

GENESIS

שנאה

Unloved (saw-nay) – means hate

רֵאוּבֵן

Rueben (re-ubane) -means "Behold a Son"

שִׁמְעוֹן

Simeon (shim-on) - means "Hearing or Heard"

לוי

Levi (lay-vee) - means "Attached or Joined to"

יהודה:

Judah (yeh-hoo-da) - means "Praise or Praised"

**Behold, children are a heritage from the
LORD, the fruit of the womb is a reward.**

PSALMS 127:3

**Like arrows in the hand of a warrior,
So are the children of one's youth.**

PSALMS 127:4

Happy is the man who has his quiver full of them; they shall not be ashamed, but shall speak with their enemies in the gate.

PSALMS 127:5

דָּן

Dan (dawn) – means a judge

נַפְתָּלִי

Naphtali (naf-taw-lee) – means wrestling

גָּד

Gad (gawd) – means a troop

אַשֶׁר

Asher (aw-share) - means "Happy" or
"Blessed"



יִשָּׂשכָר

Issachar (yissas-kar) – means “there is recompence or reward”

זָבֵד

Endowed (zeh-ved) – means gift.

זְבוּלוּן

Zebulan (zev-voo-loon) – means “Exalted or habitation or dwelling.”

דינה

Dinah (dee-naw) - means judged, acquitted, vindicated.

יוסף

Joseph (yo-seph) – means YHWH has added.

אַסַּף

Taken away (aw-saf) – means to take away, to remove.

יַסַּף

Shall add (yaw-saf) – means to add, to increase, to do again.

But Jesus looked at them and said, "With men it is impossible, but not with God; for with God all things are possible."

MARK 10:27

12 sons the type of the Church

Rueben – See a Son

Matt.3:17

Simeon – Hearing

Rom.10:17

Levi – Joined

Eph.4:16

Judah – Praise

Eph.1:3-14

Dan – judged

Col 2:14-19

Naphtali – Wrestlings

Eph. 6:12

Gad – troop or company

1 Cor.12:12

Asher – Happy or blessed

Matt.5:3-12

Issachar – wages or hire

Mark 10:42-45

Zebulan – Dwelling, Honor

Col.3:14-17

Joseph – Adding

Matt.25:14-30

Benjamin - Son of my right hand

Heb.1:3

**saying, "I am the Alpha and the Omega,
the First and the Last," ...**

REVELATION 1:11A

**These 12 tribes begins with "See a Son"
and Ends with " Son of My right Hand"**

נְחָשׁ

Experience (naw-khash) – means enchantment or divination, to Hiss or whisper by soothsayers.

He who is faithful in what is least is faithful also in much; and he who is unjust in what is least is unjust also in much.

LUKE 16:10

Therefore if you have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?

LUKE 16:11

And if you have not been faithful in what is another man's, who will give you what is your own?

LUKE 16:12

Masters, give your bondservants what is just and fair, knowing that you also have a Master in heaven.

COLOSSIANS 4:1

רַהַט

Gutters (rah-hat) – means something hollowed out

שׁוֹקֵת

Troughs (sho-keth) – means irrigating canal or watering place or drinking vessel.

יָתַם

Conceive (yaw-kham) - meaning to be hot or
to be in heat, to mate

Better Production rates: It has also been proposed that willow and poplar trees provide forage for livestock of moderate nutritive value. Feeding of willow leaves or trimmings to ewes during mating resulted in reduction of live weight loss and increase in reproductive rates.

Shashwati Chandrakant Mathurkar, "Pharmacology of Salicin Derivatives in Sheep," (PhD Thesis, Massey University, New Zealand, 2016), 68,

Almond: Sweet Almond: has also been shown to have several benefits for ruminants in treating urogenital diseases and disorders.

Sweet almond is very effective in vesicle ulcer as well as in renal and vesicle [kidney and bladder] stone. Hence, it helps relieve dysuria, nephralgia, burning micturition [all painful urinary tract infections], and urinary retention. Bitter almond is also useful for these ailments. It is also useful in uteralgia [difficulty or pain in the urinary tract], inflammation and hardness of uterus. . . .

(Mohd Khalid Abdullah and Mohd Kashif Hussain, "Badam (Prunus amygdalus Bail.): A Fruit with Medicinal Properties," International Journal of Herbal Medicine 5, no.5 (2017): 115,)

**For the eyes of the LORD run to and fro
throughout the whole earth, to show
Himself strong on behalf of those whose
heart is loyal to Him...**

II CHRONICLES 16:9A