

SHEOL

(Hades)
(Grave)

Place
of the
Dead



**Abraham's Bosom-
Paradise**
righteous dead waiting for Jesus

GREAT GULF FIXED

**Hell-Abyss-Gehenna-
Pit-Tartaros**
unrighteous dead waiting
for Judgement

EMPTY
Saints in Heaven
1Cor. 15:20
1Peter 3:19
Ephesians 4:8
2Cor. 5:8

5 Things we know about Sheol, the place of the Dead

- 1) Everybody who died before Jesus went to Sheol. The righteous to the righteous area and the unrighteous to the unrighteous area.
- 2) Sheol is a frightful place for the wicked, but a place of peace for the righteous. (Psalm 19:17, Isaiah 57:1-2)
- 3) We know is that there are different levels or sections or compartments in Sheol for the wicked. (Deut.32:22)
- 4) The direction of Sheol is always down. (Job.7:9; 21:13; Is.5:14; Ez.32:21)
- 5) We know about Sheol is that it is a place of consciousness. (Is.14:9-11)

APOSTLES' ^{THE} CREED

I BELIEVE IN GOD, THE FATHER ALMIGHTY,
CREATOR OF HEAVEN AND EARTH,
AND IN JESUS CHRIST, HIS ONLY SON, OUR LORD,
WHO WAS CONCEIVED BY THE HOLY SPIRIT,
BORN OF THE VIRGIN MARY, SUFFERED
UNDER PONTIUS PILATE, WAS CRUCIFIED,
DIED AND WAS BURIED; HE DESCENDED INTO HELL;
ON THE THIRD DAY HE ROSE AGAIN FROM THE DEAD;
HE ASCENDED INTO HEAVEN, AND IS SEATED
AT THE RIGHT HAND OF GOD
THE FATHER ALMIGHTY;
FROM THERE HE WILL COME TO JUDGE
THE LIVING AND THE DEAD.

I BELIEVE IN THE HOLY SPIRIT,
THE HOLY CATHOLIC CHURCH,
THE COMMUNION OF SAINTS,
THE FORGIVENESS OF SINS,
THE RESURRECTION OF THE BODY,
AND LIFE EVERLASTING.
AMEN.

The Old Roman Creed

(from the later half of the second century)

I believe in God the Father Almighty.
And in Jesus Christ his only Son our
Lord,
who was born of the Holy Spirit and
the Virgin Mary;
Crucified under Pontius Pilate and
buried;
The third day he rose from the dead;
he ascended into Heaven,
and sits at the right hand of the
Father,
from thence He shall come to judge
the quick and the dead.
And in the Holy Spirit;
the holy Church;
the forgiveness of sins;
the resurrection of flesh.

The wd – preached - **kerusso**, *kay-roos'-so*; of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): — preacher(-er), proclaim, publish.

This wd means to declare as in the way of a victory. To make an announcement.

- 1) **Line of Seth** – Sons of God are from the descendants of Seth and the daughters of men are of the descendants of Cain. Their union represents the breakdown of the separation of believers and unbelievers. This, however, does not explain why the offspring became Giants. Also nowhere does it say the line of Seth is Godly.
- 2) **Sons of God** – bene elohim – this phrase is used only three other times in the Bible. All in the book of Job, (1:6; 2:1; 38:7). All references are to Angels.

Antitype means - **499**. **ajnti÷tupon antitupon**, *an-teet'-oo-pon*;
neuter of a compound of 473 and 5179; corresponding
("antitype"), i.e. a **representative**, counterpart:

A representative is just that it represents that which is the reality.
Baptism is not the reality of salvation. Faith in Jesus is the
reality of salvation. Baptism is the picture of salvation but the
picture, the type is not the reality.

Mark 16:16 He who believes and is baptized will be saved; but he who does not believe will be condemned.

The true assumption here is that he who believes and is baptized is saved.

False assumption he who is not baptized is condemned, this verse does not say this. It does however say..

but he who does not believe will be condemned. it does not say if you are not baptized you will be condemned.

Only if you do not believe will you be condemned.

Ex. Whoever believes and lives in Colorado will be saved, but those who do not believe will be condemned.

True assumption those who live in Colorado and believed are saved, however to say that you have to live in Colorado to be saved is a false assumption.