



ROMANS

NOT ASHAMED

And do not present your members as instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members as instruments of righteousness to God.

ROMANS 6:13

Now you are the body of Christ,
and members individually.

1 CORINTHIANS 12:27

According to my earnest expectation and hope that in nothing I shall be ashamed, but with all boldness, as always, so now also Christ will be magnified in my body, whether by life or by death.

PHILIPPIANS 1:20

For the love of Christ compels us,
because we judge thus: that if One
died for all, then all died;

II CORINTHIANS 5:14

Reasonable:

The sacrifice is to be intelligent, in contrast to those offered by ritual and compulsion; the presentation is to be in accord with the spiritual intelligence of those who are new creatures in Christ and are mindful of the mercies of God.

For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren.

ROMANS 8:29

Transformed:

...of believers," the obligation being to undergo a complete change which, under the power of God, will find expression in character and conduct; the stress on the inward change.

... that you put off, concerning your former conduct, the old man which grows corrupt according to the deceitful lusts, and be renewed in the spirit of your mind...

EPHESIANS 4:22-23

Not by works of righteousness
which we have done, but according
to His mercy He saved us, through
the washing of regeneration and
renewing of the Holy Spirit,

TITUS 3:5

δοκιμάζω – Dokimazo (dok-im-
ad'-zo)

To test, examine, scrutinize

And even as they *did not like* to retain
God in their knowledge, God gave
them over to a debased mind, to do
those things which are not fitting;

ROMANS 1:28

Let nothing be done through selfish ambition or conceit, but in lowliness of mind let each esteem others better than himself.

PHILIPPIANS 2:3

For there is no partiality with God.

ROMANS 2:11

“The idea is that God has allotted to each believer a standard of faith by which to measure himself – and that standard is Christ.”

CHARLES CRANFIELD

But to each one of us grace was
given according to the measure
of Christ's gift.

EPHESIANS 4:7

We are many and yet one

unity

We are many and yet one
We have different functions

unity
diversity

We are many and yet one

unity

We have different functions

diversity

We are members of one another

mutuality

And there are diversities of activities,
but it is the same God who works all
in all. And if one member suffers, all
the members suffer with it; or if one
member is honored, all the members
rejoice with it.

1 CORINTHIANS 12:6,26

“We belong to each other, we minister to each other, and we need each other.”

WARREN WIERSBE

Romans 12

1 Corinthians 12-14

Ephesians 4

We all have at least one

1 Peter 4:10

We all have at least one
Given by grace

1 Peter 4:10
Eph. 4:7, Rom. 12:6

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For the edifying of the body

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They differ and are diverse

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If we do our share, the body will grow	Eph. 4:16

From whom the whole body, joined and knit together by what every joint supplies, according to the effective working by which every part does its share, causes growth of the body for the edifying of itself in love.

EPHESIANS 4:16

1 Corinthians 13

φιλοξενία – philoxenia

Love to strangers

If your enemy is hungry, give him bread to eat; And if he is thirsty, give him water to drink; For so you will heap coals of fire on his head, And the LORD will reward you.

PROVERBS 25:21-22