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This Book of the Law shall not depart from your mouth, but you shall meditate in it day and night, that you may observe to do according to all that is written in it. For then you will make your way prosperous, and then you will have good success.

O God, You are my God; Early will I seek You; My soul thirsts for You; My flesh longs for You In a dry and thirsty land Where there is no water.

Now in the morning, having risen a long while before daylight, He went out and departed to a solitary place; and there He prayed.

Sanctify them by Your truth. Your word is truth.

But be doers of the word, and not hearers only, deceiving yourselves.

## Jesus is the vine Believers are the branches

Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me.

"I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing.

**Abide** – Greek word - **μένω**, men´-o; a primary verb; to stay (in a given place, state, relation or expectancy): — abide, continue, dwell, endure, be present, remain, stand, tarry (for), x thine own.

**Spend time** in Me, and I in you. As the branch cannot bear fruit of itself, unless it **spends time** in the vine, neither can you, unless you **spend time** in Me.

"I am the vine, you are the branches. He who **spends time** in Me, and I in him, bears much fruit; for without (**spending time with**) Me you can do nothing.

ו AM WHO I AM – Hebrew words - הָיָה - Haya Asher Haya – or Eh Yeh asher Eh Yeh meaning "I AM Who I AM" or "I AM THAT I AM"

'Now see that I, even I, am He, And there is no God besides Me; I kill and I make alive; I wound and I heal; Nor is there any who can deliver from My hand.

I am He – Greek words - ἐγώ εἰμί - ego eimi - I Am, I exist

Therefore My people shall know My name; Therefore they shall know in that day That I am He **(ego eimi)** who speaks: 'Behold, it is I.' But He said to them, "It is I; (ego eimi) do not be afraid."

**Fell** – Greek word **πίπτω** – pipto – means to be thrust down, to fall prostrate. They are face down before the great I AM.

**LORD** – Hebrew word – יהוה – Yhwh yod hey waw hey Yahweh; (the) self-Existent one or Eternal one; name of God: —the LORD.

Memorial – Hebrew word – זֶּבֶּר – zay ker - means remembrance or memory

In other words this is how God wants his name to be remembered, YHWH.

And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living being.

Verses 13-14 – Moses and the LORD

Verses 15-17 – Moses and Israel

Verses 18-22 – Moses and Egypt

You therefore, my son, be strong in the grace that is in Christ Jesus.

And the things that you have heard from me among many witnesses, commit these to faithful men who will be able to teach others also.

(4 Generations – Paul to Timothy to faithful men to others.)

Remind them of these things, charging them before the Lord not to strive about words to no profit, to the ruin of the hearers.

Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth.

But you must continue in the things which you have learned and been assured of, knowing from whom you have learned them,

and that from childhood you have known the Holy Scriptures, which are able to make you wise for salvation through faith which is in Christ Jesus. All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness,

that the man of God may be complete, thoroughly equipped for every good work. Preach the word! Be ready in season and out of season. Convince, rebuke, exhort, with all longsuffering and teaching.

Elders – Hebrew word – זָּקָר – zaw kane – means old or aged. In other words, these are older men.

T. Desmond Alexander in his commentary on Exodus says...

"The Elders of Israel would be the tribal system that characterized early Israelite society. As heads of tribal clans, the elders exercised an important leadership role among the Israelites."

knowing this first, that no prophecy of Scripture is of any private interpretation,

for prophecy never came by the will of man, but holy men of God spoke as they were moved by the Holy Spirit.