THE HOUSE THAT IS CHRISTENDOM

PART 2 - BEGINNINGS

MATTHEW 16:13-19

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When Jesus came into the region of Caesarea Philippi, He asked His disciples, saying, "Who do men say that I, the Son of Man, am?"

So they said, "Some say John the Baptist, some Elijah, and others Jeremiah or one of the prophets."

He said to them, "But who do you say that I am?"

Simon Peter answered and said, "You are the Christ, the Son of the living God."

Jesus answered and said to him, "Blessed are you, Simon Bar-Jonah, for flesh and blood has not revealed this to you, but My Father who is in heaven.

And I also say to you that you are Peter, and on this rock I will build My church, and the gates of Hades shall not prevail against it.

And I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."

2 TIMOTHY 2:19-21

Nevertheless the solid foundation of God stands, having this seal: "The Lord knows those who are His," and, "Let everyone who names the name of Christ depart from iniquity."

But in a great house there are not only vessels of gold and silver, but also of wood and clay, some for honor and some for dishonor.

Therefore if anyone cleanses himself from the latter, he will be a vessel for honor, sanctified and useful for the Master, prepared for every good work.

Christendom?

"The one word that best defines and desribes the Mystery Kingdom, though it is not perfect, is 'Christendom', and not the purer word, 'Christianity'.

Christendom

The term 'Christendom' applies everywhere in the world where belief in Jesus is somehow affirmed, rightly or wrongly, in orthodoxy or heretically.

Christendom

The parables of Matthew 13 describe conditions on earth and God's rule while the King is absent from the earth and is in Heaven. The Mystery Kingdom, 'Christendom' includes the time between Acts 2 and the return of Jesus Christ to the earth."

MATTHEW 16:16-19

BINDING AND LOOSING

BO(u)ND Servants

And I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."

MATTHEW 16:17-19

I shall give to you the keys of the kingdom of heaven; and whatever you bind on earth [forbid to be done], shall have been already bound [forbidden to be done] in heaven; and whatever you loose on earth [permit to be done], shall have already been loosed in heaven [permitted to be done].

ACTS 2:1-4

For by one Spirit we were all baptized into one body—whether Jews or Greeks, whether slaves or free—and have all been made to drink into one Spirit.

ACTS 8:14-17

You worship what you do not know; we know what we worship, for salvation is of the Jews.

ACTS 10:34-48

ACTS 19:1-7

"APPLICATION OF A FUTURE LITERAL PROPHESY"

HOSEA 5:15 - 6:2

DEAD IN CHRIST ALIVE IN CHRIST

2 CORINTHIANS 5:13-21

For if we are beside ourselves, it is for God; or if we are of sound mind, it is for you.

For the love of Christ compels us, because we judge thus: that if One died for all, then all died; And He died for all, that those who live should live no longer for themselves, but for Him who died for them and rose again.

Therefore, from now on, we regard no one according to the flesh. Even though we have known Christ according to the flesh, yet now we know Him thus no longer. Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new. Now all things are of God, who has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation,

That is, that God was in Christ reconciling the world to Himself, not imputing their trespasses to them, and has committed to us the word of reconciliation. Now then, we are ambassadors for Christ, as though God were pleading through us: we implore you on Christ's behalf, be reconciled to God.

For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him.

For every house is built by someone, but He who built all things is God.

And Moses indeed was faithful in all His house as a servant, for a testimony of those things which would be spoken afterward,

But Christ as a Son over His own house, whose house we are if we hold fast the confidence and the rejoicing of the hope firm to the end.

Simon Peter answered and said, "You are the Christ, the Son of the living God."

Jesus answered and said to him, "Blessed are you, Simon Bar-Jonah, for flesh and blood has not revealed this to you, but My Father who is in heaven.

And I also say to you that you are Peter, and on this rock I will build My church, and the gates of Hades shall not prevail against it.

And I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."

When the Day of Pentecost had fully come, they were all with one accord in one place.

And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting.

Then there appeared to them divided tongues, as of fire, and one sat upon each of them.

And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.

Now when the apostles who were at Jerusalem heard that Samaria had received the word of God, they sent Peter and John to them,

Who, when they had come down, prayed for them that they might receive the Holy Spirit.

For as yet He had fallen upon none of them. They had only been baptized in the name of the Lord Jesus. Then they laid hands on them, and they received the Holy Spirit.

Then Peter opened his mouth and said: "In truth I perceive that God shows no partiality.

But in every nation whoever fears Him and works righteousness is accepted by Him.

The word which God sent to the children of Israel, preaching peace through Jesus Christ—He is Lord of all—

That word you know, which was proclaimed throughout all Judea, and began from Galilee after the baptism which John preached:

How God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him.

And we are witnesses of all things which He did both in the land of the Jews and in Jerusalem, whom they killed by hanging on a tree.

Him God raised up on the third day, and showed Him openly,

Not to all the people, but to witnesses chosen before by God, even to us who ate and drank with Him after He arose from the dead.

And He commanded us to preach to the people, and to testify that it is He who was ordained by God to be Judge of the living and the dead.

To Him all the prophets witness that, through His name, whoever believes in Him will receive remission of sins." While Peter was still speaking these words, the Holy Spirit fell upon all those who heard the word.

And those of the circumcision who believed were astonished, as many as came with Peter, because the gift of the Holy Spirit had been poured out on the Gentiles also.

For they heard them speak with tongues and magnify God. Then Peter answered,

"Can anyone forbid water, that these should not be baptized who have received the Holy Spirit just as we have?"

And he commanded them to be baptized in the name of the Lord. Then they asked him to stay a few days.

And it happened, while Apollos was at Corinth, that Paul, having passed through the upper regions, came to Ephesus. And finding some disciples

He said to them, "Did you receive the Holy Spirit when you believed?"
So they said to him, "We have not so much as heard whether there is a Holy Spirit."

And he said to them, "Into what then were you baptized?" So they said, "Into John's baptism."

Then Paul said, "John indeed baptized with a baptism of repentance, saying to the people that they should believe on Him who would come after him, that is, on Christ Jesus."

When they heard this, they were baptized in the name of the Lord Jesus.

And when Paul had laid hands on them, the Holy Spirit came upon them, and they spoke with tongues and prophesied.

Now the men were about twelve in all.

"And it shall come to pass afterward that I will pour out My Spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions. And also on My menservants and on My maidservants I will pour out My Spirit in those days.

"And I will show wonders in the heavens and in the earth: Blood and fire and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the coming of the great and awesome day of the LORD.

And it shall come to pass that whoever calls on the name of the LORD shall be saved. For in Mount Zion and in Jerusalem there shall be deliverance, as the LORD has said, among the remnant whom the LORD calls.

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