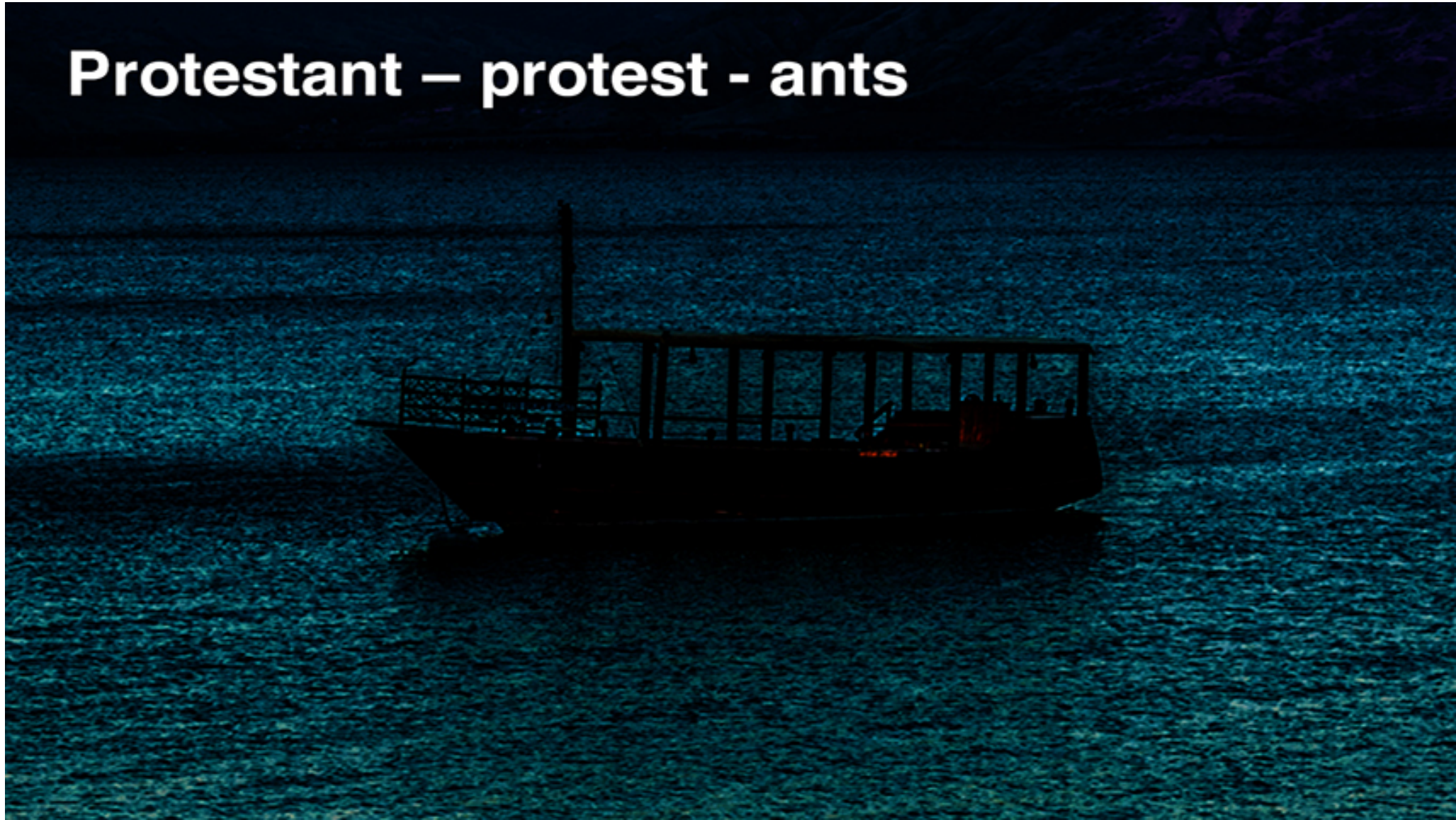


**Protestant – protest - ants**





**Reformers** – John Wycliffe, John Huss, Huldreich Zwingli, Martin Luther, John Knox, John Calvin.



**The Big Event -**

Oct.31st, 1517 – Martin Luther posted 95 theses on the Castle Church door in the town of Wittenberg.





## 5 Solas

1) Sola Scriptura

Scripture alone

2) Sola Fide

Faith alone

3) Solus Christus

Christ alone

4) Sola Gratia

Grace alone

5) Sola Deo Gloria

Glory to God alone



John Calvin a French theologian and reformer who fled religious persecution in France and settled in Geneva in 1536.







## 5 Points of Arminianism

- 1) **Partial Depravity** – humanity is depraved but still able to seek God. We are fallen and tainted by sin but not to the extent that we cannot choose to come to God and accept salvation, with the help of prevenient grace from God. Given such grace, human will is free and has the power to yield to the influence of the Spirit.
- 2) **Conditional Election** – God only “chooses” those whom He knows will choose to believe. No one is predetermined for either heaven or hell.
- 3) **Unlimited Atonement** – Jesus died for everyone, even those who are not chosen and will not believe. Jesus’ death was for all of humanity, and anyone can be saved by belief in Him.
- 4) **Resistible Grace** – God’s call to be saved can be resisted and/or rejected. We can resist God’s pull toward salvation if we choose to.
- 5) **Conditional Salvation** – Christians can lose their salvation if they actively reject the Holy Spirit’s influence in their lives. The maintenance of salvation is required for a Christian to retain it.



**T**otal Depravity – man is dead in trespasses and sins and totally unable to save himself, even to the point where you cannot even desire to come to know the Lord. ( For the Calvinist depravity means inability, man is not able to hear and respond to God's grace. Calvinism teaches that the natural man is blind and deaf to the gospel.)

**U**nconditional Election – belief that in eternity past God chose or elected certain people to obtain salvation. John Calvin went so far as to teach double election or reprobation – the teaching that God in eternities past elected some people to go to heaven and some people to go to hell and there is nothing you can do to change that. John Calvin taught this even though he called it a terrible doctrine.

**L**imited atonement – Jesus did not die for the sins of the entire world, but instead only died for the Elect. Those elected to go to heaven.

**I**rresistible grace – the teaching that God will draw to Himself those whom He elected regardless of their rebellion against Himself. It is the belief that man cannot resist the drawing of God to Himself.

**P**erseverance of the Saints – Eternal Security. This is the teaching that a true born again believer cannot lose their salvation because salvation is entirely God's work, not man's.



Responsibility – response – ability, the ability to respond correctly.

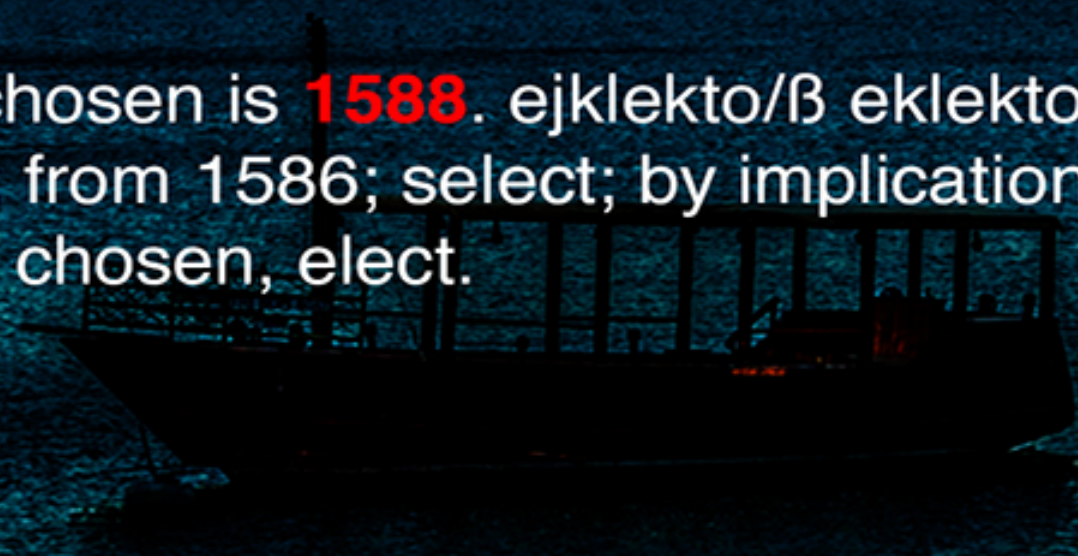
You have the Ability to respond correctly, response ability.





Matthew 22:14 “**For many are called, but few are chosen.**”

The word chosen is **1588**. eklekto/β eklektos, ek-lek-tos´; from 1586; select; by implication, favorite: — chosen, elect.

A dark boat with a canopy is on a blue-tinted sea at night. The boat is silhouetted against the dark water, and there are some lights visible on the boat. The overall scene is dark and atmospheric.



**Foreknowledge** - προγινώσκω progino'skō, prog-in-ocē'-ko;  
from G4253 AND G1097; to know beforehand, i.e.  
foresee:—foreknow (ordain), know (before).

## COMES FROM THE ROOT WORDS

G4253 – pro' - before

G1097 – GINOSKO gē-nō'-skō - ghin-ocē'-ko; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed):—allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.



**Called** - klā-to's - klay-tos´; from the same as 2821; invited, i.e. appointed, or (specially), a saint: — called. called, invited (to a banquet), invited (by God in the proclamation of the Gospel) to obtain eternal salvation in the kingdom through Christ





**Predestinate** - **proorizo**, pro-or-id´-zo; from 4253 and 3724; to limit in advance, i.e. (figuratively) predetermine: — **determine before**, ordain, predestinate.

Predestination – Pre – before

Destination – the destination is place determined before hand

In other words It is your responsibility to receive Christ or not and whatever you chose, that place has already been decided in where you go. All those who choose Christ, your destination is door number 1 – eternity with God heaven.

All those who don't choose Christ, your destination is door number 2 – eternity separated from God, Hell. Bad choice Your destination has been determined by your choice.