The older man to be sober, reverent, temperate, sound in Faith, sound in love, sound in patience.

Older women reverent in behavior, not slanderers, not give much wine, teachers of good things, that they admonish the young women to love their husbands, to love their children, be discreet, chaste, homemakers, good, obedient to their own husbands that the word of God may not be blasphemed.Be an example to the younger women because they are watching you.

And then Titus again exhort the young men to be sober-minded in all things showing yourself to be a pattern of good works in doctrine showing integrity, reverence, incorruptibility, sound speech that cannot be condemned,

For the grace of God (His unmerited favor and blessing) has come forward (appeared) for the deliverance from sin and the eternal salvation for all mankind. It has trained us to reject and renounce all ungodliness (irreligion) and worldly (passionate) desires, to live discreet (temperate, self-controlled), upright, devout (spiritually whole) lives in this present world, Awaiting and looking for the [fulfillment, the realization of our] blessed hope, even the glorious appearing of our great God and Savior Christ Jesus (the Messiah, the Anointed One),

Who gave Himself on our behalf that He might redeem us (purchase our freedom) from all iniquity and purify for Himself a people [to be peculiarly His own, people who are eager and enthusiastic about [living a life that is good and filled with] beneficial deeds. Tell [them all] these things. Urge (advise, encourage, warn) and rebuke with full authority. Let no one despise or disregard or think little of you [conduct yourself and your teaching so as to command respect].

Paul used the term χάρις GRACE 101 times (109 times) if we include Hebrews out of a total usage of 156 times in the New Testament. He used it a lot because he personally experienced it because of his past as a religious zealot.

Saul looks after the coats of the men who stone Stephen to death in **Jerusalem** in 35AD.

Saul leads a violent persecution of the young Christian church in **Jerusalem**. He goes from house to house, dragging men and women off to prison.

God's

Riches

At

Christ's

Expense

¹⁷For the law was given through Moses, but grace and truth came through Jesus Christ.

Now there was a certain disciple at Damascus named Ananias; and to him the Lord said in a vision, "Ananias." And he said, "Here I am, Lord."So the Lord said to him, "Arise and go to the street called Straight, and inquire at the house of Judas for one called Saul of Tarsus, for behold, he is praying. Like Preying one like on the believers? or like Praying to you? he is praying and in a vision he has seen a man named Ananias coming in and putting his hand on him, so that he might receive his sight." Then Ananias answered, "Lord, I have heard from many about this man, how much harm he has done to Your saints in Jerusalem.

And here he has authority from the chief priests to bind all who call on Your name." But the Lord said to him, "Go, for he is a chosen vessel of Mine to bear My name before Gentiles, kings, and the children of Israel. For I will show him how many things he must suffer for My name's sake." And Ananias went his way and entered the house; and laying his hands on him he said, "Brother Saul, the Lord Jesus, who appeared to you on the road as you came, has sent me that you may receive your sight and be filled with the Holy Spirit.

And lest I should be exalted above measure by the abundance of the revelations, a thorn in the flesh was given to me, a messenger of Satan to buffet me, lest I be exalted above measure. ⁸Concerning this thing I pleaded with the Lord three times that it might depart from me. ⁹And He said to me, "My grace is sufficient for you, for My strength is made perfect in weakness." Therefore most gladly I will rather boast in my infirmities, that the power of Christ may rest upon me. ¹⁰Therefore I take pleasure in infirmities, in reproaches, in needs, in persecutions, in distresses, for Christ's sake. For when I am weak, then I am strong.

¹⁰But by the grace of God I am what I am, and His grace toward me was not in vain; but I labored more abundantly than they all, yet not I, but the grace of God which was with me.

²²The Lord Jesus Christ be with your spirit. Grace be with you. Amen.

²⁰Moreover the law entered that the offense might abound. But where sin abounded, grace abounded much more, 21 so that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.

Amplified version reads

But then Law came in, [only] to expand and increase the trespass [making it more apparent and exciting opposition]. But where sin increased and abounded, grace (God's unmerited favor) has surpassed it and increased the more and superabounded, So that, [just] as sin has reigned in death, [so] grace (His unearned and undeserved favor) might reign also through righteousness (right standing with God) which issues in eternal life through Jesus Christ (the Messiah, the Anointed One) our Lord.

Amazing Grace

Amazing grace how sweet the sound That saved a wretch like me I once was lost, but now I'm found Was blind but now I see 'Twas grace that taught my heart to fear And grace my fears relieved How precious did that grace appear The hour I first believed

Through many dangers, toils, and snares I have already come This grace that brought me safe thus far And grace will lead me home When we've been here ten thousand years Bright, shining as the sun We've no less days to sing God's praise Than when we first begun

²³for all have sinned and fall short of the glory of God,

¹⁹So Jesus said to him, "Why do you call Me good? No one is good but One, that is, God.

¹Behold, the LORD's hand is not shortened, That it cannot save; Nor His ear heavy, That it cannot hear. ²But your iniquities have separated you from your God; And your sins have hidden His face from you, So that He will not hear.

⁹If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

²³For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

We see 5 things here that Grace teaches us

It teaches us to deny ungodliness.
It teaches us to deny worldly lusts
It teaches us we should live soberly
It teaches us to live righteously
It teaches us to live godly

- He came the first time to save the soul of man; He will come a second time to resurrect the body.
- He came the first time to save the individual; He will come a second time to save society.
- He came the first time to a crucifixion; He will come a second time to a coronation.

- He came the first time to a tree; He will come a second time to a throne.
- He came the first time in humility; He will come a second time in glory.
- He came the first time and was judged by men; He will come a second time to judge all men.
- He came the first time and stood before Pilate; He will come a second time and Pilate will stand before Him.

²¹For to me, to live is Christ, and to die is gain.

¹Behold what manner of love the Father has bestowed on us, that we should be called children of God! Therefore the world does not know us, because it did not know Him. ²Beloved, now we are children of God; and it has not yet been revealed what we shall be, but we know that when He is revealed, we shall be like Him, for we shall see Him as He is. ³And everyone who has this hope in Him purifies himself, just as He is pure.

³And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, there you may be also.

¹¹who also said, "Men of Galilee, why do you stand gazing up into heaven? This same Jesus, who was taken up from you into heaven, will so come in like manner as you saw Him go into heaven." ⁴⁵For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many."

¹⁶For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. ¹⁷For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.