Now there was a day when the sons of God came to present themselves before the Lord, and Satan also came among them.

And the Lord said to Satan, "From where do you come?"
So Satan answered the Lord and said, "From going to and fro on the earth, and from walking back and forth on it."

Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour.

Then the Lord said to Satan, "Have you considered My servant Job, that there is none like him on the earth, a blameless and upright man, one who fears God and shuns evil?"

Then I heard a loud voice saying in heaven, "Now salvation, and strength, and the kingdom of our God, and the power of His Christ have come, for the accuser of our brethren, who accused them before our God day and night, has been cast down.

So Satan answered the Lord and said, "Does Job fear God for nothing?

Have You not made a hedge around him, around his household, and around all that he has on every side? You have blessed the work of his hands, and his possessions have increased in the land.

But now, stretch out Your hand and touch all that he has, and he will surely curse You to Your face!"

And the Lord said to Satan, "Behold, all that he has is in your power; only do not lay a hand on his person."
So Satan went out from the presence of the Lord.

Now there was a day when his sons and daughters were eating and drinking wine in their oldest brother's house;

and a messenger came to Job and said,
"The oxen were plowing and the
donkeys feeding beside them,

when the Sabeans raided them and took them away—indeed they have killed the servants with the edge of the sword; and I alone have escaped to tell you!" While he was still speaking, another also came and said, "The fire of God fell from heaven and burned up the sheep and the servants, and consumed them; and I alone have escaped to tell you!"

While he was still speaking, another also came and said, "The Chaldeans formed three bands, raided the camels and took them away, yes, and killed the servants with the edge of the sword; and I alone have escaped to tell you!"

While he was still speaking, another also came and said, "Your sons and daughters were eating and drinking wine in their oldest brother's house,

and suddenly a great wind came from across the wilderness and struck the four corners of the house, and it fell on the young people, and they are dead; and I alone have escaped to tell you!"

And he said:

"Naked I came from my mother's womb, And naked shall I return there. The Lord gave, and the Lord has taken away;

Blessed be the name of the Lord."

JOB 1:21

In all this Job did not sin nor charge God with wrong.

JOB 1:22

Then the Lord said to Satan, "Have you considered My servant Job, that there is none like him on the earth, a blameless and upright man, one who fears God and shuns evil? And still he holds fast to his integrity, although you incited Me against him, to destroy him without cause."

So Satan answered the Lord and said, "Skin for skin! Yes, all that a man has he will give for his life.

But stretch out Your hand now, and touch his bone and his flesh, and he will surely curse You to Your face!"

And the Lord said to Satan, "Behold, he is in your hand, but spare his life."

So Satan went out from the presence of the Lord, and struck Job with painful boils from the sole of his foot to the crown of his head.

"Oh, that my words were written! Oh, that they were inscribed in a book!

That they were engraved on a rock With an iron pen and lead, forever!

For I know that my Redeemer lives, And He shall stand at last on the earth;

And after my skin is destroyed, this I know,
That in my flesh I shall see God,

Whom I shall see for myself, And my eyes shall behold, and not another.

How my heart yearns within me!

JOB 19:27

"For My thoughts are not your thoughts, Nor are your ways My ways," says the Lord.

"For as the heavens are higher than the earth,
So are My ways higher than your ways,
And My thoughts than your thoughts.

"I know that You can do everything, And that no purpose of Yours can be withheld from You.

You asked, 'Who is this who hides counsel without knowledge?' Therefore I have uttered what I did not understand, Things too wonderful for me, which I did not know.

Listen, please, and let me speak; You said, 'I will question you, and you shall answer Me.' "I have heard of You by the hearing of the ear, But now my eye sees You.

Therefore I abhor myself, And repent in dust and ashes."

No temptation has overtaken you except such as is common to man; but God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will also make the way of escape, that you may be able to bear it.

And so it was, after the Lord had spoken these words to Job, that the Lord said to Eliphaz the Temanite, "My wrath is aroused against you and your two friends, for you have not spoken of Me what is right, as My servant Job has.

Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort, who comforts us in all our tribulation, that we may be able to comfort those who are in any trouble, with the comfort with which we ourselves are comforted by God.

Blessed is the man who endures temptation; for when he has been approved, he will receive the crown of life which the Lord has promised to those who love Him.

When Jesus had spoken these words, He went out with His disciples over the Brook Kidron, where there was a garden, which He and His disciples entered.

And Judas, who betrayed Him, also knew the place; for Jesus often met there with His disciples.

Then Judas, having received a detachment of troops, and officers from the chief priests and Pharisees, came there with lanterns, torches, and weapons.

Jesus therefore, knowing all things that would come upon Him, went forward and said to them, "Whom are you seeking?"

They answered Him, "Jesus of Nazareth."

Jesus said to them, "I am He." And Judas, who betrayed Him, also stood with them.

Now when He said to them, "I am He," they drew back and fell to the ground.

Then the Jews said to Him, "You are not yet fifty years old, and have You seen Abraham?"

Jesus said to them, "Most assuredly, I say to you, before Abraham was, I AM."

Then they took up stones to throw at Him; but Jesus hid Himself and went out of the temple, going through the midst of them, and so passed by.

Then He asked them again, "Whom are you seeking?"
And they said, "Jesus of Nazareth."

Jesus answered, "I have told you that I am He. Therefore, if you seek Me, let these go their way,"

that the saying might be fulfilled which He spoke, "Of those whom You gave Me I have lost none." Then Simon Peter, having a sword, drew it and struck the high priest's servant, and cut off his right ear. The servant's name was Malchus.

So Jesus said to Peter, "Put your sword into the sheath. Shall I not drink the cup which My Father has given Me?"

but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men. And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross.

Then the detachment of troops and the captain and the officers of the Jews arrested Jesus and bound Him.

Or do you think that I cannot now pray to My Father, and He will provide Me with more than twelve legions of angels?

Then Pilate entered the Praetorium again, called Jesus, and said to Him, "Are You the King of the Jews?"

Jesus answered him, "Are you speaking for yourself about this, or did others tell you this concerning Me?"

Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered You to me. What have You done?"

Jesus answered, "My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here." Pilate therefore said to Him, "Are You a king then?"

Jesus answered, "You say rightly that I am a king. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice."

For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.

Pilate said to Him, "What is truth?" And when he had said this, he went out again to the Jews, and said to them, "I find no fault in Him at all.

The Jews answered him, "We have a law, and according to our law He ought to die, because He made Himself the Son of God."

Therefore, when Pilate heard that saying, he was the more afraid,

and went again into the Praetorium, and said to Jesus, "Where are You from?"
But Jesus gave him no answer.

Then Pilate said to Him, "Are You not speaking to me? Do You not know that I have power to crucify You, and power to release You?"

Jesus answered, "You could have no power at all against Me unless it had been given you from above. Therefore the one who delivered Me to you has the greater sin."

From then on Pilate sought to release Him, but the Jews cried out, saying, "If you let this Man go, you are not Caesar's friend. Whoever makes himself a king speaks against Caesar." And He said to them, "You are from beneath; I am from above. You are of this world; I am not of this world.

So when Jesus had received the sour wine, He said, "It is finished!" And bowing His head, He gave up His spirit.

Then He said to them, "These are the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me."

And He opened their understanding, that they might comprehend the Scriptures.

Then He said to them, "Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day,

and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem.

And you are witnesses of these things.

LUKE 24:48

Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned—

For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved.

Behold, I stand at the door and knock. If anyone hears My voice and opens the door, I will come in to him and dine with him, and he with Me.

And we know that all things work together for good to those who love God, to those who are the called according to His purpose.

Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

Trust in the Lord with all your heart, And lean not on your own understanding;

In all your ways acknowledge Him, And He shall direct your paths.

Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to His name.

But at midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them.

Suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were loosed.

But may the God of all grace, who called us to His eternal glory by Christ Jesus, after you have suffered a while, perfect, establish, strengthen, and settle you. These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world."

In this you greatly rejoice, though now for a little while, if need be, you have been grieved by various trials, that the genuineness of your faith, being much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ,