

²¹Then Moses was content to live with the man, and he gave Zipporah his daughter to Moses.

¹Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian. And he led the flock to the back of the desert, and came to Horeb, the mountain of God.

¹Abraham again took a wife, and her name was Keturah. ²And she bore him Zimran, Jokshan, Medan, Midian, Ishbak, and Shuah.

¹⁸So Moses went and returned to Jethro his father-in-law, and said to him, "Please let me go and return to my brethren who are in Egypt, and see whether they are still alive." And Jethro said to Moses, "Go in peace."

3 reasons Chapter 18 is after the giving of the law:

- 1. Vs 5 .. he was encamped at the mountain of God.
- 2. Vs 12... burnt offerings and sacrifices offer... before God.
- 3. Vs 20... you shall teach them statutes and laws

¹²So He said, "I will certainly be with you. And this shall be a sign to you that I have sent you: When you have brought the people out of Egypt, you shall serve God on this mountain."

²⁰Then Noah built an altar to the LORD, and took of every clean animal and of every clean bird, and offered burnt offerings on the altar.

¹³Then Abraham lifted his eyes and looked, and there behind him was a ram caught in a thicket by its horns. So Abraham went and took the ram, and offered it up for a burnt offering instead of his son.

²⁴Then Pharaoh called to Moses and said, "Go, serve the LORD; only let your flocks and your herds be kept back. Let your little ones also go with you."

²⁵But Moses said, "You must also give us sacrifices and burnt offerings, that we may sacrifice to the LORD our God.

¹⁷And the LORD said, "Shall I hide from Abraham what I am doing, ¹⁸since Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

¹⁹For I have known him, in order that he may command his children and his household after him, that they keep the way of the LORD, to do righteousness and justice, that the LORD may bring to Abraham what He has spoken to him."

^⁵because Abraham obeyed My voice and kept My charge, My commandments, My statutes, and My laws."

GENESIS 26:5

²⁸And the LORD said to Moses, "How long do you refuse to keep My commandments and My laws?

EXODUS 16:28

from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world."

⁴and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ.

¹³Jesus answered and said to her, "Whoever drinks of this water will thirst again, 14 but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life."

³⁸He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water." ³⁹But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified.

- The Mana from Heaven is Jesus
- The Rock is Jesus
- The rod that smites the Rock speaks of judgment upon Jesus
- Water poured out speaks of the Holy Spirit

⁷Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you.

¹²that we who first trusted in Christ should be to the praise of His glory.

¹³In Him you also trusted, after you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of promise,

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- Amalekites speaks of Flesh vs Spirit

Zipporah represents Israel separated from YHWH

- Isaiah 54:5-8
- Jer.31-34
- Hosea 2:1-13
- Isaiah 50:1
- Jer.3:8

¹Thus says the LORD: "Where is the certificate of your mother's divorce, Whom I have put away? Or which of My creditors is it to whom I have sold you? For your iniquities you have sold yourselves, And for your transgressions your mother has been put away.

⁸Then I saw that for all the causes for which backsliding Israel had committed adultery, I had put her away and given her a certificate of divorce; yet her treacherous sister Judah did not fear, but went and played the harlot also.

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- Water poured out speaks of the Holy Spirit
- Amalekites speaks of Flesh vs Spirit
- Zipporah speaks of Israel separated from her husband

²⁴And it came to pass on the way, at the encampment, that the LORD met him and sought to kill him. ²⁵Then Zipporah took a sharp stone and cut off the foreskin of her son and cast it at Moses' feet, and said, "Surely you are a husband of blood to me!" ²⁶So He let him go. Then she said, "You are a husband of blood!"—because of the circumcision.

²²For Jews request a sign, and Greeks seek after wisdom; ²³but we preach Christ crucified, to the Jews a stumbling block and to the Greeks foolishness,

Gershon – means "a stranger there." Eliezer – means "God is my Helper or helper."

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- The rod that smites the Rock speaks of judgment upon Jesus
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 - Two sons Gershom Israel
 - Eliezer Church

⁹But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light; 10 who once were not a people but are now the people of God, who had not obtained mercy but now have obtained mercy.

- The Mana from Heaven is Jesus
- The Rock is Jesus
- The rod that smites the Rock speaks of judgment upon Jesus
- Water poured out speaks of the Holy Spirit Beginning of church Age
- Amalekites speaks of Flesh vs Spirit Church Age
- Zipporah speaks of Israel separated from her husband
 - Two sons Gershom Israel
 - Eliezer Church
- Zipporah and all her family reunited with her Children Gershom, Eliezer, with her husband Moses, Who represents God. This speaks of the Millennial Kingdom

Hardship – Hebrew Word – תְּלָאָה – tela ah – which means toil, distress weariness, labor. ¹³He has **delivered** us from the power of darkness and conveyed us into the kingdom of the Son of His love,