

G E N E S I S

As it is written, "Jacob I have loved, but Esau I have hated."

ROMANS 9:13

משא

Burden (mas-saw´) - from 5375; a burden; to carry the load. In other words this message Malachi is to bring to Israel from the Lord is burdensome, meaning not good news, it will be a message of rebuke.

And David made himself a name when he returned from killing eighteen thousand Syrians in the Valley of Salt.

II SAMUEL 8:13

He also put garrisons in Edom;
throughout all Edom he put garrisons,
and all the Edomites became David's
servants. And the LORD preserved David
wherever he went.

II SAMUEL 8:14

Remember, O LORD, against the sons of Edom, the day of Jerusalem, who said, "Raze it, raze it, to its very foundation!"

PSALMS 137:7

As you rejoiced because the inheritance of the house of Israel was desolate, so I will do to you; you shall be desolate, O Mount Seir, as well as all of Edom—all of it! Then they shall know that I am the LORD.” /

EZEKIEL 35:15

Does God hate sinners? Yes, but He also loves them.

Rom. 5:8 - But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.

**"For My thoughts are not your thoughts,
Nor are your ways My ways," says the
LORD.**

ISAIAH 55:8

“For as the heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts.

ISAIAH 55:9

God loves those that He hates.

“If anyone comes to Me and does not hate his father and mother, wife and children, brothers and sisters, yes, and his own life also, he cannot be My disciple.

LUKE 14:26

**These six things the LORD hates,
Yes, seven are an abomination to Him:**

PROVERBS 6:16

A proud look,
A lying tongue,
Hands that shed innocent blood,

PROVERBS 6:17

**A heart that devises wicked plans,
Feet that are swift in running to evil,**

PROVERBS 6:18

**A false witness who speaks lies,
And one who sows discord among
brethren.**

PROVERBS 6:19

And you shall not walk in the statutes of the nation which I am casting out before you; for they commit all these things, and therefore I abhor them.

LEVITICUS 20:23

קוץ

Abhor (koots) – means to loath, be grieved in the sense of then having to take an action of severing oneself from the one you abhor.

vs. 15- Now as for you, you shall go to your fathers in peace; you shall be buried at a good old age.

vs. 16 - But in the fourth generation they shall return here, for the iniquity of the Amorites is not yet complete.

Or do you despise the riches of His goodness, forbearance, and longsuffering, not knowing that the goodness of God leads you to repentance?

ROMANS 2:4

'Do not defile yourselves with any of these things; for by all these the nations are defiled, which I am casting out before you.

LEVITICUS 18:24

**For the land is defiled; therefore I visit
the punishment of its iniquity upon it, and
the land vomits out its inhabitants.**

LEVITICUS 18:25

אֲדֹנָי

Lord (ado-nay or Adonai) - Every time this word is used it speaks of God.

Lord when used of a person is the Hebrew word:

אָדוֹן

(adon) – always speaks of human lords or masters such kings or master of a servant or even a shepherd over his sheep and even sometimes biblical authors will refer to God as “the Lord of all the earth” (Psalm 97:5) or the “Lord of lords.” (Deut.10:17)

Deut. 10:17 - "For the LORD (Yahweh) your God (Elohim) is the God (Elohim) of gods (elohim) and the Lord (Adonay) of lords (adon), the great, the mighty, and the fearsome God (El) who does not show partiality nor take a bribe.

For You are not a God who takes
pleasure in wickedness,
Nor shall evil dwell with You.

PSALMS 5:4

**The boastful shall not stand in Your sight;
You hate all workers of iniquity.**

PSALMS 5:5

You shall destroy those who speak
falsehood;
The LORD abhors the bloodthirsty and
deceitful man.

PSALMS 5:6

**The LORD tests the righteous,
But the wicked and the one who loves
violence His soul hates.**

PSALMS 11:5

**The boastful shall not stand in Your sight;
You hate all workers of iniquity.**

PSALMS 5:5

שָׂנֵא

Hate (saw-nay') - verb, a primitive root; to hate (personally):—enemy, foe.

For You are not a God who takes
pleasure in wickedness,
Nor shall evil dwell with You.

PSALMS 5:4

**The boastful shall not stand in Your sight;
You hate all workers of iniquity.**

PSALMS 5:5

You shall destroy those who speak
falsehood;
The LORD abhors the bloodthirsty and
deceitful man.

PSALMS 5:6

Therefore the ungodly shall not stand in
the judgment,
Nor sinners in the congregation of the
righteous.

PSALMS 1:5

Therefore God also has highly exalted
Him and given Him the name which is
above every name,

PHILIPPIANS 2:9

that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth,

PHILIPPIANS 2:10

and that every tongue should confess
that Jesus Christ is Lord, to the glory of
God the Father.

PHILIPPIANS 2:11

And I saw the dead, small and great, standing before God, and books were opened. And another book was opened, which is the Book of Life. And the dead were judged according to their works, by the things which were written in the books.

REVELATION 20:12

The sea gave up the dead who were in it, and Death and Hades delivered up the dead who were in them. And they were judged, each one according to his works.

REVELATION 20:13

Then Death and Hades were cast into the lake of fire. This is the second death.

REVELATION 20:14

**And anyone not found written in the
Book of Life was cast into the lake of fire.**

REVELATION 20:15

**The Father loves the Son, and has given
all things into His hand.**

JOHN 3:35

He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but the wrath of God abides on him.”

JOHN 3:36

Ezek. 18:23 - Do I have any pleasure at all that the wicked should die?" says the Lord GOD, "and not that he should turn from his ways and live?

Ezek. 18:32 - For I have no pleasure in the death of one who dies," says the Lord GOD. "Therefore turn and live!"

Rom. 5:8 - But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.

1Tim. 1:15 - This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief.

Rom. 3:23 - for all have sinned and fall short of the glory of God,

Rom. 6:23 - For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

μισέω

Hate (mis-eh´-o); from a primary misos (hatred); to detest (especially to persecute); by extension, to love less: — hate(-ful).

For this is good and acceptable in the
sight of God our Savior,

1 TIMOTHY 2:3

who desires all men to be saved and to
come to the knowledge of the truth.

1 TIMOTHY 2:4

The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance.

II PETER 3:9

οὕτω

So (houto) – means “in this way”

For God “in this way” loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

Luke 19:10 - for the Son of Man has come to seek and to save that which was lost.

1Tim. 2:3 - For this is good and acceptable in the sight of God our Savior,

1Tim. 2:4 - who desires all men to be saved and to come to the knowledge of the truth.