

So let no one judge you in food or in drink, or regarding a festival (or feast such as Passover) or a new moon or sabbaths,

which are a shadow of things to come, but the substance is of Christ. ...For indeed Christ, our **Passover**, was sacrificed for us.

John 1:29, 1 Pet.1:18-19, Rev.5:6, 11-12, Rev.7:9; 12:11; 13:8; 14:1; 15:3, 17:14, 19:9, 21 makes reference to Jesus as the Passover Lamb.

Passover Lamb

Ex.12:3 selected on 10th of Aviv

Ex.12:5 male, no blemish or defect

Ex.12:6 kill at twilight

Ex.12:46 no bones broken

Ex.12:7,22 blood applied to show

Crucifiction

Jesus

John 12:1a,12:12

1 Cor.5:21;1Pet.1:18-19

John 18:38;19:4,6

Mark 15:33-37

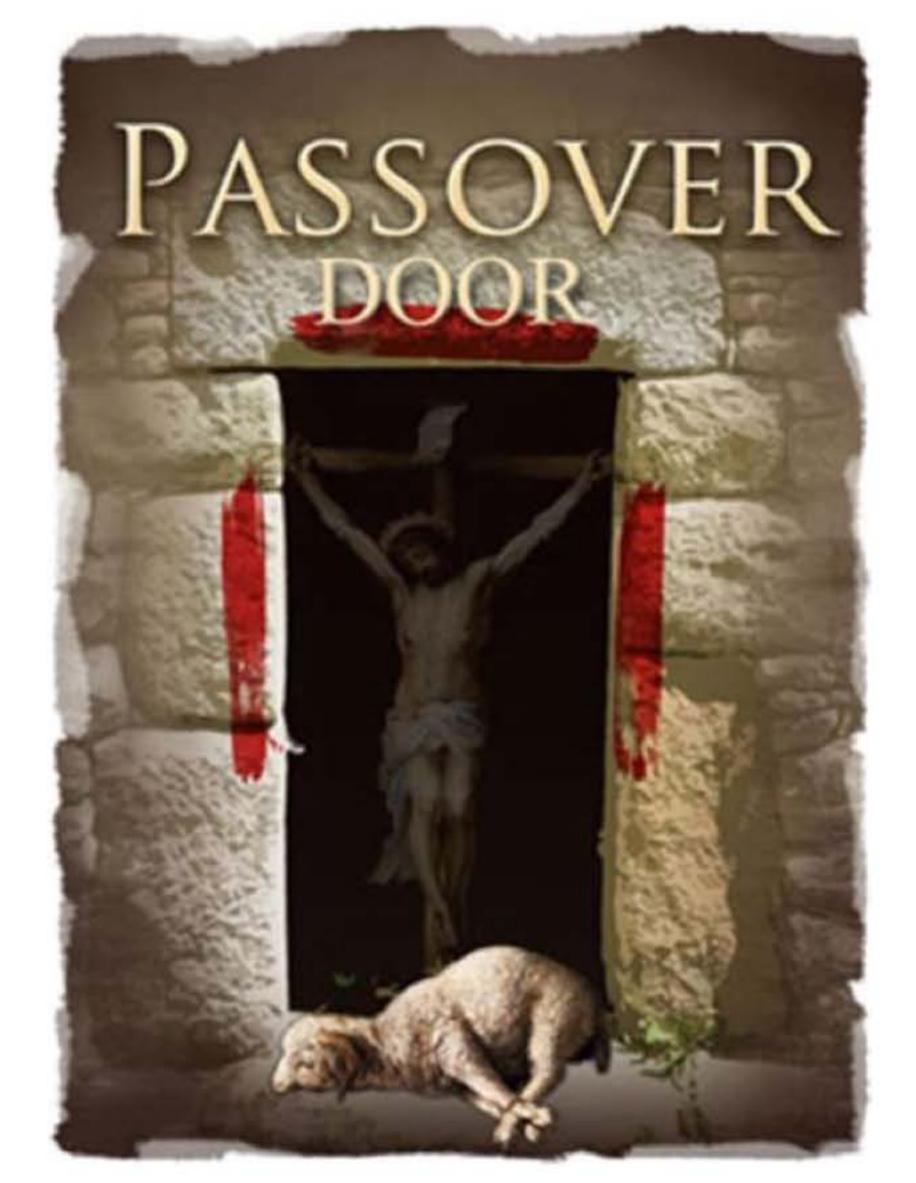
John 19:31-36

Matt.27:26; Mk 15:20,24; Luke

23:33; John 19:16; Acts 2:23,36;

Acts 4:10; 1Cor.2:2





Ex.23; Lev.23

Spring Feasts:

- 1) Feast of Passover
- 2) Feast of Unleavened Bread
- 3) Feast of First fruits
- 4) Feast of Weeks

Long summer months

Fall Feasts:

- 5) Feast of Trumpets
- 6) Day of Atonement
- 7) Feast of Tabernacles

Jesus 1st Coming

Jesus Death - the Passover lamb

Jesus Burial in the Tomb

Jesus Resurrection

Holy Spirit coming Upon the church

Present Church Age

Rapture of the Church

7 year trib. Period

Jesus 2nd Coming -

sets up Kingdom on earth

Millennial Kingdom.

Your glorying is not good. Do you not know that a little leaven leavens the whole lump?

Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us.

Therefore let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

Then Jesus said to them, "Take heed and beware of the leaven of the Pharisees and the Sadducees."

How is it you do not understand that I did not speak to you concerning bread?—but to beware of the leaven of the Pharisees and Sadducees." Then they understood that He did not tell them to beware of the leaven of bread, but of the doctrine of the Pharisees and Sadducees.

Therefore do not be ashamed of the testimony of our Lord, nor of me His prisoner, but share with me in the sufferings for the gospel according to the power of God,

who has saved us and called us with a holy calling, not according to our works, but according to His own purpose and grace which was given to us in Christ Jesus before time began,

If we say that we have fellowship with Him, and walk in darkness, we lie and do not practice the truth.

"For My people have committed two evils: They have forsaken Me, the fountain of living waters, And hewn themselves cisterns—broken cisterns that can hold no water.

that you may walk worthy of the Lord, fully pleasing Him, being fruitful in every good work and increasing in the knowledge of God;

Observe – Hebrew word – שְׁמֵּר – shaw-mare – means to keep, to guard, to heed

Ordinance – Hebrew word – הֹק – khoke – means an enactment, an appointment, a decree

Then you shall say to Pharaoh, 'Thus says the LORD: "Israel is My son, My firstborn.

So I say to you, let My son go that he may serve Me. But if you refuse to let him go, indeed I will kill your son, your firstborn." '

Plundered – Hebrew word – נְצֵל – nawt sal – means to strip off the spoil, to snatch away.