

Ex.15:22-23 – Went from Red Sea into Wilderness of Shur to Marah.

Ex.15:27 – From Marah to Elim

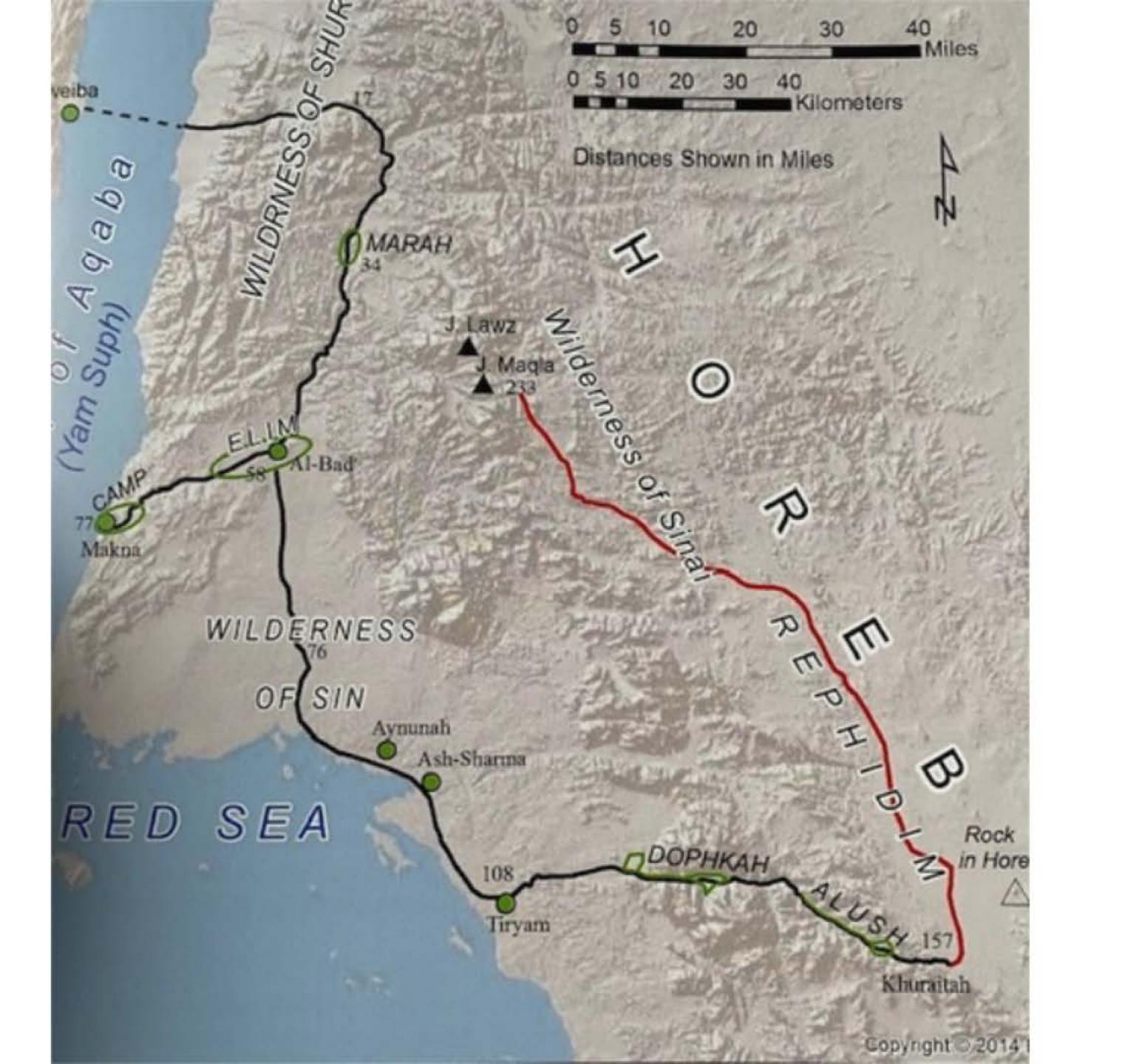
Ex.16:1-3 - From Elim to Wilderness of Sin

Ex.17:1 – From Wilderness of Sin to

Rephedim.

Dophkah – Hebrew Word – דְּפְקָה – dof khaw – means *Knocking* which is from the root wd – דְּפַק – daw fak – means to beat, to drive severely, to drive beasts.

Allush – Hebrew word - אָלוּשׁ – aw loosh – means a crowd of men. Which would suggest a location of tight quarters.



Charles Spurgeon said: "God's people are more prone to engrave their trials in marble and write their blessings in sand."

Rephidim – Hebrew word – רְפִידִים - ref ee deem – means resting place.

Exodus 14:11-12 – they complained about being trapped between Pharaoh's army and the Red Sea. **Exodus 15: 24** they complained about having no water to drink at Marah where the waters were bitter. **Exodus 16:2-3** they complained about not having food.

Ex.17:1-2 again no water to drink and they complain and blame Moses again.

Tempt – Hebrew word – בְּקָה – naw saw – means to put to the test, to prove.

⁴⁰How often they provoked Him in the wilderness, and grieved Him in the desert! ⁴¹Yes, again and again they tempted (tested) God,

¹⁴Do all things without complaining and disputing, 15 that you may become blameless and harmless, children of God without fault in the midst of a crooked and perverse generation, among whom you shine as lights in the world,

holding fast the word of life, so that I may rejoice in the day of Christ that I have not run in vain or labored in vain. Masah is the Hebrew word – מְּמָה – ma sah - means to test, prove, trial

Maribah is the Hebrew word - מְרִיבֶּה - Mer ree baw - means to strive or argue, to dispute, contention

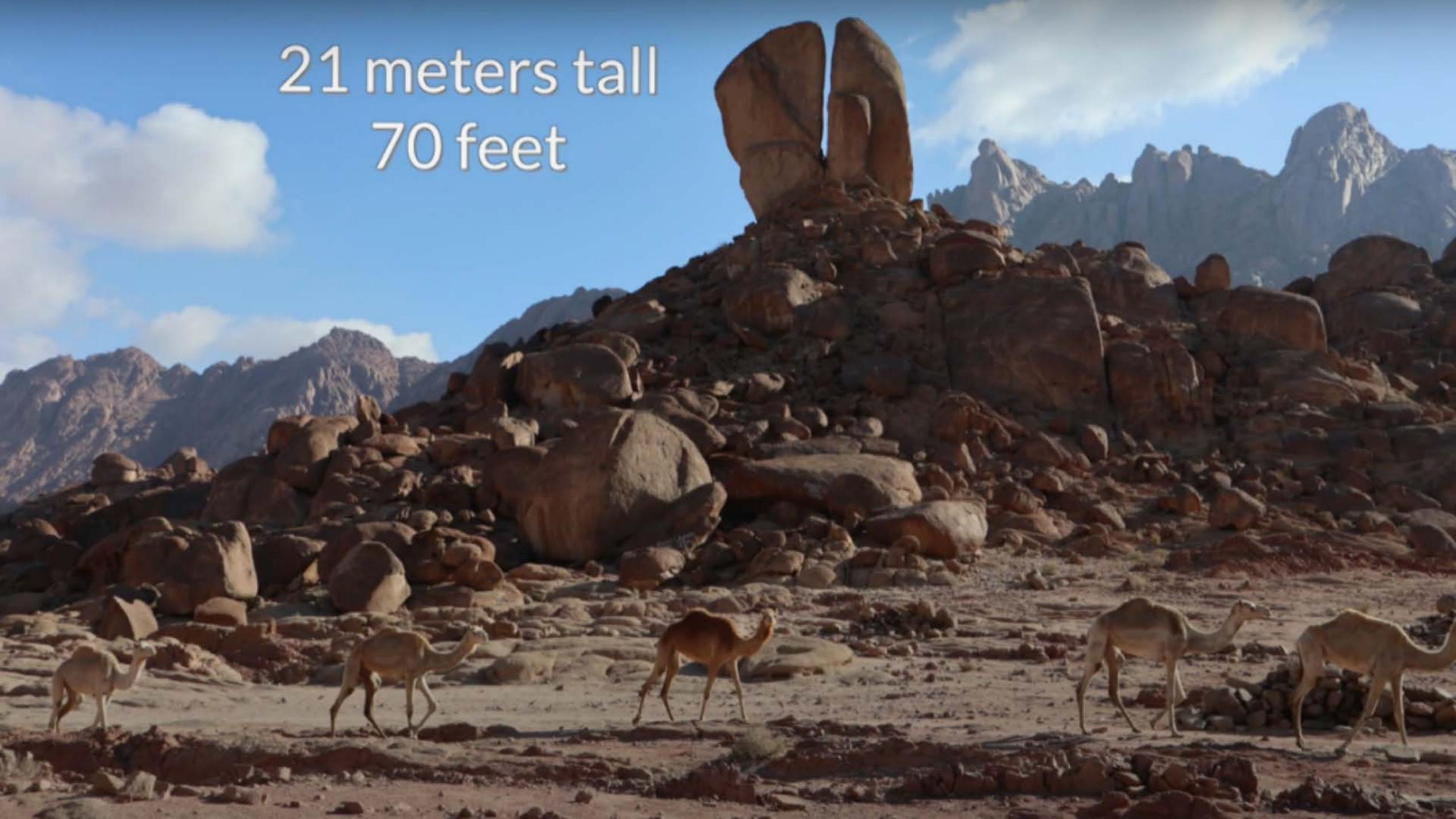
Contention – Hebrew word – רִיב – reev – means a contest (personal or legal): – + adversary, cause, chiding, contend (-tion), controversy, multitude pleading, strife, strive (-ing), to bring suit, case at law

...Whom You tested at Massah, and with whom You contended at the waters of Meribah,

Lam.3:23 – God is Faithful
Psalm 18:30 – His way is perfect
Psalm 50:6 – God is righteous and His way is Justice
Psalm 116 – The LORD is gracious and full

of compassion

God is not a man, that He should lie, Nor a son of man, that He should repent. Has He said, and will He not do? Or has He spoken, and will He not make it good? The LORD is righteous in all His ways, gracious in all His works.





The LORD lives! Blessed be my Rock! Let God be exalted, the Rock of my salvation!

The LORD is my rock and my fortress and my deliverer; My God, my strength, in whom I will trust; My shield and the horn of my salvation, my stronghold.

Oh come, let us sing to the LORD! Let us shout joyfully to the Rock of our salvation.

And I also say to you that you are Peter, and on this rock I will build My church, and the gates of Hades shall not prevail against it.

Therefore whoever hears these sayings of Mine, and does them, I will liken him to a wise man who built his house on the rock:

and the rain descended, the floods came, and the winds blew and beat on that house; and it did not fall, for it was founded on the rock.

...By the hands of the Mighty God of Jacob (From there is the Shepherd, the Stone of Israel),

"I am the good shepherd. The good shepherd gives His life for the sheep."

Psalm 118:22 The stone which the builders rejected has become the chief cornerstone.

Matt. 21:42 Jesus said to them, "Have you never read in the Scriptures: 'The stone which the builders rejected has become the chief cornerstone. This was the LORD'S doing, and it is marvelous in our eyes'?"

Matt. 21:43 "Therefore I say to you, the kingdom of God will be taken from you and given to a nation bearing the fruits of it. Matt. 21:44 And whoever falls on this stone will be broken; but on whomever it falls, it will grind him to powder."

Therefore thus says the Lord GOD: "Behold, I lay in Zion a stone for a foundation, A tried stone, a precious cornerstone, a sure foundation; whoever believes will not act hastily.

⁴Coming to Him as to a living stone, rejected indeed by men, but chosen by God and precious, ⁵you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.

Therefore it is also contained in the Scripture, "Behold, I lay in Zion a chief cornerstone, elect, precious, and he who believes on Him will by no means be put to shame."

Therefore, to you who believe, He is precious; but to those who are disobedient, "The stone which the builders rejected Has become the chief cornerstone,"

⁸and "A stone of stumbling And a rock of offense." They stumble, being disobedient to the word, to which they also were appointed.

¹Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, ²all were baptized into Moses in the cloud and in the sea, ³all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ.

⁵But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed.

³⁴But one of the soldiers pierced His side with a spear, and immediately blood and water came out.

Jesus answered and said to her,

¹³Jesus answered and said to her, "Whoever drinks of this water will thirst again,

But in speaking of Himself Jesus said...

¹⁴but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life."

JOHN 4:13-14

On the last day, that great day of the feast, Jesus stood and cried out, saying, "If anyone thirsts, let him come to Me and drink. 38 He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water."

³⁹But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified.

Rock (Num.20:8) – Hebrew word – קלע – she lah – means cliff or stronghold, It implies an elevated rock such as a cliff, or stronghold.

Rock (Ex.17:6) – Hebrew word – צוּר – tsoor – means - massive stone, block of stone, boulder.

⁹knowing that Christ, having been raised from the dead, dies no more. Death no longer has dominion over Him. ¹⁰For the death that He died, He died to sin once for all; but the life that He lives, He lives to God. ⁹But you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. Now if anyone does not have the Spirit of Christ, he is not His. ¹⁰And if Christ is in you, the body is dead because of sin, but the Spirit is life because of righteousness.

But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who dwells in you.