



LUKE 2:11

dyh

<u>Husband</u> (an-ayr) – means husband, future husband, as in engaged or betrothed.

δίκαιος

<u>Just</u> (dik-ah-yos) – means righteous, observing the divine laws, keeping God's commands.

insoûç

Jesus (ee-ay-sooce) – means YHWY God is salvation. It is the transliteration of Joshua (Yehoshua) in the Hebrew. The short version would be Yeshua. Like "Josh" is for "Joshua", "Yeshua" is for "Yehoshua".

σψ()(C)

<u>Save</u> (sode-zo) – means to save, to rescue or deliver from danger.

Έμμανουήλ

Immanuel (em-man-oo-ale) - God with us

אלעלוניעל

<u>Immanuel</u> (im-maw-noo-ale) – God with us or with us is God.

יאָר ישוּיב

Shear Jashub (sheh-ar-yah-shoov) - means "A remnant will return".

- 734B.C. Isaiah meets Ahaz (Isaiah 7:3)
- 732 B.C. Damascus was captured by Assyria and Rezin was killed (2 Kings 16:9)
- 722 B.C. Samaria was captured and a large part of her population was carried off into captivity. (2 Kings 17:4-6)
- 669 B.C. Esar-Haddon, king of Assyria, put a complete end to Samaria which included Ephraim, carrying off the rest of the ten northern tribes to Assyria and resettling Samaria with colonists from other foreign provinces of Assyria, who later became known as Samaritans. (2 Kings 17:22-24)

For the LORD brought Judah low because of Ahaz king of Israel, for he had encouraged moral decline in Judah and had been continually unfaithful to the LORD.

אות

Sign (Ot) - means sign or proof

"Ask a sign for yourself (S) from the LORD your God; ask it either in the depth or in the height above."

But Ahaz said, "I will not ask, nor will I test the LORD!"

Then he said, "Hear now, O house of David! Is it a small thing (P) for you to weary men, but will you (P) weary my God also?

Therefore the Lord Himself will give you (P) a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.

Curds and honey He shall eat, that He may know to refuse the evil and choose the good.

For before the Child shall know to refuse the evil and choose the good, the land that you (S) dread will be forsaken by both her kings. The LORD will bring the king of Assyria upon you (S) and your people and your father's house—days that have not come since the day that Ephraim departed from Judah."