

GENESIS

מַחְזֵה

(mac-kah-zeh) - vision, in an ecstatic state or euphoric or rapturous state. In other words it is a state of consciousness that is trance state that is happy or blissful.

חַזָּה

(khaw-zah) – meaning to see or perceive.

Then He said, "Hear now My words:
If there is a prophet among you,
I, the LORD, make Myself known to him
in a vision; I speak to him in a dream.

NUMBERS 12:6

**Now therefore, restore the man's wife;
for he is a prophet, and he will pray for
you and you shall live..."**

GENESIS 20:7A

Have I not commanded you? Be strong and of good courage; do not be afraid, nor be dismayed, for the LORD your God is with you wherever you go."

JOSHUA 1:9

**For God has not given us a spirit of fear,
but of power and of love and of a sound
mind.**

II TIMOTHY 1:7

**Fear not, for I am with you; be not
dismayed, for I am your God. I will
strengthen you, yes, I will help you,
I will uphold you with My
righteous right hand.'**

ISAIAH 41:10

**For the LORD God is a sun and shield;
The LORD will give grace and glory;
No good thing will He withhold
From those who walk uprightly.**

PSALMS 84:11

God never permits His own to lose for honoring Him and seeking His glory.

For the eyes of the LORD run to and fro throughout the whole earth, to show Himself strong on behalf of those whose heart is loyal to Him...

II CHRONICLES 16:9A

**Their sorrows shall be multiplied who
hasten after another god...**

PSALMS 16:4A

By faith Abel offered to God a more excellent sacrifice than Cain, through which he obtained witness that he was righteous, God testifying of his gifts; and through it he being dead still speaks.

HEBREWS 11:4

By faith Enoch was taken away so that he did not see death, "and was not found, because God had taken him"; for before he was taken he had this testimony, that he pleased God.

HEBREWS 11:5

But without faith it is impossible to please Him, for he who comes to God must believe that He is, and that He is a rewarder of those who diligently seek Him.

HEBREWS 11:6

By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.

HEBREWS 11:7

**Gen.15:6 is quoted 3 times in the N.T.
Rom.4:3, Gal.3:6, James 2:23.**

that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved.

ROMANS 10:9

**For with the heart one believes unto
righteousness, and with the mouth
confession is made unto salvation.**

ROMANS 10:10

For the Scripture says, "Whoever believes on Him will not be put to shame."

ROMANS 10:11

Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved."

ACTS 4:12

PROGRESSIVE REVELATION

**God reveled various aspects of His will
over time, not all at once**

Is salvation different today than it was before Jesus came? No. Salvation has always been grace through faith in God's provision.

Also for Adam and his wife the LORD
God made tunics of skin, and clothed
them.

GENESIS 3:21

And according to the law almost all things are purified with blood, and without shedding of blood there is no remission.

HEBREWS 9:22

For by grace you have been saved
through faith, and that not of yourselves;
it is the gift of God,

EPHESIANS 2:8

not of works, lest anyone should boast.

EPHESIANS 2:9

I will greatly rejoice in the LORD,
My soul shall be joyful in my God;
For He has clothed me with the garments
of salvation, He has covered me with the
robe of righteousness...

ISAIAH 61:10A

First - that one must have a proper covering to approach God.

Second - that a man made covering is not acceptable.

Third - that God Himself must provide the covering.

Fourth - that a proper covering requires the shedding of blood. The innocent dying for the guilty.

Fifth - that God's grace is seen in that the covering comes before the expulsion from the garden. Yet the expulsion is needed in that it shows mankind is now in a sinful state.

And in the process of time it came to pass that Cain brought an offering of the fruit of the ground to the LORD.

GENESIS 4:3

Abel also brought of the firstborn of his flock and of their fat. And the LORD respected Abel and his offering,

GENESIS 4:4

but He did not respect Cain and his offering. And Cain was very angry, and his countenance fell.

GENESIS 4:5

The LORD reigns;
Let the peoples tremble!
He dwells between the cherubim;
Let the earth be moved!

PSALMS 99:1

**"O LORD of hosts, God of Israel, the
One who dwells between the cherubim,
You are God, You alone, of all the
kingdoms of the earth. You have made
heaven and earth.**

ISAIAH 37:16

6 other times we read about God who dwells between the Cherubim.

(Ex.25:22, 1 Sam.4:4, 2 Sam.6:2, 2 Kings 19:15, 1 Chron.13:6, Psalm 80:1)

So He drove out the man; and He placed cherubim at the east of the garden of Eden, and a flaming sword which turned every way, to guard the way to the tree of life.

GENESIS 3:24

And as for Seth, to him also a son was born; and he named him Enosh. Then men began to call on the name of the LORD.

GENESIS 4:26

Then Noah built an altar to the LORD,
and took of every clean animal and of
every clean bird, and offered burnt
offerings on the altar.

GENESIS 8:20

And he moved from there to the mountain east of Bethel, and he pitched his tent with Bethel on the west and Ai on the east; there he built an altar to the LORD and called on the name of the LORD.

GENESIS 12:8

Joel 2:32 - And it shall come to pass

That whoever calls on the name of the LORD

Shall be saved.

Acts 2:21 - And it shall come to pass

That whoever calls on the name of the LORD

Shall be saved.

Rom. 10:13 - For "whoever calls on the name of the LORD shall be saved."

Salvation has always been grace through faith in God providing the way.

Therefore, having been justified by faith,
we have peace with God through our
Lord Jesus Christ,

ROMANS 5:1

God's Progressive Revelation / Salvation Plan

Faith looked forward

Faith looks backward

Death of Christ

Direct knowledge of
Christ not required
(Hope for Christ)

Direct knowledge of
Christ required
(Know of Christ)

