

GENESIS

Abraham receives divine revelations from God 7 times:

- 1) Gen.12:1-3 – God's initial Call to Abram**
- 2) Gen.12 :7 – Abram is told he is now in the land that God is giving him and his descendants**
- 3) Gen.13:14-17 – Abram is shown the entirety of the land with separation from Lot**
- 4) Gen.15:1-21 – God seals this unconditional covenant with Abram**
- 5) Gen.17:1-21 – Abraham receives the token of the covenant, circumcision**
- 6) Gen.18:1-33 – God tells Abraham His plans for the destruction of Sodom and Gomorrah**
- 7) Gen.22:1-2;11-18 – God directs Abram to sacrifice his son Isaac.**

אלון

Terebinth Tree - (ay-lone) – means plain or great trees in the marking of a shrine. In other words this is a place of Idolatry.

מורה

Moreh (mo-reh) - means teacher. Both of these means:

אַלון מורה

(ay-lone-mo-reh) - means "Terebinth of
the teacher"

**My brethren, count it all joy when you
fall into various trials,**

JAMES 1:2

knowing that the testing of your faith
produces patience.

JAMES 1:3

**But let patience have its perfect work,
that you may be perfect and complete,
lacking nothing.**

JAMES 1:4

In this you greatly rejoice, though now for a little while, if need be, you have been grieved by various trials,

1 PETER 1:6

that the genuineness of your faith, being much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ,

1 PETER 1:7

Beloved, do not think it strange concerning the fiery trial which is to try you, as though some strange thing happened to you;

1 PETER 4:12

but rejoice to the extent that you partake of Christ's sufferings, that when His glory is revealed, you may also be glad with exceeding joy.

I PETER 4:13

If you are reproached for the name of Christ, blessed are you, for the Spirit of glory and of God rests upon you. On their part He is blasphemed, but on your part He is glorified.

I PETER 4:14

“Certain of the foreigners who know how they may live have come... their countries are starving.”

(Gordon J. Wenham, Genesis 1-15, Vol.1. World Biblical Commentary, pg 287 cites ANET (Ancient Near Eastern Texts), pg 251)

And it came to pass, when God caused me to wander from my father's house, that I said to her, 'This is your kindness that you should do for me: in every place, wherever we go, say of me, "He is my brother." ' "

GENESIS 20:13

Are you so foolish? Having begun in the Spirit, are you now being made perfect by the flesh?

GALATIANS 3:3

**Nevertheless I have this against you, that
you have left your first love.**

REVELATION 2:4

Remember therefore from where you have fallen; repent and do the first works, or else I will come to you quickly and remove your lampstand from its place—unless you repent.

REVELATION 2:5

רִיב

Strife - (reev) - means controversy,
dispute, to quarrel

A new commandment I give to you, that you love one another; as I have loved you, that you also love one another.

JOHN 13:34

By this all will know that you are My
disciples, if you have love for one another.”

JOHN 13:35

**“For if you forgive men their trespasses,
your heavenly Father will also forgive you.**

MATTHEW 6:14

**But if you do not forgive men their
trespasses, neither will your Father
forgive your trespasses.**

MATTHEW 6:15

Abram's humility

God had promised the land to Abram not Lot. Abram was within his right to tell Lot where to go, but instead Abram gives up the right to choose first, and humbles himself.

Lot's selfish greed

Lot does not humble himself and refuse Abram's offer and allow Abram the right to choose first. Nor did Lot seek the Lord first in prayer over this opportunity.

Therefore if there is any consolation in Christ,
if any comfort of love, if any fellowship of the
Spirit, if any affection and mercy,

PHILIPPIANS 2:1

fulfill my joy by being like-minded, having the same love, being of one accord, of one mind.

PHILIPPIANS 2:2

Let nothing be done through selfish ambition or conceit, but in lowliness of mind let each esteem others better than himself.

PHILIPPIANS 2:3

Let each of you look out not only for his own interests, but also for the interests of others.

PHILIPPIANS 2:4

*** Abram was generous and giving**

*** Abram looked for a city whose builder and maker was God. (Heb.11:10)**

*** Abram is the father of all who believe. (Gal.3:29)**

*** Abram was made heir of the world and from him came the nation of Israel, a mighty nation.**

*** Lot was greedy and self seeking**

*** Lot made his home in a city that was built by man and destroyed by God. (Gen.19)**

*** Lot fathered 2 groups of people whose name is a cont. disgrace. (Gen.19:36-38)**

*** Lot's wealth was destroyed at Sodom and ended up dwelling in a cave.**

Lot's Downfall:

- First – Lot lifted up his eyes and saw... vs 10 –
walks by sight.
- Second – Lot choose for himself.... vs 11
- Third – Lot separated from Abram..... vs 11
- Forth – Lot dwelt in the cities of the plain... vs 12
- Fifth – Lot pitched his tent toward Sodom vs 12
- Sixth – Lot dwelt in Sodom... Genesis 19
- Seventh – Lot is sitting in the gate of Sodom Genesis 19

Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him.

I JOHN 2:15

For all that is in the world—the lust of the flesh, the lust of the eyes, and the pride of life—is not of the Father but is of the world.

1 JOHN 2:16

And the world is passing away, and the lust of it; but he who does the will of God abides forever.

I JOHN 2:17

Examine yourselves as to whether you are in the faith. Test yourselves. Do you not know yourselves, that Jesus Christ is in you?—unless indeed you are disqualified.

II CORINTHIANS 13:5

But I trust that you will know that we are not disqualified.

II CORINTHIANS 13:6