

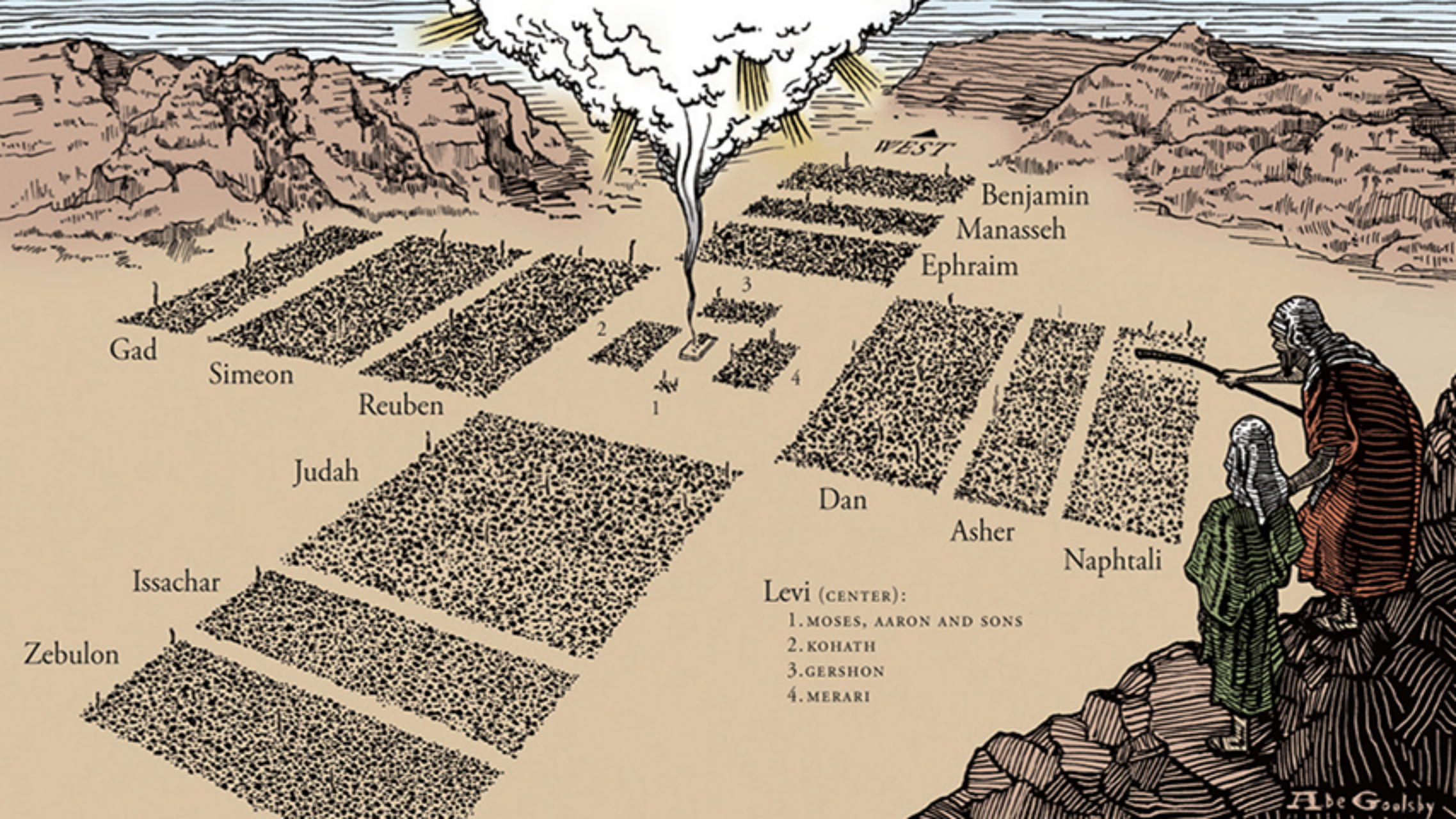
Colosians 2:16-17

16 So let no one judge you in food or in drink, or regarding a festival or a new moon or sabbaths,

17 which are a shadow of things to come, but the substance is of Christ.

Reformation - 1357. dio/rqwsiß diorthosis,
dee-or'-tho-sis; from a compound of 1223 and a de-
rivative of 3717, meaning to straighten thoroughly,
also a time of correction.





WEST

Benjamin
Manasseh
Ephraim

Gad

Simeon

Reuben

Judah

Issachar

Zebulon

Dan

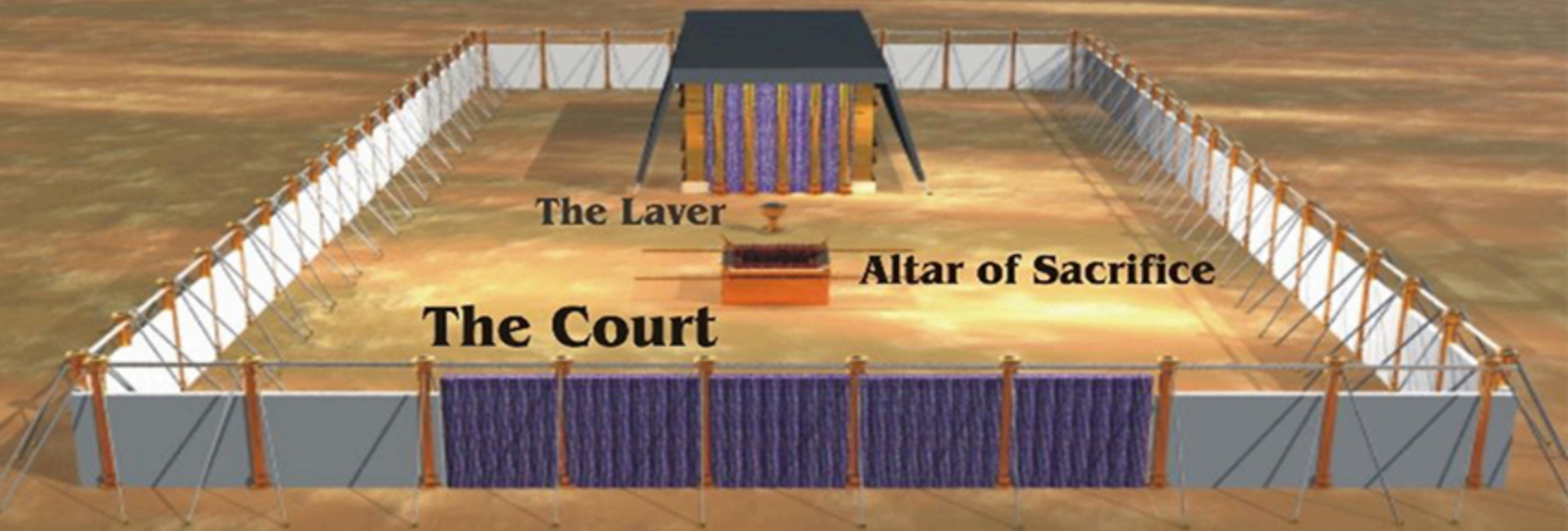
Asher

Naphtali

Levi (CENTER):
1. MOSES, AARON AND SONS
2. KOHATH
3. GERSHON
4. MERARI

Abe Goolsby

The Tabernacle



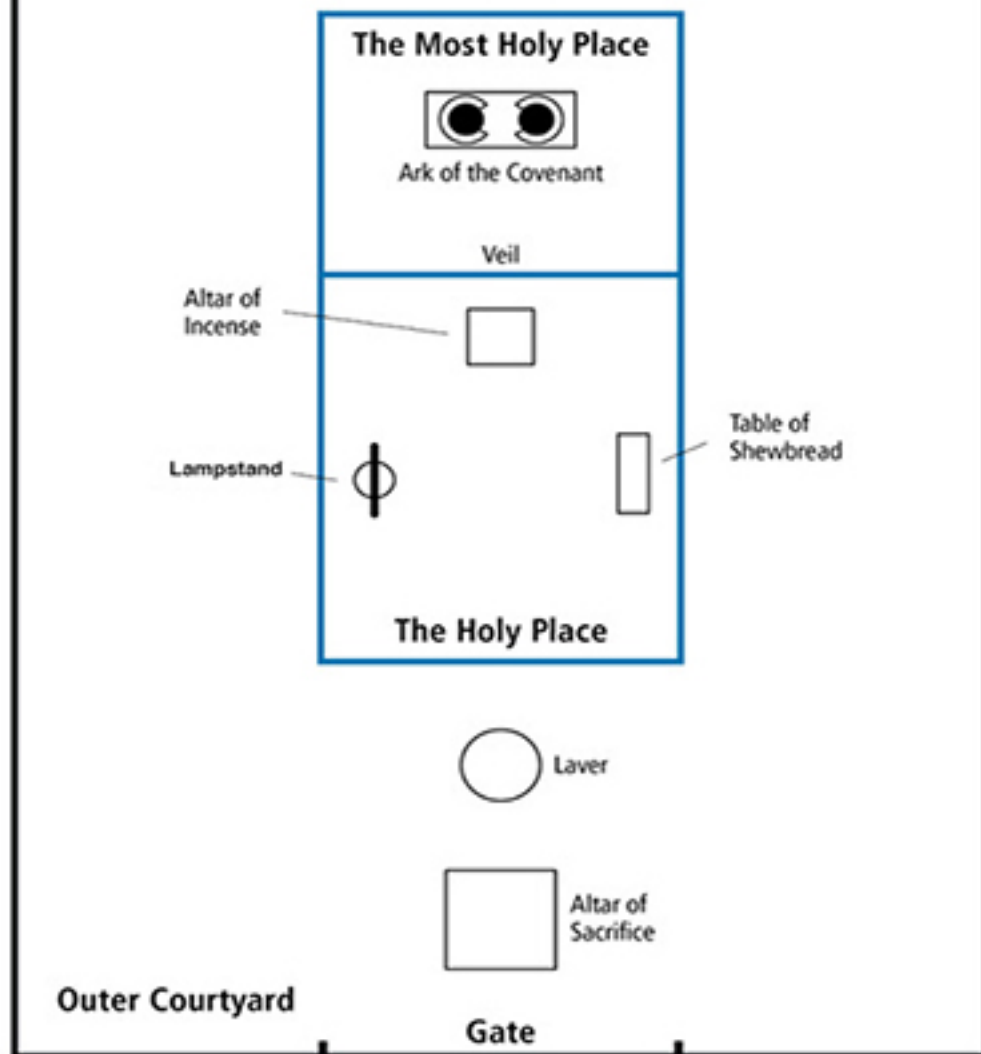
The Laver

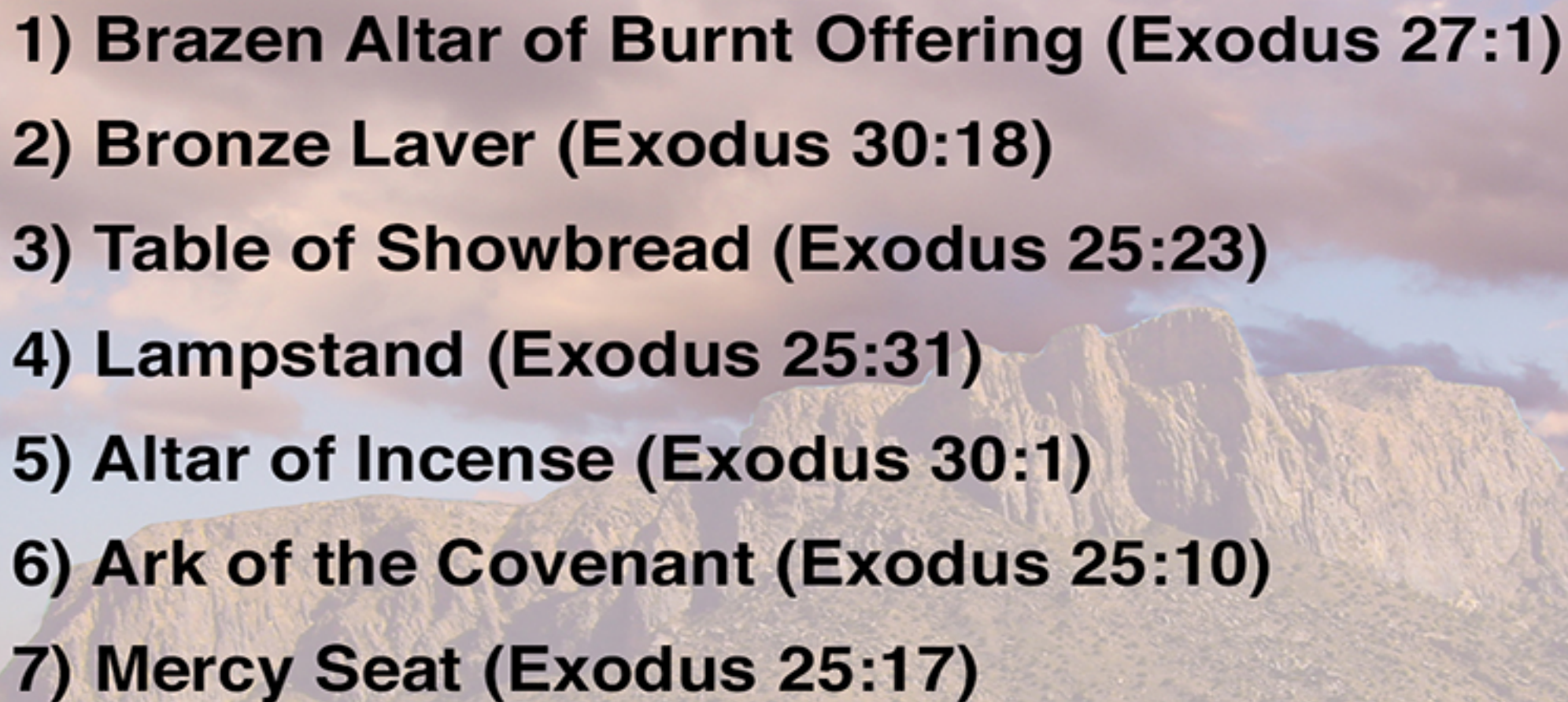
Altar of Sacrifice

The Court

SANCTUARY OVERVIEW

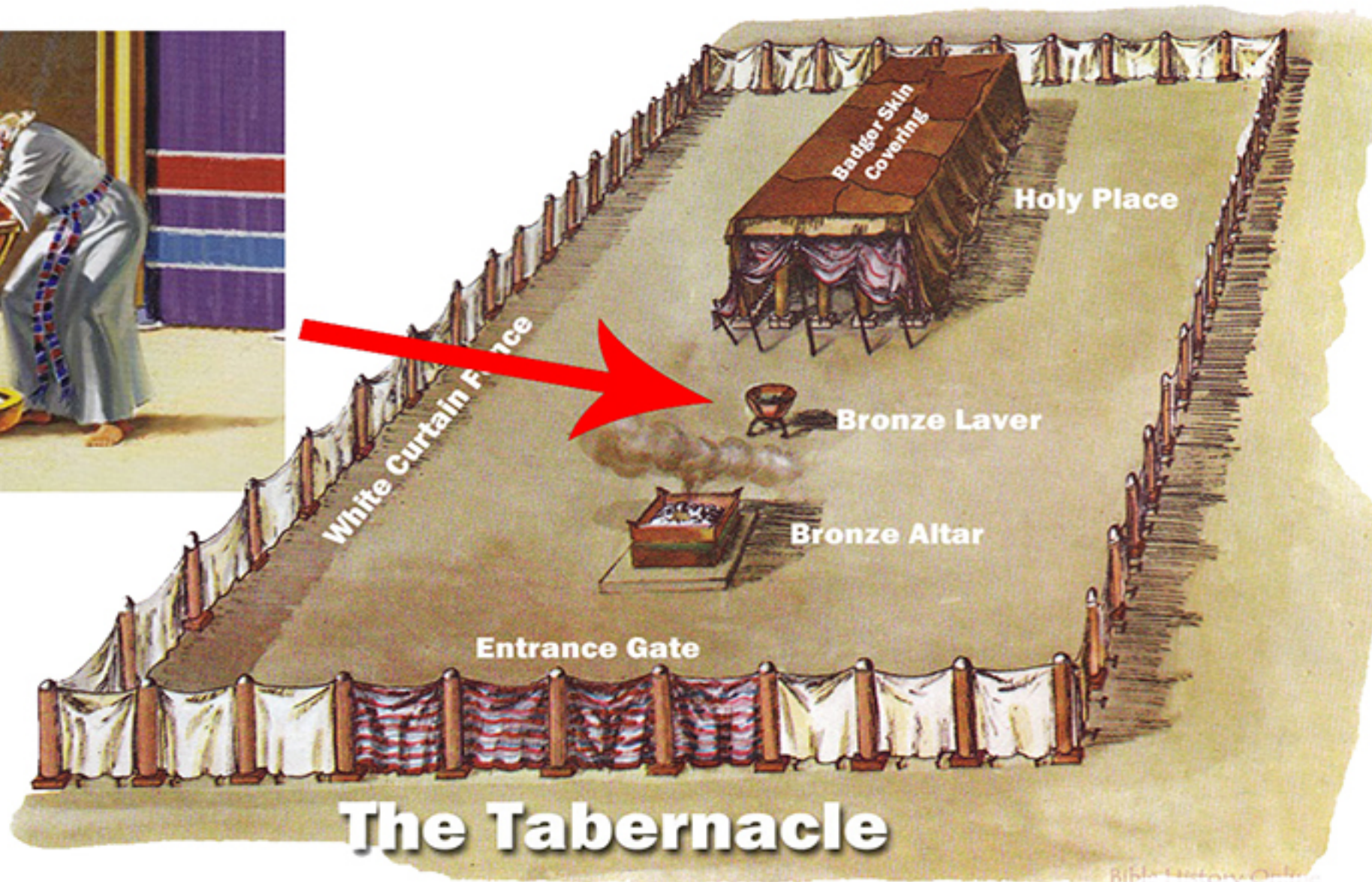
The Tabernacle



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- 1) Brazen Altar of Burnt Offering (Exodus 27:1)**
 - 2) Bronze Laver (Exodus 30:18)**
 - 3) Table of Showbread (Exodus 25:23)**
 - 4) Lampstand (Exodus 25:31)**
 - 5) Altar of Incense (Exodus 30:1)**
 - 6) Ark of the Covenant (Exodus 25:10)**
 - 7) Mercy Seat (Exodus 25:17)**

The Brazen Altar
(The Place of Sacrifice)







2471 Challah (khal-law'); from 2490; a cake,
punctured or pierced:

In Theological wordbook of the Old Testament it
says this word means **slain, fatally wounded.**



