

EXODUS

Pharaoh – פַּרְעֹה – pair oh – means
great house.

So it shall be, when Pharaoh calls you and says, ‘What is your occupation?’

GENESIS 46:33

that you shall say, ‘Your servants’ occupation has been with livestock from our youth even till now, both we and also our fathers,’ that you may dwell in the land of Goshen; for every shepherd is an abomination to the Egyptians.”

GENESIS 46:34

Then Pharaoh spoke to Joseph, saying,
“Your father and your brothers have come
to you.

GENESIS 47:5

The land of Egypt is before you. Have your father and brothers dwell in the best of the land; let them dwell in the land of Goshen. And if you know any competent men among them, then make them chief herdsmen over my livestock.”

GENESIS 47:6

1- Ahmose - 1570bc – 1546bc

2 - Amenhotep I - 1546bc – 1526bc

3 - Thutmose I - 1526bc – 1512bc. Hutshepsut, Thutmose II

4 - Thutmose II - 1512bc – 1504bc He dies, Hutshepsut is Queen. She is the one who raises Moses.

5 - Thutmose III 1504bc – 1447bc He is the one who drives Moses away after Hutshepsut could no longer protect Moses.

6 - Amenhotep II - 1447bc – 1425bc Moses comes to him and says “let my people go.” 10 plagues. Exodus occurred under this Pharaoh.

7 - Thutmose IV - 1425bc -1417bc – The second son of Amenhotep II, what happened to his first son? Died in 10th plague.

8 - Amenhotep III 1417bc – 1379bc Joshua's conquest

9 - Amenhotep IV 1379bc – 1331bc (Renamed himself Akhnaton) Judges began during his reign.

“mose” - means drawn out of or received out of.

First part of the name speaks of an Egyptian god.

Ah – The Egyptian moon god

Ah - mose

Thut or Thoth is the Egyptian god of wisdom

Thut - mose

Rigor – Heb.wd – פֶּרֶק – peh rek –
harshness, severity, cruelty, from a root wd
meaning to crush or break apart.

Shiphrah – שִׁפְרָה – shif rah –
means beauty, or brightness.

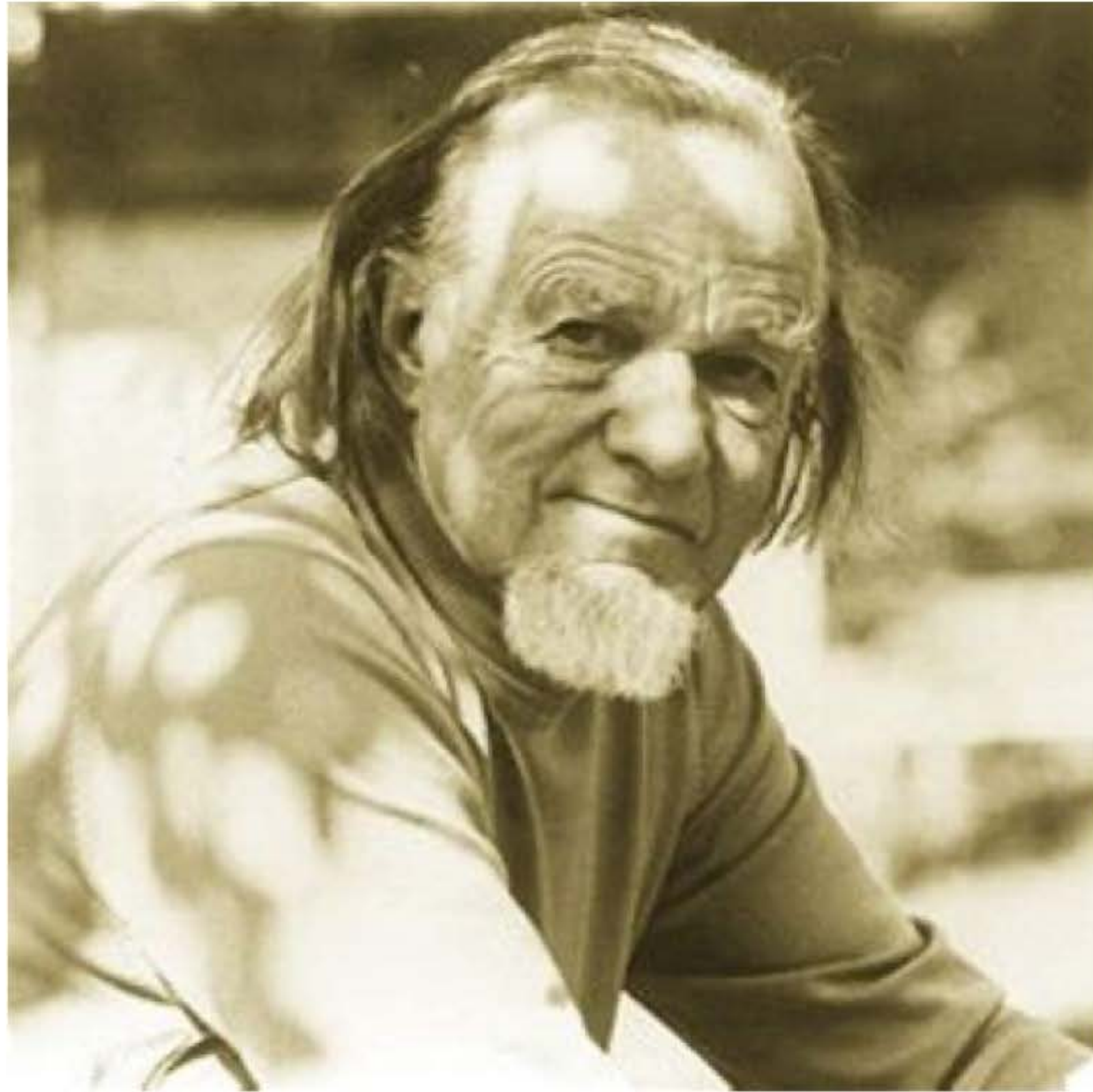
Puah – פוּעָה – poo ah – means
splendor or glitter or brilliance

For God is not unjust to forget your work and labor of love which you have shown toward His name, in that you have ministered to the saints, and do minister.

HEBREWS 6:10

...But now the Lord says: 'Far be it from Me; for those who honor Me I will honor, and those who despise Me shall be lightly esteemed.

I SAMUEL 2:30B



Francis Schaeffer....“if Christians can never practice civil disobedience, then the state has become the object of worship.”

Now the Lord said to Samuel, “How long will you mourn for Saul, seeing I have rejected him from reigning over Israel? Fill your horn with oil, and go; I am sending you to Jesse the Bethlehemite. For I have provided Myself a king among his sons.”

I SAMUEL 16:1

And Samuel said, “How can I go? If Saul hears it, he will kill me.”
But the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’”

I SAMUEL 16:2

Graded absolutism – that when you are in a conflict over two laws or virtues your obligation is to obey the higher law or virtue or command and you are exempt from obeying the lower law or virtue or command.

“You shall not bear false witness against your neighbor.

EXODUS 20:16

Therefore, putting away lying, “Let each one of you speak truth with his neighbor,” for we are members of one another.

EPHESIANS 4:25

Lying lips are an abomination to the Lord,
But those who deal truthfully are His
delight.

PROVERBS 12:22

Then the woman took the two men and hid them. So she said, “Yes, the men came to me, but I did not know where they were from.

JOSHUA 2:4

And it happened as the gate was being shut, when it was dark, that the men went out. Where the men went I do not know; pursue them quickly, for you may overtake them.”

JOSHUA 2:5

(But she had brought them up to the roof
and hidden them with the stalks of flax,
which she had laid in order on the roof.)

JOSHUA 2:6

...for the Lord your God, He is God in
heaven above and on earth beneath.

JOSHUA 2:11

‘And on the Sabbath day two lambs in their first year, without blemish, and two-tenths of an ephah of fine flour as a grain offering, mixed with oil, with its drink offering—

NUMBERS 28:9

this is the burnt offering for every Sabbath,
besides the regular burnt offering with its
drink offering.

NUMBERS 28:10

And the Lord commanded us to observe all these statutes, to fear the Lord our God, for our good always, that He might preserve us alive, as it is this day.

DEUTERONOMY 6:24

and to keep the commandments of the
Lord and His statutes which I command
you today for your good?

DEUTERONOMY 10:13

saying, “Did we not strictly command you not to teach in this name? And look, you have filled Jerusalem with your doctrine, and intend to bring this Man’s blood on us!”

ACTS 5:28

But Peter and the other apostles answered and said: “We ought to obey God rather than men.

ACTS 5:29

Church Greek wd - **ἐκκλησία** – ek klay
see ah – means a gathering of citizens
called out of their homes into a public place
for worship

And let us consider one another in order to
stir up love and good works,

HEBREWS 10:24

not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching.

HEBREWS 10:25

EXODUS