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Come and see the works of God; He is awesome in His doing toward the sons of men. He turned the sea into dry land; They went through the river on foot. There we will rejoice in Him. He rules by His power forever; His eyes observe the nations; Do not let the rebellious exalt themselves. Selah

## I rejoice at Your word As one who finds great treasure.

Israel

type of the believer

Egypt

type of the world

Bondage

- type of sin

Pharaoh

- type of our adversary Satan

Moses

- type of the Redeemer Jesus

- 1. The burning bush
- 2. Moses
- 3. Passover lamb
- 4. Crossing the Red Sea
- 5. The Tabernacle
- 6. Manna in the wilderness
- 7. Smitten Rock

7 feasts of the religious calendar year speaks of Jesus

1st 3 feasts in 1st three months of the religious calendar years speaks of Jesus 1st coming. **Passover, unleavened bread** and **firstfruits** all speak of Jesus 1st coming.

4th feast – feast of **Pentecost**, or **feast of weeks** speaks of Jesus body, the church age

last 3 feasts in the last 3 months of the religious calendar year, feast of trumpets, feast of atonement and the feast of tabernacle – speaks of Jesus second coming.

For whatever things were written before were written for our learning, that we through the patience and comfort of the Scriptures might have hope.

Exodus 1:1 – "Now these" -Hebrew word – וָאֵלֶּה (ve-el-leh) Genesis – a birth of a family

**Exodus** – we will see a birth of a nation.

Genesis – ends with Israel down in Egypt welcomed and honored

Exodus - begins with Israel disrespected and in bondage to Egypt.

Genesis – Abraham a story of a few

Exodus - Moses and a story of millions

Genesis - Pharaoh knows Joseph and his God

Exodus - Pharaoh who knows not Joseph or his God

Genesis – a lamb was promised, Gen 22

Exodus – a lamb is slain – Ex 12

Exodus is a Greek word -  $\xi\xi_0\delta_0\varsigma$  ex'-od-os - means departure or going out.

But concerning the dead, that they rise, have you not read in the book of Moses, in the burning bush passage, how God spoke to him, saying, 'I am the God of Abraham, the God of Isaac, and the God of Jacob'?

Now all the people gathered together as one man in the open square that was in front of the Water Gate; and they told Ezra the scribe to bring the Book of the Law of Moses, which the Lord had commanded Israel.

So Ezra the priest brought the Law before the assembly of men and women and all who could hear with understanding on the first day of the seventh month. Book of Moses, or book of the law of Moses, or law of Moses, or the Law is referenced in

2 Chron.25:4 - quotes Deut.24:16

Ezra 6:18 - quotes Num.3:6-9

Mark 12:26 - quotes Exodus 3

**Luke 2:22** - quotes Lev. 12

John 7:22-23 - quotes Lev. 12:3 and

Gen17:10-14

And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself.

## The Theme of Exodus:

- 1. Redemption Exodus 1-15
- 2. Consecration Exodus 16-24
- 3. Worship Exodus 25-40

- Redemption means the purchase back of something that has been lost, by payment of a price or ransom.
- Consecration is being set apart for God
- Worship is right relationship with God for service.

- 1. The need of redemption pictured by the people's captivity in chpts 1-6
- 2. The might of the Redeemer displayed by the plagues on Egypt chpts 7-11
- 3. The character of the redemption purchased by blood, set free by power chpts 12-18
- The duty of the redeemed, obedience to the Lord chpts 19-24
- 5. The provisions made for the failures of the redeemed are seen in the tabernacle and its services chpts 25-40

And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself.

"But when the time of the promise drew near which God had sworn to Abraham, the people grew and multiplied in Egypt till another king arose who did not know Joseph.

This man dealt treacherously with our people, and oppressed our forefathers, making them expose their babies, so that they might not live.

Another – Greek wd –  $\mathcal{E}\tau\epsilon\rho\sigma\varsigma$  – het-er-os – means the other of two, another, one not of the same nature or kind, different.

For thus says the Lord God:
"My people went down at first
Into Egypt to dwell there;
Then the Assyrian oppressed them
without cause.

And Joseph situated his father and his brothers, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

And it came to pass in the four hundred and eightieth year after the children of Israel had come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month of Ziv, which is the second month, that he began to build the house of the Lord.

While Israel dwelt in Heshbon and its villages, in Aroer and its villages, and in all the cities along the banks of the Arnon, for three hundred years, why did you not recover them within that time?









