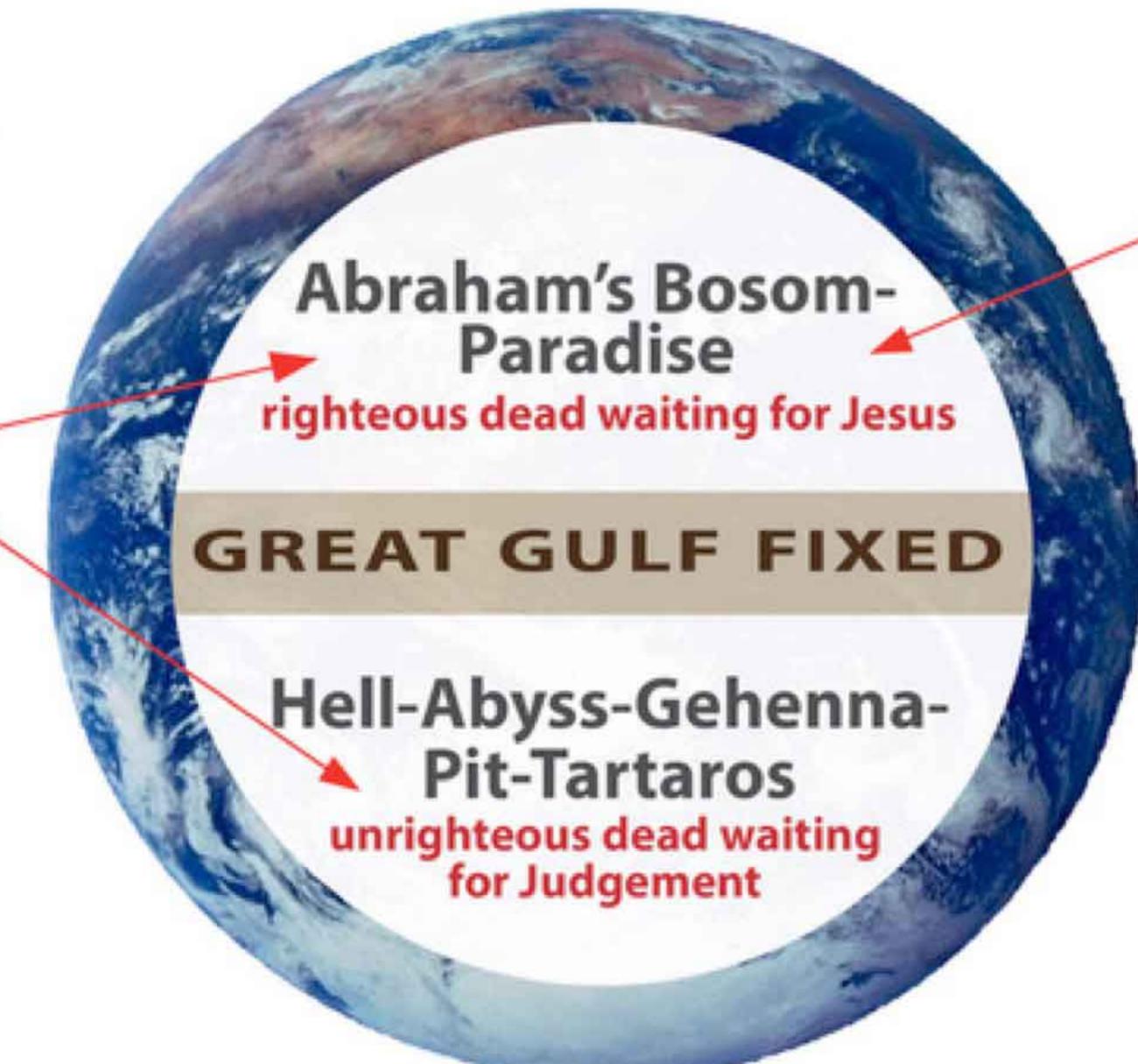


And Nicodemus, who at first came to Jesus by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds.

SHEOL

(Hades) (Grave)

> Place of the Dead



EMPTY
Saints in Heaven
1Cor. 15:20
1Peter 3:19
Ephesians 4:8
2Cor. 5:8

"Men of Israel, hear these words: Jesus of Nazareth, a Man attested by God to you by miracles, wonders, and signs which God did through Him in your midst, as you yourselves also know—

Him, being delivered by the determined purpose and foreknowledge of God, you have taken by lawless hands, have crucified, and put to death;

Whom God raised up, having loosed the pains of death, because it was not possible that He should be held by it.

But now Christ is risen from the dead, and has become the firstfruits of those who have fallen asleep. For since by man came death, by Man also came the resurrection of the dead.

For as in Adam all die, even so in Christ all shall be made alive.

Therefore He says: "When He ascended on high, He led captivity captive...

We are confident, yes, well pleased rather to be absent from the body and to be present with the Lord.

Now on the first day of the week, very early in the morning, they, and certain other women with them, came to the tomb bringing the spices which they had prepared.

Luke 24:1 Now on the first day of the week, very early in the morning,

Mark 16:2 Very early in the morning, on the first day of the week,

John 20:1 Now the first day of the week Mary Magdalene went to the tomb early, while it was still dark,

"Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and to the scribes; and they will condemn Him to death,

And deliver Him to the Gentiles to mock and to scourge and to crucify. And the third day He will rise again."

Matt 28:1b - ... Mary Magdalene and the other Mary came to see the tomb.

Mark 16:1b - ... Mary Magdalene, Mary the mother of James, and Salome..

John 20:1b - ... Mary Magdalene went to the tomb early,

Luke 24:1b - ... they, and certain other women with them,

Kρατέω Restrained - (krateo, krat-eh'-o)

To use strength, i.e. seize or retain (literally or figuratively): — hold (by, fast), keep, lay hand (hold) on, obtain, retain, take (by).

People are mentioned at the foot of the cross:

- 1) Jesus mother, Mary
- 2) His mother's sister, who is not named
- 3) Mary the wife of Clopas
- 4) Mary Magdalene

Some say there are only 3 women mentioned:

- 1) Jesus mother, (who is Mary)
- 2) His mother's sister Mary the wife of Clopas (meaning sister in law since highly unlikely that she would have a full blood sister with the same name)
- 3) Mary Magdalene

Now if that is the case then the Mary, wife of Clopas, would be Jesus Aunt. His mother's sister.

διερμηνεύω Expounded - (diermeneuo, dee-er-main-yoo´-o)

To unfold the meaning of what is said, explain, expound

For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures,

And that He was buried, and that He rose again the third day according to the Scriptures,

And that He was seen by Cephas, then by the twelve.

Eiphyn Peace - (i-ray'-nay)

From a primary verb (to join); peace (literally or figuratively); by implication, prosperity: — one, peace, quietness, rest, + set at one again.

Now Thomas, called the Twin, one of the twelve, was not with them when Jesus came. The other disciples therefore said to him, "We have seen the Lord." So he said to them, "Unless I see in His hands the print of the nails, and put my finger into the print of the nails, and put my hand into His side, I will not believe."