

**Knowing that you were not redeemed with  
corruptible things, like silver or gold, from your  
aimless conduct received by tradition from  
your fathers,**

**1 PETER 1:18**

**But with the precious blood of Christ, as of a  
lamb without blemish and without spot.**

**1 PETER 1:19**

**The next day John saw Jesus coming toward him, and said, “Behold! The Lamb of God who takes away the sin of the world!**

**JOHN 1:29**

**And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.**

**1 JOHN 2:2**

**“Propitiation” – ἵλασμός – hilasmos**

**Atonement, to appease, means whereby sin is covered.**

**In other words Jesus sacrifice of Himself in death, is the Personal means by whom God shows mercy and saves the sinner who believes and receives Christ’s sacrifice as his own propitiation or atonement for his sins.**

**For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.**

**JOHN 3:16**

**For God did not send His Son into the world to  
condemn the world, but that the world through  
Him might be saved.**

**JOHN 3:17**

**He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God.**

**JOHN 3:18**

**You see Jesus is given to everyone, the world.  
Why?....so that the world through Him might be  
saved. (vs 17) but the whole world isn't saved.**

**Why? Because they do not believe.**

**...but he who does not believe is condemned  
already, because he has not believed in the name  
of the only begotten Son of God. (vs 18)**

**So who are saved? that whoever believes in Him should not perish but have everlasting life. (vs 16)**

**“He who believes in Him is not condemned; (vs 18)**

**But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone.**

**HEBREWS 2:9**

**“Swift” – ΤΑΧΥΛΥΌΣ – (tä-khe-no’s)  
impending, quickly, speedily**

**In other words when the judgment comes  
it will happen swiftly.**

“Destruction” – ἄπώλεια – apōleia

To perish, utter ruin, destruction

## **THE ANGELS' SIN CONSISTED OF FOUR ACTIONS:**

1. Abandoning their God-ordained domain, origin, or sphere of influence in order to become part of a different domain. (vs 6)
  2. Leaving “their own abode” or dwelling place or residence. (vs 6)
- These angels deserted their God-ordained residence for angels in the heavens in order to live in another location.
3. Giving “themselves over to sexual immorality”. (vs 7)
  4. Going after “strange flesh”. (vs 7)

## “SONS OF GOD” THEORIES:

- 1. Line of Seth** – Sons of God are from the descendants of Seth and the daughters of men are of the descendants of Cain. Their union represents the breakdown of the separation of believers and unbelievers. This, however, does not explain why the offspring became Giants. Also nowhere does it say the line of Seth is Godly.
- 2. Sons of God** – בְּנֵי אֱלֹהִים – bene elohim – this phrase is used only three other times in the bible. All in Job, (1:6; 2:1; 38:7 ). All references are to Angels.

“Giants” – נְפִילִים – Nef-eel

Comes from the word – נָפַל – naphal – naw-fal

Means to fall

**“Renown” – שֵׁם – Sham**

**To mark or brand.**

**So there was an external characteristic to distinguish these people from the others. That characteristic would have been their size.**