

# GENESIS

**“With irresistible power desire seizes mastery over the flesh...It makes no difference whether it is sexual desire, or ambition, or vanity, or desire for revenge, or love of fame and power, or greed or money.... Joy in God is...extinguished in us and we seek all our joy in the creature. At this moment...God is quite unreal to us, he loses all reality, and only desire for the creature is real.**

**DIETRICH BONHOEFFER – “TEMPTATION”**

**Satan does not fill us with a hatred of God, but with a forgetfulness of God....The lust that aroused envelopes the mind and the will of man in deepest darkness. The powers of clear discrimination and of decision are taken from us.**

**DIETRICH BONHOEFFER - "TEMPTATION"**

**The questions presents themselves: Is what the flesh desires really sin in this case? Is it really not permitted to me, yes...expected of me, now, here, in my particular situation, to appease desire?... It is here that everything within me rises up against the word of God."**

**DIETRICH BONHOEFFER - "TEMPTATION"**

**עָרוֹם**

**Naked - (aw rome) - Gen. 2:25**

**עֵירָם**

**Naked - (ay rome) - Gen. 3:7**

**From here on out this nakedness is always associated in a negative way with shame and guilt.**

**הִלַּךְ**

**Walking – (haw lak) – the verb form is  
Hithpael means to traverse, to walk about,  
to go to and fro in a habitual way.  
Meaning that God regularly did so.**

**... Have you eaten from the tree of which I commanded you that you should not eat?"**  
**Literally, the Hebrew reads, "From the tree which I commanded you not to eat, did you eat?"**

**But I fear, lest somehow, as the serpent deceived Eve by his craftiness, so your minds may be corrupted from the simplicity that is in Christ.**

**II CORINTHIANS 11:3**

**And Adam was not deceived, but the woman being deceived, fell into transgression.**

**I TIMOTHY 2:14**

# **FEDERAL HEADSHIP**

**One who represents the rest of his family. Adam represents the rest of humanity since all descendants come from him.**

**Here mortal men receive tithes, but there he receives them, of whom it is witnessed that he lives.**

**HEBREWS 7:8**

**Even Levi, who receives tithes, paid tithes through Abraham, so to speak,**

**HEBREWS 7:9**

**For he was still in the loins of his father  
when Melchizedek met him.**

**HEBREWS 7:10**

**The Ruin of Mankind – vs 12-14**

**The Restoration of Mankind - vs 15-19**

**The Reign of Grace in Mankind – vs 20-21**

**The word "one" is used 12 times in verses 12-19.  
The emphasis in this section is on how one man's  
act affects all he represents.**

**Two representatives: Adam & Christ**

**Two acts: sin & obedience**

**Two results: death & life**

**Two races: human & believers**

**In Adam we have sin and death, and in Christ  
we have obedience and life.**

**Behold, I was brought forth in iniquity,  
And in sin my mother conceived me.**

**PSALMS 51:5**

**But now he is dead; why should I fast?  
Can I bring him back again? I shall go to  
him, but he shall not return to me."**

**II SAMUEL 12:23**

**'Moreover your little ones and your children, who you say will be victims, who today have no knowledge of good and evil, they shall go in there; to them I will give it, and they shall possess it.**

**DEUTERONOMY 1:39**

**For as in Adam all die, even so in Christ  
all shall be made alive.**

**I CORINTHIANS 15:22**

**That is, that God was in Christ reconciling the world to Himself, not imputing their trespasses to them, and has committed to us the word of reconciliation.**

**II CORINTHIANS 5:19**

**Now then, we are ambassadors for Christ, as though God were pleading through us: we implore you on Christ's behalf, be reconciled to God.**

**II CORINTHIANS 5:20**

**For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him.**

**II CORINTHIANS 5:21**

**But of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."**

**GENESIS 2:17**