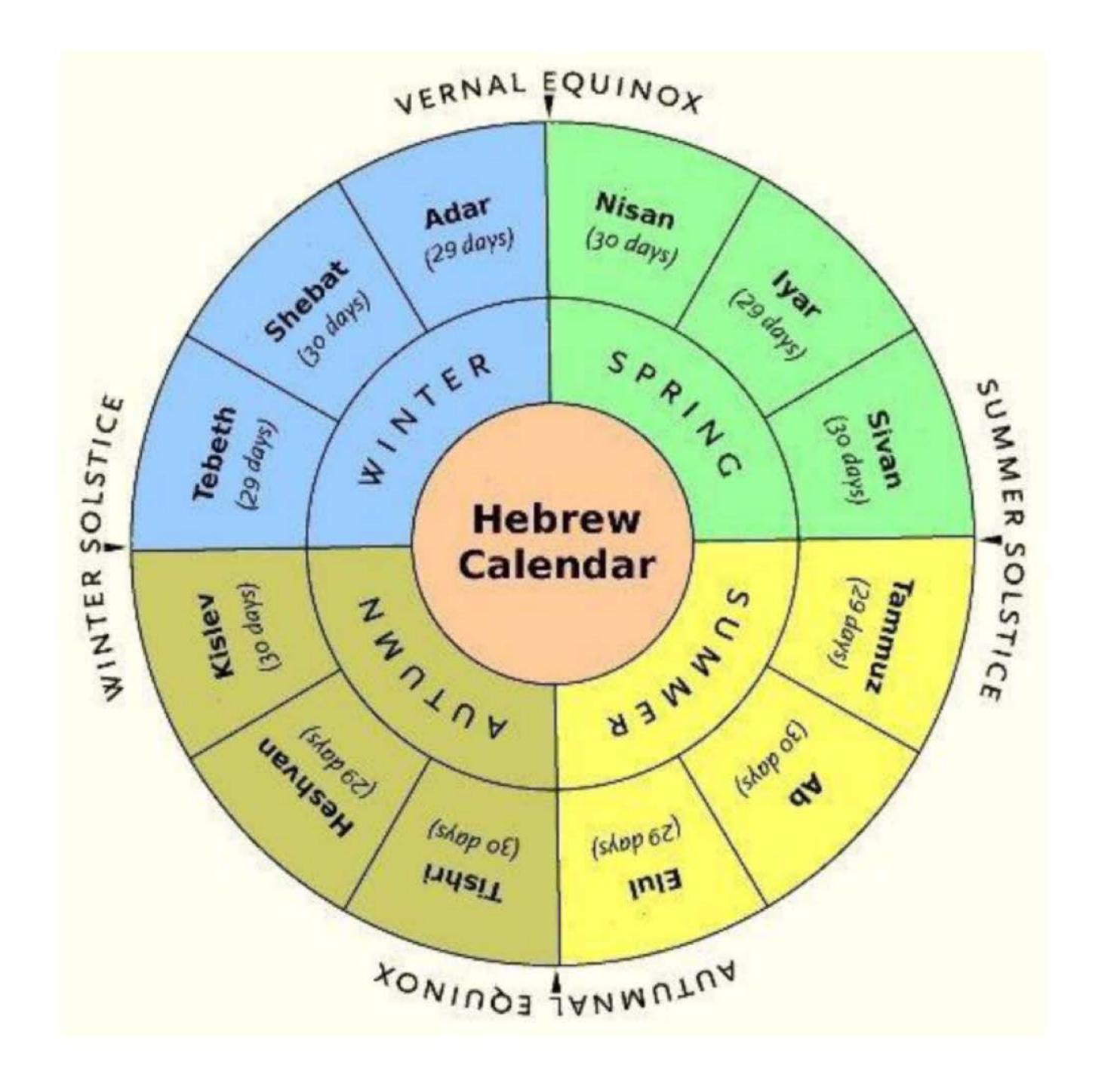
Ziv – 1 Kings 6:1

The seventh month:

Eitanim – 1 Kings 8:2

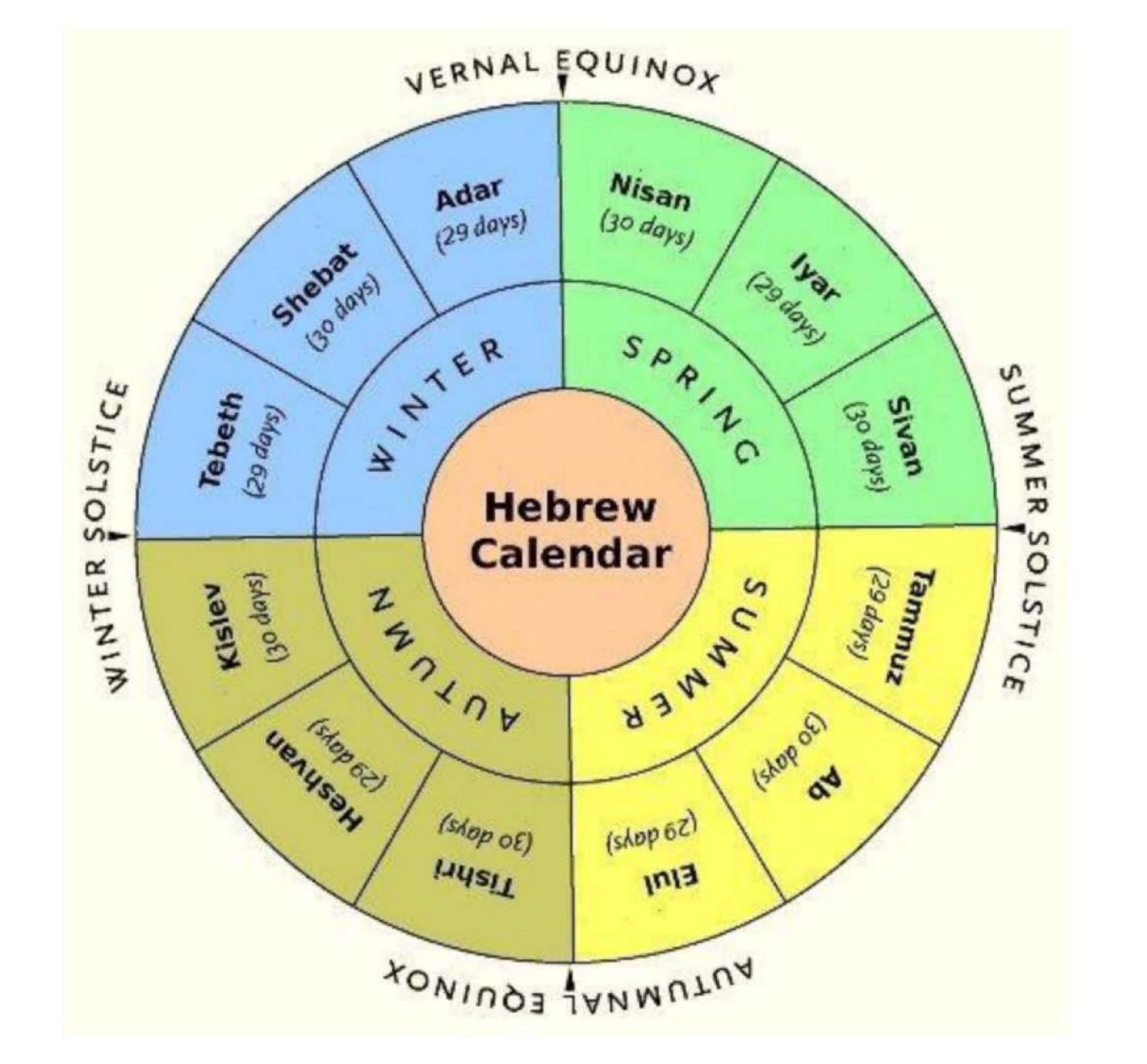
The eighth month:

Bul – 1 Kings 6:38



Third - Hebrew word – שְׁלִישִׁי – Shlee she – means Third.

Month – Hebrew word - בַּחֹדֶשׁ – bet - In the - חֹדֶשׁ – cho desh – means new moon, or in the new moon or month.



If they left on the **15th** of Aviv or Nisan then there are...

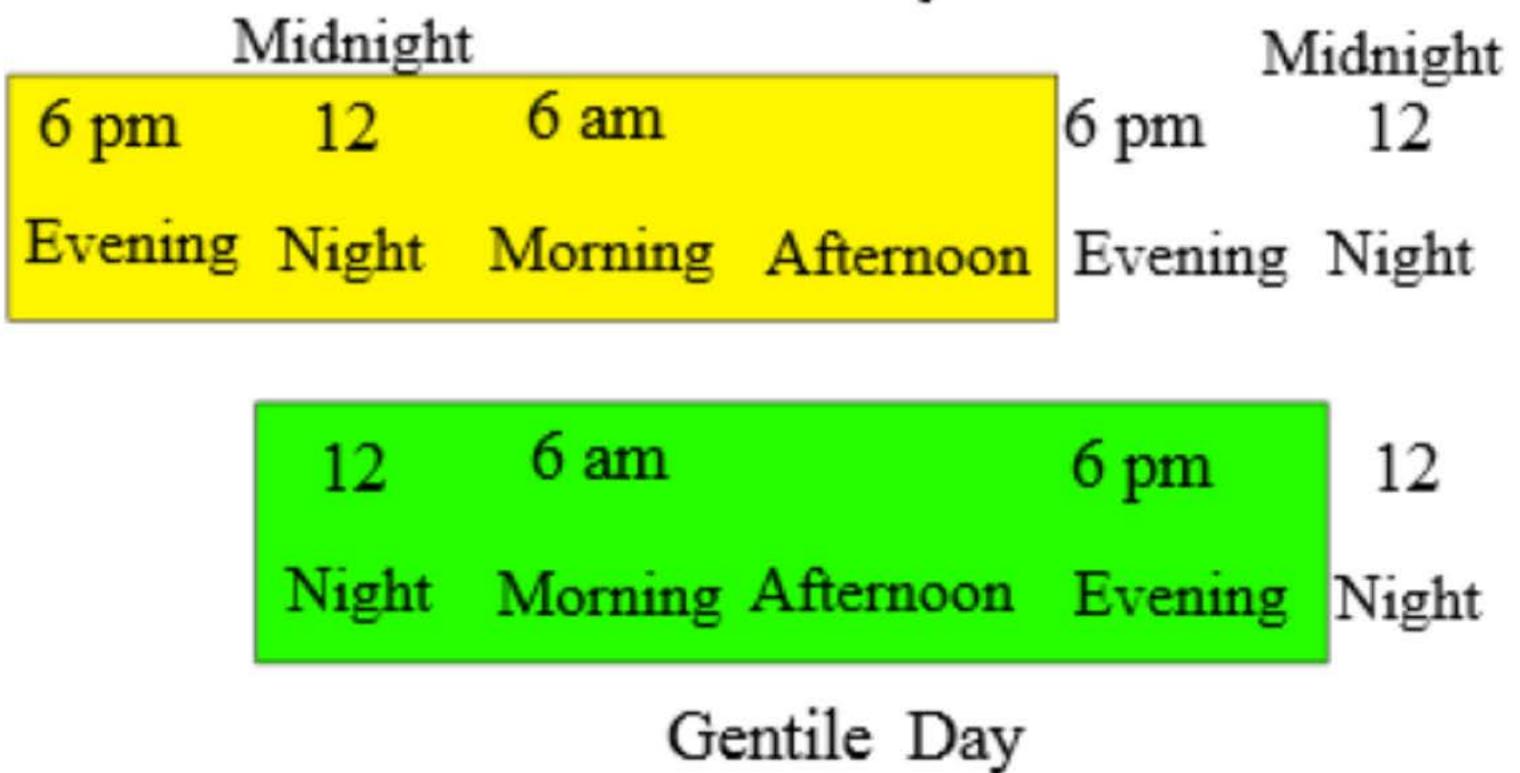
15 days left in Aviv +29 days of first new moon after the month of Aviv +30 days of the second new moon after Aviv and then you have the first day of the Third new moon after Aviv.

So 15 + 29 + 30 = 74 or 75 is you count that first day of the 3rd new moon after the month of Aviv or Nisan.

They departed from Rameses in the first month, on the fifteenth day of the first month; on the day after the Passover the children of Israel went out with boldness in the sight of all the Egyptians.

¹"Observe the month of Abib, and keep the Passover to the LORD your God, for in the month of Abib the LORD your God brought you out of Egypt by night.

Jewish Day



¹¹Now it came to pass on the twentieth day of the second month, in the second year, that the cloud was taken up from above the tabernacle of the Testimony. 12 And the children of Israel set out from the Wilderness of Sinai on their journeys; then the cloud settled down in the Wilderness of Paran.

¹⁰Come now, therefore, and I will send you to Pharaoh that you may bring My people, the children of Israel, out of Egypt." 11 But Moses said to God, "Who am I that I should go to Pharaoh, and that I should bring the children of Israel out of Egypt?"

¹²So He said, "I will certainly be with you. And this shall be a sign to you that I have sent you: When you have brought the people out of Egypt, you shall serve God on this mountain."

²⁰But the LORD has taken you and brought you out of the iron furnace, out of Egypt, to be His people, an inheritance, as you are this day.

³And the children of Israel said to them, "Oh, that we had died by the hand of the LORD in the land of Egypt, when we sat by the pots of meat and when we ate bread to the full! For you have brought us out into this wilderness to kill this whole assembly with hunger."

⁴Now the mixed multitude who were among them yielded to intense craving; so the children of Israel also wept again and said: "Who will give us meat to eat? 5We remember the fish which we ate freely in Egypt, the cucumbers, the melons, the leeks, the onions, and the garlic;

¹²You are not restricted by us, but you are restricted by your *own* **affections**.

⁸Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded.

קגָלָה – Special Treasure – Hebrew word – קגָלָה

 seg oo law – means valued possession or property. Royal possessions or property.
 The Kings most prized possession. Moreover, because I have set my affection on the house of my God, I have given to the house of my God, over and above all that I have prepared for the holy house, my own special treasure of gold and silver: The LORD did not set His love on you nor choose you because you were more in number than any other people, for you were the least of all peoples;

- In Leviticus 11 certain foods are designated unclean
- In Mark 7:19 Jesus declares all food clean.
- In Ezra 10:3 the Jews are told to put away their foreign wives and children
- In 1 Corinthians 7:12-16 the married believer is told to stay with the unbelieving spouse.
- In Leviticus 16 only the high priest could enter into the presence of the Lord
- In **Hebrews 10:19-22** we are told all believers have access into the most holy place of God's presence.